

Editorial

E Coosh EEWA:

(The way it is)



Letters to the editor Thanks for support



Dear people,

We would like to take this opportunity to say thank you for all your support when Alison Mitchell was selling

tickets for the 10th annual Satus Longhouse Powwow. With your financial support, Alison crowned queen.

She sold \$1,951 worth of tickets, of which she received a 25 percent commission. She also received a buckskin dress and beaded crown.

We would also like to mention Alison's grandparents, Fred Johnson Sr., Laura Crowe, Rose Mitchell, Evelyn Sam, Carolyn Tohet, Noah Mitchell and Cy Katchia for their support. She also couldn't have won without the guidance of Matilda Mitchell, Bernice Mitchell, Carolyn Tohet and Leta Smith.

Thank you again for all your help

Sincerely,

Alvin and Pat Schuster
Alison Mitchell

Thanks for hospitality

To the Editor:

The Longview-Kelso Drum & Bugle Corps would like to thank the tribe of Warm Springs for hosting us in the Community Center for two weekends, and we would like to have the following published in your newspaper.

"The Longview-Kelso Drum & Bugle Corps wishes to thank the tribe of Warm Springs for their friendliness and hospitality. We enjoyed visiting with many of you, and the

Community Center facilities were perfect for our purpose.

"If anyone plans to be in the Kelso, Washington area on June 27th, please contact us and we will see that you receive complimentary passes to our show."

Sincerely,

Marauders Drum & Bugle Corps

Rufus Winters,
General Manager

Thanks for help on playground

To the Editor,

The Headstart/Day Care staff would like to thank all the people involved in the construction and development of the HS/DC playground.

The playground fence, the stagecoach and the fireman's climbing center are a great asset to our playground and give great pleasure to our children.

Thanks to the mothers for providing the food for all our hard workers.

Special Thanks to: (1) Rosemary Smith for preparing extra food. (2) Terry Courtney Jr., Ernest Tom, Leland Tom and Frank Reese. Sr., for getting the fence posts and nails. (3) The mill for donation

of the wood chips, (4) The Utilities dept. for cleaning out our yard and hauling the soil (so we can plant grass).

To Our Parents:

We are especially grateful to you who work 8 hours-a-day but yet still give us your evenings to build the playground. We can think of no better expression of love and caring for your children because the children's enjoyment started with you.

Marilyn Johns, Shirley Tufti, Margaret Suppah, Linda & Jason Luey, Ann Higgins, Bob Bolton, Peggy Poitra, Elina & Walter Langnese, Margie Tuckta, Libby Chase, Les Yaw, Katie Smith, Merda

Charley, Versa Smith, Dora Goudy, Viola Govenor, Terry Courtney, Jr., Joe Anstett, Herb & Earlyne Graybael, Alfred Wolfe, Margie & Clifford Earl, Marianne Oneroad, Gregg & Louise Jackson, Angie & Murray MacNeil, Brenda & Gordon Scott, Mary Histake, Sandra & Grant Clements, Norma Kaudle Kaule, Mary Danzuka, Dawn Squiemphen, LillyAnn & Vernon Suppah, Joe Bedoni.

Many Thanks,
Marie Tom
Sharon Dav
Pam Burnett
Vivian Wewa
Margie McCabe
Kay Anstett

Tribal member best for job

To the Editor,

The appointment of Priscilla Henry to director of the Alcohol program is the best move I've seen made in the Health & Social Service branch in a long, long time.

This appointment sets the precedent (that I firmly believe) that administration doesn't require a Doctors, Masters, or Bachelors degree, nor a high school diploma. Administration is learned on the job. One can receive all the theory and book learning one wants, but the art of administration is on-the-job experience. One can

contract for technical expertise, if and when needed.

There are two main ingredients that determine the long-term success of the Warm Springs Tribes, or any other Tribe for that matter. These are **dedication and loyalty**. Who can be more dedicated and loyal to the Warm Springs Confederated Tribes than a tribal member?

We have a lot of tribal people, young and older, who are intelligent enough to learn anything. All our people need is a chance...A chance to be exposed to the business world of the Warm Springs

Confederated Tribes...exposure and training will strengthen our people.

If we don't stand up for ourselves then we are prescribing our own oppression...Then our children will have to endure the same oppression. What we enjoy today is because of our elders. What our children enjoy tomorrow will be up to us today. We must all support each other to endure a productive future for our children.

Sincerely,
Bobby EagleHeart

Are we losing our treaty rights?

(Editor's Note: This letter expresses an individual view which does not reflect the opinion or have the backing of the Warm Springs Tribal Council, the majority of enrolled members here, or of the Spilyay Tymoo. Council's decision *not* to back the below-mentioned demonstration has nothing to do with abrogating or ignoring treaty rights. Also, since the original letter was very long and rambling, we were unable to print it in its entirety. Although portions have been deleted, the main intent of the letter remains intact.)

Say Springers,

As one of a few concerned members from Warm Springs, we wish to bring to your attention an event concerning us all.

To our understanding, a few of our river Indians are facing a

loss of fishing steelhead commercially. As a major source of food and income for most, it is possible they are having their treaty rights threatened.

A demonstration has been planned. This doesn't mean raise up bows and arrows. A peaceful march will suffice. Maybe we (they?) will lose those rights (treaty rights). Are other rights being taken gradually? Let's not get all hostile and jeopardize the treaties altogether.

Although this could get political, our intentions are to support our people. Some consider this a step toward termination. So where exactly are our treaty rights? It probably isn't possible to beat the system from within the system. But we wish to reunite with the Celilos, Yakimas, Umatillas and Nez Perce.

Let us consider what our forefathers might have decided. After reading the treaty, I

wondered.

In conclusion, those of you who wish to participate, be aware of what you're getting involved in. We wish to find where we stand on treaty rights. Shall we let them practice the good word, and yet whittle away at our rights?

Let's consider these points: In a world of greed, we must seek other solutions. For our people to unite, we may find these answers. Let's not agree and accept too much and give away a lot! In the past, it has happened.

Have you really read the treaty lately? They've got points to consider, but so do we. We don't have all the answers. So let's get together and find some.

Fellow Springer,

Mike Frank (Wahsise)

P.S. Future meetings will be posted.

Tribal Council Agenda

- June 10 Tour of Reservation Projects—Ed Manion
9:00 a.m. Leave on bus in front of Admin. Bldg.
- June 11 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Tribal Government/Organizational Structure
- June 15 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Update on EIA
2. 2:00 p.m. OEDP Update
- June 16 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Annual Allowable Cut—BIA Forestry
2. 2:00 p.m. Cutting Contract Review Committee Report
- June 22 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Minor's Trust Fund—Jim Hillenkamp
2. 2:00 p.m. Realty
- June 23 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. 509-J Report—Darrell Wright
2. 2:00 p.m. Committee Appointments
- June 24 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Contracts—Dennis Karnopp/Peterson/Weissbrodt
2. 2:00 p.m. Enrollments
- June 29 Tribal Council Meeting, 9:30 a.m.
- June 29 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Ordinance 32 as amended — L & O
2. 2:00 p.m. Labor/Management Program—Levi Bobb
- June 30 Tribal Council Meeting, 9:30 a.m.
1. 10:00 a.m. Tribal Court
2. 2:00 p.m. Management Reports