

Two tribes, Walla Walla, and Umatilla, were also a part of the larger culture of Shahaptain speaking people of which is now known as southeastern Washington, northeast Oregon, and western Idaho. These and other Columbia River Peoples maintained cultural and social traditions on the Umatilla, and Warm Springs Reservations of Oregon; the Nez Perce Tribe of Idaho and the Yakima and Colville Reservations of Washington, all are related to one another by blood, marriage, linguistics, traditions, history and religion. The Umatillas, who lived in the areas to the east of the Wasco and Wyampum also had fishing villages located along the Columbia, east of Celilo. They were as follows:

UMATILLA VILLAGES

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| 1. l'matilam-- | on both sides of the mouth of the Umatilla |
| 2. Tuq'woye'pa-- | on the south side of the Columbia, between Umatilla, and Cold Springs |
| 3. Xu'lulupa-- | on the north side of the Columbia, above present day Mottinger |
| 4. K'amiltpa-- | at Rock Creek |
| 5. Ta'ksasam-- | near the present day site of Roosevelt, Washington |

Celilo had significance as a trade center for Coastal, Basin, and Plains Indians prior to the Suyapo (Whiteman). The coming of the Suyapo's mark came with the Hudson Bay Co., and later with the Northwest Company, locating at the base of the falls between 1810 and 1820. The birth of Smohalla was estimated to be around 1813, who was the Dreamer Prophet for the Washat Religion. The Dreamer (Smohalla) predicted what was going to happen in the years to come (e.g. The Suyapo taking the land, the foods, and flooding the rapids and falls of the Chiawana).

In 1836, the Methodist Mission was built in the area now known as The Dalles. In 1846 the Catholic Mission was constructed at The Dalles. As more suyapos ("greedy ones") came searching for gold, land and cattle range. The Dalles became very important as a jump off point and river boat port (including rail portage over the falls). The Wyampums had continued to live in the customary ways along with the other bands and villages residing along the banks of the Chiawana. In 1855 the U.S. Congress decided to open more land up for settlement in an attempt to bail out it's near bankrupt government, the Treaties were a part of the strategy, and on June 25, 1855, treaties with the Confederated Tribes and Bands of the Yakima Nation, the Confederated Tribes of the Umatilla Indian Tribes were negotiated.

Introduction

The following plan, a draft, recommended before the (3) Tribal Councils for the plan has been taken to the people of Celilo for their review and changes. This plan reflects the values of the people who once lived there and still live there today. Through the annual planning process which was adopted by the Celilo Wyam Board in 1979, opportunities are provided for the Celilo people to state their needs to the Executive Director and the Board, along with the three tribes, to develop and implement programs called for in the following pages.

THE LONG RANGE PLAN PART I

The following plan is the voice of the Shahaptian peoples, as they now live at Warm Springs, Umatilla, Yakima, and Celilo Village, stating what their needs are and how they want to meet them. Their plan is intended to guide the Celilo Wyam Board in making decisions for coordinating development, protecting rights, preserving the history and ultimately addressing their needs. The following statement of needs are ranked according to priority:

- 1) Housing
- 2) Community Facilities, Utilities, and Transportation
- 3) Education and Training
- 4) Employment and Economic Development
- 5) Health, Safety and Welfare
- 6) Historic Preservation
- 7) Acquisition of Celilo Park

The plan consists of two parts: Part I is a statement of Long Range Goals, Objectives and Policies; and Part II--The Annual Planning Process. The Celilo Wyam Board and its staff will be responsible for the implementation of this plan as prescribed in the procedures set forth in Part II. Change of any part of this plan will occur through Part II and be ratified by each respective Reservation governing body.

OVERALL GOALS OF THE THREE TRIBES:

Preserve and Perpetuate the historical, cultural, and economic values of Celilo as the central gathering place for Columbia River Indians.

OVERALL RESPONSIBILITIES OF THE THREE TRIBES (IN ACCORDANCE WITH 76-01)

- Approve all leases, permits or developments which would be an encumbrance to the land
- Plan for the future of Celilo
- Appoint the Wyam Board members to carry out certain administrative functions and responsibilities at Celilo in accordance with Resolution No. 76-01

POLICIES WHICH COULD BE DEVELOPED FOR CELILO

- Master Development Plan
- Celilo Code of Regulations

RESPONSIBILITIES OF CELILO RESIDENTS

- Elect Responsible Wyam Board Members
- Identify unmet needs
- Establish priorities for the Wyam Board Annual Plan of Operations
- Provide assistance to the Wyam Board through advisory committees: 1) Community Development; 2) Senior Citizens

WYAM BOARD

PURPOSE: Protect and maintain the rights of Celilo and of the (3) tribes to establish and enforce rules and regulations.

GOALS: To coordinate the planning and implementation of program development for the benefit of Celilo village residents and Indians in the vicinity.

OBJECTIVES:

- Improve the quality of housing at Celilo Village
- Improve the Celilo Longhouse
- Improve the Celilo Village economy
- Improve the health, safety and welfare of Celilo Village vicinity
- Establish policies that direct administration, and assistance from the BIA, IHS, other federal and state programs
- Coordinate the annual planning process
- Prepare and recommend to the (3) tribes a Celilo Code of Regulations to govern the residents and land at Celilo Village
- Establish policies to carry out Resolution No. 76-01
- Personnel Policies
- Prepare an annual plan of operations
- Prepare an annual report to the (3) tribes

POLICIES:

EXECUTIVE DIRECTOR

GOAL: Ensure the overall goals, objectives and policies of the Wyam Board is achieved.

RESPONSIBILITIES:

- Carry out the annual planning process consistent with the Comprehensive plan
- Develop programs/projects according to the comprehensive plan
- Enforce personnel policies
- Implement the annual Plan of Operations and report quarterly to the Wyam Board on Progress
- Properly account for all finances, grants and contracts
- Maintain Celilo Community Facilities including:
 - 1) Longhouse
 - 2) Administrative Offices
 - 3) Water and Sewer
 - 4) Roads
 - 5) Park

-Administer the Celilo Code of Regulations to ensure public health, safety and welfare of Celilo Village