

Warm Springs plans July 4 activities

After reconsideration, the Warm Springs Tribal Council has decided to approve funding for various scheduled Fourth of July activities. During the 1983 budgeting process, the July 4 activities budget was eliminated.

Fourth of July committee chairman Uren Leonard stated the reason for the last-minute funding is based on safety and tradition. "It's safer to have our community people here. Also, it's an annual event and we want to continue the Fourth of

July tradition."

Scheduled activities include a parade at 10 a.m.; a Bar-be-que including beef, salmon and eels at a nominal fee, at noon; games for kids and a co-ed softball tournament in the afternoon; free ice cream and pop; bingo at the community center at 6 p.m.; a dance at 9 p.m. and fireworks at 9:30 a.m.

There will be an organizational meeting at noon, June 20 at the Community Center for anyone interested in helping with the planning of the July 4 activities.

Art show held over

The showing of Lillian Pitt, enrolled member of the Confederated Tribes of Warm Springs, has been extended through June 30. The show of her raku-fired masks was originally set for April 16 to June 16. The masks are on display throughout the lobby area of the Kah-Nee-Ta Lodge.

Pitt has become known throughout the nation for her masks which depict the legends of her Warm Springs/Wasco culture. This is her first showing on the reservation. It is the first major showing of an

enrolled member's artwork at Kah-Nee-Ta.

The show has been a "success" for the artist and she has enjoyed bringing her work "home" for her people to view and buy. She is kept busy at her southeast Portland home preparing for additional shows in various parts of the United States.

Plan to stop by the Kah-Nee-Ta Lodge and see the masks which are a part of the reservation culture. Tribal members interested in buying a mask are given a discount by the artist.

Notice from Utilities

The Utilities department has a new credit policy that went into effect in July 1982 that many people are unaware of. Once again, for your information the following is now in effect.

Any person wishing to have work done is required to fill out a credit application with the accounting department. After this has been done, they will notify us and let us know if you

are eligible for credit.

Please do not ask to have work done without doing the paper work with the accounting department first.

This procedure is required so that anyone delinquent with other departments will pay off their bills. If an emergency should arise the above procedure still has to be taken. Any questions regarding this procedure should be directed to accounts receivable.

Club seeking queen candidates

The Drum and Feather club of Nespelem, Washington, announces its 2nd annual Miss Drum and Feather contest. All girls between the ages of 12-17 and who are enrolled members of any recognized tribe or band are eligible to compete.

The new 1983-84 queen will reign over the annual 4th of

July celebration held in Nespelem, Washington. For more information or applications call: Rodney Cawston, 509-634-4711 ext., 291 or Cecilia Myrick 509-634-4901 at work or 509-633-3312 at home. Or write to Nespelem Drum and Feather Club, Box 168, Nespelem, Washington 99155.



Geo Quiz

Spilyay Tymoo photo by Miller

The geo-quiz appearing in the last issue of Spilyay Tymoo remains unidentified so here it is again. Identify the location of this formation and win a year's subscription to Spilyay Tymoo for yourself or a friend. Call 553-1644 or 553-1161 ext. 274 or 285 with your answer.

Culture camp to begin June 27

Starting Monday, June 27, the Naami Tamanwit Culture Camp, sponsored by the Title IV Education Program, will begin the first of two sessions.

Application forms can be found at the Administration Building, Community Center and Macy's Store. The Cultural and Heritage Department also has applications, where they can then be turned into Nina Rowe, the camp's consultant, or Lynn Tanawasha, the camp director.

The first session begins June 27th and ends July 15th. Deadlines for this session along with the \$5 registration fee will be due the first day of that session. The camp is open Monday through Thursday from 1 to 4 p.m.

The second session of the culture camp will begin on July 18th and ends August 5th. Registration fees for this session will be due July 18th.

The campers will receive a silk screened t-shirt with the "Naami Tamanwit" logo on the front. During the second session, there will be an open house day where the children

will share with the public some of the cultural knowledge they learned and display what projects they have worked on.

Some of the art projects they will be making are, wing-dresses, ribbon shirts, drum making, tanning hides for buckskin, cutting deer meat, drumming and singing, war dance songs. All the materials are provided for the campers.

The camp will be open only to the boys and girls ages to 7-13 who have turned in their applications.

"I think its really neat to see kids getting involved with their culture, this way they can share with others what they've learned. I think that's important," said camp consultant Rowe.

Mark your bikes

In order to aid the Warm Springs police department in locating lost or stolen bicycles, it is advisable to have all bikes licensed and permanently marked. The police department

is providing this licensing and marking service free of charge to all community members on Wednesdays, Thursdays and Fridays between 8 a.m. and 5 p.m.

Howlak Tichum

Kip Culpus

Kip Culpus, 51, died at the Warm Springs Clinic on June 15 from injuries he received in a two-vehicle accident on June 15. Culpus was an enrolled member of the Confederated Tribes of Warm Springs. He was a lifelong resident of Warm Springs.

He was born on March 10, 1934 to John and Ida Sampson Culpus of Warm Springs. On March 11, 1956 he married Hilda Meanus. At the time of his death, he was employed as a logger for Guerin Logging Company of Warm Springs. He enjoyed horse back riding and working cattle round-ups.

Surviving are his wife, Hilda; his mother Ida Culpus; four

sons, Jonathan, William, Emerson and Vincent Culpus; a daughter, Lorraine Culpus Alonso; a brother Harold Culpus; two sisters, Martha George and Ina Tohet and three grandchildren. All are residents of the Warm Springs area.

Dressing ceremonies were held Friday on June 17 at 2 p.m. at the Culpus ranch on the Warm Springs River with Nelson Wallulatum and Felix Wallulatum officiating. Overnight tribal ceremonies will be held at the Culpus ranch with Levi George officiating. Burial will follow on Saturday, June 19 at the Simnasho Cemetery at 6 a.m.

Faye Chase

Faye "Ginger" Brunoe Chase died on June 2, 1983 in Reno, Nevada. Faye was born at Warm Springs January 1, 1936 to August and Elizabeth Brunoe. Her parents preceded her in death.

She was a member of the Confederated Tribes of Warm Springs. At the time of her death she was living in Sparks, Nevada.

Surviving are her husband, Ted Chase of Sparks, Nevada;

a son Ed Graham of The Dalles; and two sisters, Emma Brunoe of Warm Springs and Elvina Brunoe of Umatilla.

A memorial service was held June 4 in Sparks, Nevada. Dressing ceremonies were held at the Agency Longhouse on June 5 with overnight tribal ceremonies with Nelson Wallulatum and Prosanna Williams officiating. Burial was at the Warm Springs Agency Cemetery on June 6 at 10 a.m.



With the end reached

Spilyay Tymoo photo by Leno

Department of Agriculture director Leonard Kunzman presented plaques to the Tribe and to those involved individuals for their cooperation in ridding the reservation of Equine Infectious Anemia. The Tribe lifted the quarantine on June 7 followed by the state's lifting it June 9. Pictured receiving plaques are (left to right) resource range coordinator Guy Wallulatum and land operations officer Ray Welch and ride boss Jacob Frank, OSU program assistant.