



Spilyay Tymoo photo by Shewczyk

Students recognized for good citizenship at Warm Springs elementary include: (left to right) Chris Winsor, second grade; Thurman Tufti, sixth; Alex Tufti, fourth; Harry Histake, first and Rhonda Ike, fifth. Also receiving good citizenship awards but not pictured are Marceline Smith, kindergarten and Jake Johns, third. The class citizenship award went to Miss Donna Roger's first grade class.



Spilyay Tymoo photo by Shewczyk

Warm Springs elementary first grade teacher Dawn Smith received the staff person award for the month of December. She has taught at Warm Springs elementary for 10 years.

Driver's course begins Jan. 17

Beginning January 17, 1984, a driver's course will be offered and will continue until at least 16 hours of class instruction is completed.

Classes will be held two nights per week (Tuesday and Wednesday) at the Warm Springs Police Department training trailer next to the police department administrative office.

This class is designed to aid a person in passing the Oregon State Driver's License written test. Classes are open to anyone—there is no age limit. No individuals will be allowed to join the class after the second session. First 20 people will be accepted.

Enroll for this course by calling Tony at 553-1172.

Letter reveals line discrepancy

Warm Springs Indian Reservation

Sinnasho District

Mr. John A. McQuinn, Portland, Oregon

Mr. Old Man Pipsher's Testimony

I was present at the time of the Treaty. These Indians that time stood up and said that we must get up and go for the land which Mr. R.R. Thompson told the Indians, At that time the Indians came to one agreement with this whiteman. At that time Indians came out and finding this land at place, saw it and looked over it.

Indians brought R.R. Thompson out to see where the Indians want the place, and have it laid out. This time Indians pointed out to R.R. Thompson the line which to be after. They had pointed out the Northern Boundary. This being settled and agreed.

Coming along this way to Columbia River as that's where we lived, coming to one big hill near a place now Wapinitia. Now Indians getting off their saddle horses, taking up this for their north east corner of the Reservation.

Mr. R.R. Thompson now tells the Indians, or us, it be better for the corner location below the hill, or at the foot of same. This seemed to the Indians too far north, so they, we Indians, objected to this. Whiteman asked them why they had objected it and pointed out their suggestion.

Indians now asked Mr. R.R. Thompson to witness this with all of his ability at that time. The stand of the proposed line that the Indians had pointed out by one Indian standing up and stretching his arms at the point from this place the hill posed to be the Deschutes River. And also, the Mt. of Cascade could be seen. Indians recommending this to be as their Northern Boundary that should terminate in the average hill that laid east and west.

Now at that time, the Indians told Mr. R.R. Thompson that the line they had proposed to him and that they had laid an

iron peck in on the line they had pointed out. And again extended their request to Mr. Thompson to witness the request he was making. And that the line not to be removed.

And it is also our, or my, desire to have it known from the said line appointed by us Indians. North of this line whiteman would increase and south of this line the Indians would also increase. From the time this was completed, papers have been issued to the big offices over to Portland, The Dalles and Salem, Oregon, which is also in office at Washington, D.C.

Whiteman is now over this line stealing some land and timber they have had sawmills put inside this line. I am now told by the whiteman that the Mutton Mt. is the Mt. middle of the Reservation, but this is, or was not, the Mutton Mt. at this time. The real Mutton Mt. is the Mountain, or the range of mountains, running from Cascade Mountains to Deschutes River. Now I understand that there are two Northern and Western Boundary lines. I am now asking you, Mr. Quinn, to tell us the truth and help us or give us instructions, or information

how can we avoid the troubles. Said Dick Powyouit is now coming to see about this matter also Charlie Stalamite. Dick Powyouit is going to represent me and repeat my words. Please do the best you can to help us out. Advise them through the interpreter.

This testimony is the same made by Old Man Albert Kuckup who also was present at this treaty.

This testimony made before the group of the Warm Springs Indians which is numbered fifty.

Signed by Frank Quahpama, Paul Queahpama, Moses Hellon, J.D. Powyouit, I. McKinley, William Jackson, Dan Howard, Jim Wilson, Pipsher Simtustus, Albert Kuckup, Dullie George, Jake Wahenake, Charles Helon and thirty more like this.

Very respectfully,
M.C. Hellon

The preceding letter was presented to the Mid-Oregon Indian Historical Society on September 20, 1983 by Ruth Horton Edwards, granddaughter of John A. McQuinn. The date on the letter was January 19, 1924.

Community Center Calendar

January 10	Jackpot bingo-Conference room 1, 6:30 p.m.
January 14	Box smoker
January 15	Li'l Mill Warm Springs dinner-Community members invited, 6:00 p.m.
January 16	Ladies play for fun volleyball tournament-6:00 p.m.
January 20-22	Men's 30 and over basketball tournament
January 26	Li'l Miss Warm Springs pageant, 7:00 p.m.
January 28-29	Silver Gloves Boxing Tournament

Spilyay Tymoo

Coyote News

***** Spilyay Tymoo Staff *****
MANAGING EDITOR Sid Miller
ASSISTANT EDITOR Donna Behrend

Darkroom/Writer
Reporter
Typesetter

Marsha Shewczyk
Pat Leno
Priscilla Squiemphen

FOUNDED IN MARCH OF 1976

Published bi-weekly by the Confederated Tribes of the Warm Springs Reservation of Oregon. Warm Springs, Oregon 97761. Located in the Old Administration Building. Any written material to Spilyay Tymoo should be addressed to:

Spilyay Tymoo
P.O. Box 735
Warm Springs, Oregon 97761
Phone 553-1644 or 553-1161, Ext. 274, 285
and The Darkroom ext. 286

Subscription Rate: \$6.00 per year



Pipsher (Simtustus) with daughter Caroline