

Editorial E COOSH EEWA:

(The way it is)



Letters to the Editor -

Card Of Thanks

The family of Beth and Gary Nicodemus extend utmost thanks to all residents of Madras, Warm Springs and Wellpinit, WA for their thoughtful remembrances during our recent bereavement.

To the many who gave so generously of their time to help prepare meals for our guests, to the Confederated Tribes of Warm Springs, Spokane Tribe, Madras Elks Lodge, Ladies V.F.W. Auxiliary of Elliot Palmer Post Number 4217, Burger

Inn, Macy's, Ericksons, Msgr. Matthew Crotty, St. Patrick's Parish, Fr. Thomas J. Connally, S.J., Sacred Heart Mission, De Smet, ED, Fr. Fred Koehler, S.J., Wellpinit, WA and members of the Warm Springs Washat Religion.

The many gifts of food, money, flowers, blankets and miscellaneous items to help ease the burden. To friends and relatives who came to comfort and stay with us so we would not

be alone.

For the many prayers offered, the words of condolence and sympathy expressed in person and by the many letters and cards received. To all those who made the long trip to Wellpinit, WA over difficult icy road conditions to attend the wake and funeral services.

Thank you very much,
Gerald M., Millie, Gerald R.,
Megan, Edward, Shirley, Gary
Gary Jo, Alyce Marie.

Tribal Employee Agrees with Council

Letter to the Editor:

The Editorial "Training Essential" caught my eye, 1st-because I too was fortunate enough to take Anne Morton's Course; 2nd-I totally agree with the Tribal Council's decision to use half the Employee Development funds for Tribal Members only.

Worried? I hope the Tribal Council is or I'm sure they would not have taken this type of action. The Tribal Member's, who are the overall governing body, are and should be the main concern of this Tribe. Their money is going into this organization, but yet some cannot get hired because a non-Indian's friend or relative is always more qualified than "these people," which makes me wonder: Doesn't 5-10-20 or 30 years of experience and loyalty to the

Tribe account for anything? I have known several people who have worked for this Tribe for years and are denied a raise or promotion because of their "lack of educational and technical background." These people sit in their office year after year training staff that comes and goes. They have the knowledge to train the staff but not for a promotion. Oh no - they need a degree for that.

The strength of this Tribe lies mainly in the foresight of our elders who set aside a portion of the Celilo Falls settlement for the future of the Tribe. If they did not do this, we would be volunteer workers today, and then who would we have working for the Tribe? Self-defeating? The Indians have been led around by the nose all of their lives. Isn't it time we stood on our own feet?

The word Discriminatory

was used lightly. Who can actually define this word unless they have had to live with it all of their lives as we have here on this reservation.

I am not saying that education is not important, but you cannot tell me that we are all so dumb that we cannot look forward to the day when our member's are working in all of the departments along with other Indian's who have the deep feelings and concern for the Indian People. I've heard stories of some of our elder's who have not had a day of education except living, who have served on Tribal Council and done a great job until the day they died. I have a deep respect for our elders and they are the ones that make me proud to be a member of this reservation.

I commend those people who come here and work, and live here because they want to. They are the ones we are able to learn from. But these are the ones that need to expand and move on to bigger and better things, and those things only happen outside of this reservation. So they make the money and training and "run", so what we need to do is train our Tribal member's and those married into the Tribe as we know that they will stay here because they have homes and families here. The statement is so true "who cares more for an Indian than another Indian."

One thing our membership needs to realize is that you need to stay on the job when you get it. One reason a non-member is hired is because they stay on the job and don't disappear when the first pow-wow comes along or when there's a baseball or basketball tournament. They do not have the crutches we have in the Welfare Program, the Alcohol Program and the Tribal Group Home.

We should all be aware of what's happening to our tribe and speak out and attend General Council's and vote at Tribal and Secretarial Elections. This is where we need to be heard. Out of a Tribal staff of 979 there are only 330 Tribal Members, and 71 married into the Tribe. This isn't even half - so I'd say we are the ones that are in the dark.

A Tribal Member and
Tribal Employee
Madeline Craig

Go Home "honkey"

Dear Editor:

I think you really had your nerve with all your "discriminatory" comments. Even our own people won't let us go to any training for fear we might learn too much. I see a lot of "outsiders" placed in key positions

over tribal members who surely don't have the tribes interest in their heart. With that kind of attitude I fail to see any important contributions to our tribal organization. All I can say if you don't like it, go home "honkey".

Antoinette Wolfe
Warm Springs, OR 97761

... about your

Social Security

Those who receive cash tips in their work can get Social Security credit for them if they amount to \$20 or more in a month while working for one employer, John Fullerton, Social Security representative in Central Oregon, said recently.

Getting Social Security credit for cash tips is important because it can mean higher cash benefits for the worker and the worker's family now or in the future, Fullerton said.

Only tips in the form of cash can count. Tips in a form other than cash, such as passes, tickets or merchandise do not count. If tips are shared, only the amount that each worker takes home counts.

