

Editorial E COOSH EEWA: (The way it is)



Miss Warm Springs Contestants

MISS WARM SPRINGS CONTESTANTS - Have you got your act together? There are a lot of lovely, talented girls seen here on the Reservation so we hope we have a goodly number represented during the Miss Warm Springs Pageant which is scheduled for DECEMBER 7, 1978, Community Center. The rules are simple:

1. Must be single.
2. 18 to 24 years of age at time of contest.
3. Enrolled member of the Confederated Tribes of Warm Springs.
4. Able to devote necessary time to prepare and be coached for pageants and other contests and able to travel whenever requested.

YOU WILL BE JUDGED ON:

1. Completeness of outfit.

2. Knowledge of Reservation and own Tribe.
3. Poise, personality and beauty.
4. Talent: Must compete in BOTH Indian and Modern.

Entry blanks may be picked up at Steno Pool or Macy's - let's get yours in today! Tomorrow or by the deadline of December 1, 1978.

A gallery of colored enlargements of all our Miss Warm Springs is now in the process of being framed and will be hung in the lobby of the new administration building - maybe you'll be the next one, so why not try?

TRIBAL PERSONNEL

For several reasons we have decided to change the Veteran's Day Holiday observed by the Tribe from Monday, October 23 to Friday, November 10, 1978. Therefore, there will be work on Monday, October 23.

In this way we will be sharing the Veteran's Holiday with Bureau of Indian Affairs personnel and school children of School District 509-J, who will observe the November Veteran's Holiday.

Price, Waterhouse Wins BIA "Project Integrity" Bid

by Vince Lovett

Award of an \$198,000 contract to Price, Waterhouse & Co. to aid the efforts of the Bureau of Indian Affairs to bring integrity in the use and control of funds to the Bureau's financial and accounting systems was announced recently by Interior Assistant Secretary Forrest Gerard.

Gerard said "Project Integrity" is at the heart of a general

Bureau overhaul to clarify how funds are used and their purchasing power in programs and services designed to benefit the Indian people. The scope of the contracted project ranges from improvement of financial recording and reporting systems to development of program performance standards, and will establish administrative programmatic

review techniques.

"At my confirmation hearing," Gerard recalled, "I promised the Senate Committee and the Indian people that the BIA would address questions about the effective use and control of BIA money. To fulfill this promise, I have initiated 'Project Integrity.' This contract award to Price, Waterhouse is a major step toward achievement of 'Project Integrity' goals: attainment of the highest standard in BIA fiscal management and significant improvement in the federal-Indian delivery system."

In April of this year, the Assistant Secretary informed the BIA field staff of his "Project Integrity" plans, explaining that while much of the work would be done by BIA staff, "outside expertise is also needed to bring to the Project an unbiased, objective and broad-based perspective."

Work under the contract is planned for four phases: 1) information gathering and identification of needs and problems, to be conducted through extensive consultation with tribal personnel and BIA staff; 2) improving the financial recording and reporting systems; 3) designing program performance measures and reporting systems; and 4) developing standards and procedures for administrative and programmatic reviews.

Pool, Bathhouse Closed

Kah-Nee-Ta has announced that the Tribal Bathhouse and Village pool will be closed for repairs effective immediately. Both facilities are scheduled to re-open November 1.

Business Opportunity

Business opportunity for qualified buyer. See Richard Macy or call 553-1241.

ESTATE SALE - 1975 Audi 100LS 4 dr. sedan, 1977 Audi 100LS 4 dr. sedan. Both cars in excellent condition. Contact Olney Patt, Sr., 553-1161 ext. 278 between 8:00 a.m. and 5:00 p.m. for further information.

From the High School Counselor

by Ron Pinkham

At times, I am very busy with students in my office and I notice other students are waiting to visit me about a concern. Many students who wait leave the office, never to return. Whenever I am busy please don't feel discouraged, make an appointment to secure a time for yourself. This method should help in resolving any conflicts of counseling visitations.

The Indian Club is involved in the intramural program during the noon hour. More students should become involved and bring whatever equipment is needed for a game. Presently, the intramural program is playing softball. Hopefully, the Indian club team will be winning most of the games.

Subject of week-end field trips is of prime concern. Hope

everyone supports trips which are designed to "enrich" the students, establish pride in our cultural heritage, visit colleges and universities, travel to places which are unusual and interesting and of course powwows. The students are aware of rules of conduct on these field trips which otherwise may jeopardize future trips. The Indian Club can support its own trips and those students who help in organization and fund raising are eligible to go. All students are eligible for enrichment trips during school days unless restrictions are imposed.

The students are planning a Halloween Evening record dance. Anyone who wishes to help promote the evening's festivities, please do so. Let's make the evening enjoyable and fun for all.

Council Attendance Report

For the period January 1 through June 30, 1978, your Councilmen attended the following number of meetings:

	TOTAL COUNCIL MEETINGS HELD: 59	
	Local Council	Delegated out-of-town during local meetings
Eugene Greene	36	6
Delbert Frank	36	9
Zane Jackson	50	1
Larry Calica	53	6
Jacob Frank	29	2
Elmer Quinn	48	5
Rita Squiemphen	48	6
Karen Wallulatum	37	
Nick Kalama	34	
Amos Simtustus	8	1
Nelson Wallulatum	36	7

Tribal Council Agenda

October 1978

- Oct. 23 - W.S.F.P.I. - Kah-Nee-Ta
- Oct. 24 - Tribal Council Meeting - 9:00 a.m.
 1. 509-J Report
 2. Unfinished Business
- Oct. 30 - Tribal Council Meeting, 9:00 a.m.
 1. Unfinished Business
- Oct. 31 - Tribal Council Meeting, 9:00 a.m.
 1. 10:00 a.m. - Sanders-Rickard Progress Report

LETTER TO THE EDITOR

Well, we are some of the younger people from the Warm Springs area, but we aren't around because we are incarcerated for the time being. And we hope to come home and speak our language with the help of the Spilyay Tymoo.

We read the paper every time we get it! It brings the spirit of home into our hearts, and that is something to be grateful for... Also, the people at home and our friends not to forget...the land, the deer, elk, salmon, berries, roots, everything we can think of. Also, to learn more of the Indian ways and to understand them and respect them in our special way!

The "Great Grandfather Spirit" has listened to our prayers

but that's not enough. Now we must try hard to learn our language. As we read the Spilyay Tymoo, we look for a new word, BUT - as always we see the same "E Coosh Eewa" (the way it is). It would be nice to see a new word in every paper if it could be possible.

Well, thank you for your time, and here's a poem that is well liked by our Indian club. I would like to share it with our people because it comes from the heart. And would like to see it in the Spilyay Tymoo.

If you can't put a new word in, we would like to know why. We are the "great-grandchildren" from the "Great Grandfather Spirit".

By Dale "Yae-Ya-Kee" Tewee

UNTITLED

Let the birds sing our song,
Because his heart beats fast,
Like the drums of our people.
And if I fall down and do wrong,
Let the birds sing our song.
So that I can get up and do no wrong,
Let me sing our song so that I can do no wrong.

Listen, the birds are singing our song - his heart beats fast.
Listen, the drums of our people!
They are singing our song!
They are doing no wrong!
Now we must War Dance and learn our songs.

Listen, where have the birds gone?
Their heartbeat is gone!
Where have the drums gone?
Our song, where has it gone?
I must learn our song, this can't go on!

I will pray for our people and for my sins.
I pray that I may learn our language and our songs.
What can I lose if I never had it to lose?
I pray that you people can help!

YAE-YA-KEE
Dale Tewee
October '78