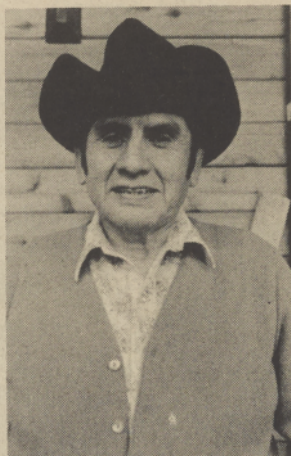


Simnasho District Candidates



Marvin Meanus

I am very thankful to be a nominee and candidate for a position on the Tribal Council.

My backgrounds' not much, my education is limited. I have trained as a commercial truck driver, did some farming, I'm a

qualified stockman and woodsman and a silversmith by trade.

ship I became a squad leader in the Korean War with the rank of Sergeant with two Purple hearts to my credit for wounds received in action.

I'm a nonalcoholic and go to the Full Gospel church. I have faith and trust in god.

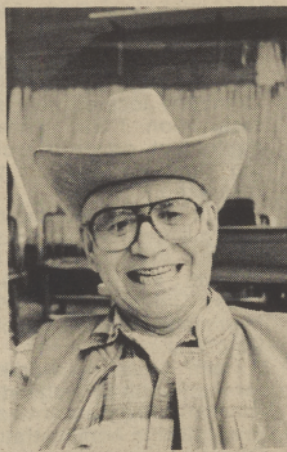
Hopefully my people will have the same in God and me also.

I can't promise anything as yet. I do have a deep love and compassion for my Indian people.

If my people are willing to give me a chance I believe all things should be done honestly, decently, and in order.

In return I will give it all my best shot.

In order to get a fair shake on everything, all eligible voters must standup, vote and be counted because its your vote that's going to tell the story as to who is going to represent you.



Harold Culpus

I will represent the Simnasho district the best possible way I can if I am re-elected. I always try to represent them well.

I served on the council for 16 years before. I have been a member of the Fish and Wildlife committee for 20 years, the museum committee, the housing committee. I was appointed to serve on

was appointed to serve on the task force committee to review the committee structure. I also serve as chairman of the Columbia River Inter Tribal Fish committee.

One of my main interests for the 80s are natural resources. I feel the fishery resources people need to work with the energy and water resources people to have all sides of the story. Everyone should agree to have multiple use of the water. Negotiate with all people who work with water to have input with management people. As long as there is no agreement, the fisheries will not be enhanced.

I feel that regular attendance of council meetings is very important. A person can miss a lot if he doesn't attend meetings regularly. Continuity is very important also. When people are re-elected, it means there will be people on Tribal Council who are familiar with issues and concerns of years past.

Charles Calica

I am running for Tribal Council to bring about changes, good changes, such as more community consultation, ending wasteful spending, fair law enforcement and better natural resource management, these are only a few of the many requests of the people. I hear people asking for consultation on how programs are being run and how the priorities are developed for program cuts and expansions. The people want to know about the important issues and projects that are being worked on or will be faced with in the future. They are also asking for employment and training opportunities and to have their rights as employees be protected. How are we protecting and promoting their rights, interest, resources and opportunities? Where are we going and how are we going to get there? The elected, leadership must be informed, interested and willing to consult with the general membership on these types of matters if we are to really be self-governing.

The existing Tribal Council has done the best job that they were able to do under the circumstances for the past three years. Having to face a significant reorganization during poor economic conditions has been a rough job, overall, we are still maintaining. There has been a tendency to work on resolving crisis after crisis and as a result many other issues confronting our reservation have not been



attended to; the social problems, natural resources

and many more. A change needs to take place to provide strong consistent leadership that will put an end to wasteful practices within our organization as well as protecting and promoting our sovereign interests.

I have been working in the system long enough to know that we aren't where we need to be or could be. The problems exist and will continue because of poor organization, inadequate planning and petty politics. Rather than working together to improve our situation, some parts of the organization (people) only want to protect and advance their own interests at the

expense of the people. I have been trying to work through the system to bring about needed improvements by voicing my concerns within the system, there are many political obstacles. I have no desire to be a politician. I believe in action and not in words, I want to listen and work for and with you to make our reservation and its people what they are capable of being. We need a change, I have some skills, ability and experience to make improvements, with your advice and assistance. If I deserve your trust, confidence and your vote, it will be an honor to represent you with the respect and dignity that you deserve.

Clarence McKinley

I believe the wisdom of our people directs us. This wisdom comes from our religion, our common laws, discipline and a respect for nature.

It is not up to individuals in Council to determine the direction of the Tribes but it is up to them to set up guidelines for the future of the Tribes as representatives of the people.

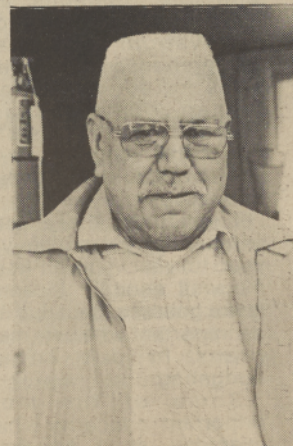
There is a need to look at both the past and the future in setting these guidelines. Both directions are important.

Preserving the philosophy and culture of old demands a continuing respect for nature.

Religion, too, is important. God has given us all we have and there must be respect for these gifts, now

and in the future as there was in the past.

Business decisions can reflect this philosophy. The decisions should be based on the development and preservation of our natural resources including fish,



wildlife and the land.

Children, too, are a resource. They must be kept in mind before decisions affecting their future are made. We have many young people who have no jobs.

Education is essential, both modern and cultural. One is for business, the other is for living.

We are not yet ready to be completely on our own. We still need to work with the Bureau of Indian Affairs. They still have obligations to us in the areas of public health, fish and wildlife.

Council must work to make things better in a business sense and to preserve the heritage of our people. They must work with the people so that everyone is involved in the self-determination of the Tribes. If we got the right Council, we could have a lot of things we don't have.