

Editorial

E Coosh EEWA:

(The way it is)



Letters to the Editor: Do our elders know of prophecies?

Heartful thanks to all

To the Editor,

I would like to take this opportunity to thank all the great people who helped with the cancer fund the NAIWA ladies put on for me.

I would especially like to thank all those wonderful ladies of NAIWA for all the work they done, especially my dear niece Celeste and her mom Jeannie. Also, I thank all the rest of the ladies. And to the wonderful people from the Pi-Ume-Sha group, a great heartfelt thank you for your donation. To Macy's and Neda for their jar donation, thank you a great bunch.

To all the people who made donations, I thank you from the heart. It is really appreciated. Thank you to all my friends from the Sub-

Assembly plant. A heartfelt thanks to all my nieces and nephews who sold tickets and bought them also.

To my girl Theresa who stayed with me all through the time I was in Bend, thank you. My boy Frank and his wife Nancy, I give you a big thank you from my heart. To my grandson Damion who stayed with me when I came home, for all his help in cooking and driving me to the clinic, I give thanks to him.

Oh yes, I couldn't forget all you wonderful folks who came to see me in Madras, and those who took time out to pray for me. A great big thanks to all of you. I may have left out some people, but if I did, I'm sorry. But a great heartfelt thank you all.

Sincerely,
Margie K. Danzuka

Runner happy with turnout

Dear Editor:

At this time I would like to thank all the people who were responsible for helping out on the Pi-Ume-Sha Fun Run: Everett Miller, Madeline Craig, Rosalind Sampson, Lyle Rhoan Sr., and the Police Department for the security that was necessary.

Being an optimist about running I think that next year, and the following years the run will continue to grow. For an organization that had only two weeks for advertisement I think 40 people was a good turnout. It was only about 20 people short of what Simnasho had for its 1st year, and look how much it grew.

Also I think that the MAJOR DONORS of the Simnasho run are still waiting—ever so patiently for a thank you from the committee; so thank you: Smith-Greene Logging Co., Jr. Smith Logging Co., Warm Springs Logging & Construction Co., Zane Jackson Logging Co., Pelton Lanes, Oscar's Sporting Goods.

If it weren't for these people we could have been in an endless pit still trying to get out. Next year the run will be bigger and better.

Thank you,
Jerry

Loved Warm Springs' float

Dear Geraldine,

I saw the beautiful Warm Springs float in the Rose Festival Parade in Portland today and wanted to tell you how outstanding it was. We

loved it. Also the horses and riders with all the beautiful beadwork. Thank you for the treat.

Sincerely,
Frances Turner

Girl from Norway writes

To the Editor,

I'm a 17½ year-old student from Rendalen in Norway.

Ever since 1972 I have been interested in reading about the Native Americans. I have collected and examined all the information I have come across in newspapers, weeklies, books, etc.

When I received a letter from the Native American Center in Minnesota they gave me, for one thing, your address.

I thought at once that I perhaps should subscribe to an

Indian newspaper so I could learn more about this interesting people.

I suppose Spilyay Tymoo is one of the best Indian publications in USA so it would be fine if you could give me some information about this publication, and tell me how much the subscription for one year costs.

Thank you for reading my letter!

Yours truly,
Tore Brennøden
2482 Storsjøen
Rendalen, NORWAY

Spilyay:

I am not much of a letter writer and my spelling is not that good. But I am still a learner, and I'm trying to learn who I am, and my culture. What I want to know and printed is not of our people but of another tribe. But I would like to have it read by everyone, especially the elders. I would like to know if our people have any sayings that may be the same.

This is a little long but here it is, from "The Book of the Hopi", P. 408.

The end of all Hopi ceremonialism will come when a kachina removes his mask during a dance in the plaza before uninitiated children. For a while there will be no more ceremonies, no faith. The Oraibi will be rejuvenated with its faith and ceremonies, marking the start of a new cycle of Hopi life.

World War III will be started by those peoples who first received the light (The divine wisdom or intelligence) in the other old countries (India, China, Egypt, Palestine, Africa).

The United States will be destroyed, land and people, by atomic bombs and radioactivity. Only the Hopis and their homeland will be reserved as an oasis to which refugees

will flee. Bomb shelters are a fallacy. "It is only Materialistic people who seek to make shelters. Those who are at peace in their hearts already are in the great shelter of life. There is no shelter for evil. Those who take no part in the making of world division by ideology are ready to resume life in another world, be they of the black, white, red, or yellow race. They are all one, Brothers."

The war will be "a spiritual conflict with material matters. Material matters will be destroyed by spiritual beings who will remain to create one world and one nation under one power, that of the creator."