Employees are required to give their employer a written report each month when tips amount to \$20 or more. The report is due within ten days after the month the tips are

received. Employers can require the reports more frequently if they wish.

Form 4070, called Employers Report Of Tips, is available from the Internal Revenue Service. They also have booklet 5634 which can be used to keep a record of tips and reports.

Other forms can be used, but it is important that you have the same information as the IRS form. Employers may provide the forms or have the employee report tips by signing a time card, check stub, or other payroll record. When this is done, the employer should give the worker a statement showing the amount of tips reported.

It is important to make full reports on time. If reports are incomplete or late, the employee may have to pay a penalty.

More information about tips is available by calling 1-800-452-1654, toll-free.

Probate Hearings

TO BE HELD AT THE WARM SPRINGS INDIAN AGENCY, COMMUNITY CENTER, WARM SPRINGS, OREGON, IN THE ESTATES OF DECEASED INDIANS, BY ROBERT C. SNASHALL, ADMINISTRATIVE LAW JUDGE

Time	Decedent	No.	Case
Monday			
April 23, 1979			
1:00 P.M.	JOHNSON, Juanita Dick	145-N2482	
1:00 P.M.	THACKER, John Sr.	Palute	
1:00 P.M.	TUFTI, Geraldine Governor	Palute	
1:00 P.M.	TUFTI, Letha Governor	Palute	
1:00 P.M.	ADAMS, Vivian Lee	145-N2327	
1:30 P.M.	ANDREWS, Marceline Lucy Miller	145-N2908	
2:00 P.M.	CLEMENTS, George Jr.	145-N3219	
2:30 P.M.	KALAMA, Miranda George	145-N3410	
3:00 P.M.	KALAMA, Elinor Henry	145-N2609	
3:30 P.M.	KALAMA, Henry Martin Sr.	145-N2300	WILL
Tuesday			
April 24, 1979			
9:00 A.M.	SCOTT, Ethel Holliday	145-988	
9:30 A.M.	SIMIUSTUS, Roger Louis	145-N3931	
10:00 A.M.	SCOTT, Adonis Powyowit	145-N2468	WILL
10:45 A.M.	TEEMAN, Valgene	145-N2437	
11:15 A.M.	THOMAS, Arthur Eldred	145-N2127	
11:45 A.M.	WILLIAMS, Deanna	145-N3834	
12:15 P.M.	THOMPSON, Flora Cushingway	145-N2455	WILL

Creditors' claims against Indian estates should be fully itemized since the account was last paid in full, giving dates, items and charges of all purchases or services rendered, dates and amounts of all payments on account, and the unpaid balance. Claims must be filed in triplicate, verified by affidavit (also in triplicate) either with the Superintendent or the Administrative Law Judge on or before the date of hearing and prior to the time of the hearing or during the hearing itself. Persons interested in any estate, as creditor or otherwise, are invited to attend the hearing.

ROBERT C. SNASHALL
Administrative Law Judge

Tribal Council Agenda

April 1979

- April 2.. Tribal Council Meeting, 9:00 a.m.**
- 10:00 a.m. Projects & Possible Referendums: Hydroelectric, Housing, Water System & Justice Center
 - 2:00 p.m. Wilderness Program - Bob Jackson
 - 4:00 p.m. Miss Warm Springs Committee
- April 9.. Tribal Council Meeting, 9:00 a.m.**
- 10:00 a.m. Realty
 - 2:00 p.m. Prosecutor and Rudy Clements, Municipal Manager
- April 10.. Tribal Council Meeting, 9:00 a.m.**
- Johnson-O'Malley Funding Options, 874 Funding, Youth Work - Rudy Clements
 - 2:00 p.m. Scouting Program - Satch Miller
- April 16.. Tribal Council Meeting, 9:00 a.m.**
- 10:00 a.m. 509-J Report
 - 2:00 p.m. Committee Reports
2:00 p.m. - Water Board
2:45 p.m. - Irrigation & Agriculture Committee
3:30 p.m. - Education Committee
- April 17.. Tribal Council Meeting, 9:00 a.m.**
- 10:00 a.m. Enrollments
 - 2:00 p.m. HUD Block Grants
 - 3:00 p.m. Committee Appointments
Health & Welfare Welfare Committee
Culture & Heritage Committee
- April 23.. Tribal Council Meeting, 9:00 a.m.**
- Joint WSFPI-Tribal Council Meeting
All Weather Road System
 - 2:00 p.m. Enrollment Rules & Procedures-Residency Clause
Resolution 4426
- April 24.. Tribal Council Meeting, 9:00 a.m.**
- Council - Ken Smith
- April 30.. Tribal Council Meeting, 9:00 a.m.**
- 10:00 a.m. Court System Task Force - Report - Recommendations
 - 2:00 p.m. Management Reports
Revenue Forecast

Unfinished Business

Renovation of Council Room
Self-Insurance Program Report

NOTE: If referendums scheduled, General Council and-or District Meeting dates will be needed as well.