That time is not far off. It will come when the saquasohuh (Blue Star) kachina dances in the plaza. He represents a Blue star, far off and yet invisible, which will make its appearance soon. The time is also foretold by a song sung during the Wuwuchim ceremony. It was sung in 1914, just before world war I, and again in 1940, before World War II, describing the disunity, corruption, and hatred contaminating Hopi rituals, which were followed by the same evils spreading over the world. This same song was sung in 1961 during the Wuwuchim ceremony.

The emergence to the future fifth world has begun. It is

being made by the humble people of little nations, tribes and racial minorities. "You can read this in the Earth Itself. Plant forms from previous worlds are beginning to spring up as seeds. This could start a new study of botany if people were wise enough to read them. The same kinds of seeds are being planted in the sky as stars. The same kinds of seeds are being planted in our hearts. All these are the same, depending how you look at them that is what makes the emergence to the next, fifth world."

These comprise the nine most important prophecies the Hopis, connected with the creation of the nine worlds: The three previous worlds on which we have lived, the present fourth world, the future three worlds we have yet to experience, and the world of Taiowa, the creator, and his nephew, Situknang."

I hope you can read this. I know it is a mess. But I said I was no letter writer. I am not a copier either. But I feel this is a very important prophecy, and I would like to learn of my people's prophecies if we have any.

Thank You,
Gibson Mitchell

Andrus pleased with nomination

Interior Secretary Cecil D. Andrus June 18 commended the nomination by President Carter of Thomas W. Fredericks to be Assistant Secretary of the Interior for Indian Affairs.

"We are pleased that Tom Fredericks will be returning to Interior, this time as Assistant Secretary for Indian Affairs," Andrus said. "This is an extremely important position to the Indian community and the Nation as a whole. He is among the Nation's most qualified Indians and will handle matters of great importance to Native Americans."

Fredericks, 37, previously was Associate Solicitor for Indian Affairs at the Department of the Interior from July 1977 to November 1979, when he resigned to head his own law firm in Boulder, Colorado. At Interior he was the chief legal officer on all legal matters involving American Indians.

Born March 3, 1943, at Elbowoods, North Dakota, Fredericks is a member of the Mandan-Hidatsa Tribe. He graduated from North Dakota's Minot State College with a Bachelor of Science degree in 1965 and from the

University of Colorado Law School in 1972.

One of the original founders of the Native American Rights Fund, Fredericks was associated with the Fund from 1971 to 1977. During the period the fund represented a number of Indian tribes on major issues.

A member of the Colorado State Bar, North Dakota State Bar, and the American Indian Lawyers Association, Fredericks is married and has two children. He was president of the American Indian Lawyers Association in 1973.

21 memos from your child

1. Don't spoil me. I know quite well that I ought not to have all that I ask for. I'm just testing you.
2. Don't be afraid to be firm with me. I prefer it, it makes me feel more secure.
3. Don't let me form bad habits. I have to rely on you to detect them in the early stages.
4. Don't make me feel smaller than I am. It only makes me behave stupidly "big".
5. Don't correct me in front of people if you can help it. I'll take much more notice if you talk quietly with me in private.
6. Don't make me feel my mistakes are sins. It upsets my sense of values.
7. Don't protect me from consequences. I need to learn the painful way, sometimes.
8. Don't be too upset when I say "I hate you." It isn't you I hate but your power to thwart me.

9. Don't take too much notice of my small ailments. Sometimes they get me the attention I need.
10. Don't nag. If you do, I shall have to protect myself by appearing deaf.
11. Don't forget that I cannot explain myself as well as I should like. This is why I'm not always very accurate.
12. Don't make rash promises. Remember that I feel badly let down when promises are broken.
13. Don't tax my honesty too much. I am easily frightened into telling lies.
14. Don't be inconsistent. That completely confuses me and makes me lose faith in you.
15. Don't tell me my fears are silly. They are terribly real and you can do much to reassure me if you try to understand.

16. Don't put off when I ask questions. If you do, you will find that I stop asking and seek my information elsewhere.
17. Don't ever suggest that you are perfect or infallible. It gives me too great a shock when I discover that you are neither.
18. Don't ever think it is beneath your dignity to apologize to me. An honest apology makes me feel surprisingly warm toward you.
19. Don't forget how quickly I am growing up. It must be very difficult to keep pace with me, but please do try.
20. Don't forget I love experimenting. I couldn't get on without it, so please put up with it.
21. Don't forget that I can't thrive without lots of understanding love, but I don't need to tell you, do I?