

# JOB OPENINGS

<p><b>Accounting Office</b> Secretary/File Clerk Accounting Dept.</p> <p>\$7,231/YR</p> <p>Must have good typing ability, especially numbers. Knowledge of filing and punctuality. Dependability a must; ability to work with others.</p>	<p><b>1 Activity Aide</b> Community Center</p> <p>\$605/20</p> <p>Under the supervision of the Program Activities Coordinator, assist with the recreational activities program at the Comm. Center. To chaperone, supervise &amp; conduct activities and special events as directed. To care for equipment supplies &amp; facilities. To assume all supervisory responsibilities for youth as assigned while on trips sponsored through Comm. Center. To drive the Tribal vehicles as requested. Employee is expected to work unusual &amp; inconvenient hours &amp; holidays as demanded by the nature of the recreation &amp; have a sincere desire. Serve the community of Warm Springs. Employee is required to apply for and obtain a Chauffeur's License.</p>
<p><b>Alcoholism Treatment</b> Counselor Alcohol/Drug Dept.</p> <p>Negotiable</p> <p>Must be certified or trained and have good working knowledge in Reality Therapy, Gestalt or T.A. knowledgeable in Indian values and culture. Minimum of 3 yrs. in the Alcoholism Counseling Profession required. Salary, depending upon education and experience.</p>	<p><b>Juvenile Officer</b> Juvenile Department</p> <p>\$11,759/YR</p> <p>Must have work knowledge of federal, state county and municipal laws. Ability to work alone. Ability to give initiative in day problems. Must be able to deal with the public and other agencies. No misdemeanors within the last year. No lengthy driving record. Must have a valid Ore. Drivers License. Must have High School Diploma or GED. Must be in good health and physical condition. No felony convictions.</p>
<p><b>Comptroller</b> Tribal Council Office</p> <p>Negotiable</p> <p>High School graduate or equivalent. Must type 60 WPM (test will be given during interview). Must take 100 WPM shorthand or speedwriting.</p>	<p><b>Alcoholism Treatment</b> Counselor Alcohol/Drug Dept.</p> <p>Negotiable</p> <p>Must be certified or trained and have good working knowledge in Reality Therapy, Gestalt or T.A. knowledgeable in Indian values and culture. Minimum of 3 years in the Alcoholism Counseling Profession required. Salary, depending upon education and experience.</p>



The BPA agreement signing ceremonies ended with a bang when the car taking BIA officials to Kah-Nee-Ta had a blowout. General hilarity prevailed as councilmen, BPA officials and BIA personnel watched Vince Little and Wyman Babbey change the tire. Sandy Rangila Photo

## WSIRA NEWS RELEASE

The Western States Indian Rodeo Association (WSIRA) is only one association of eight recognized by the Indian National Finals Commission. Formed in 1975, the WSIRA region encompasses the states of Nevada, Oregon, California, Washington, and Northern Idaho. One of the largest regions in area, current membership totals over 200. Many of the members also belong to one of the other seven recognized associations.

Some of the purposes for which WSIRA was formed are to protect its members against unfairness on the part of any rodeo official, to ensure that eligible Indian contestants compete, to work for the betterment of conditions and of the rules governing Indian rodeo events in which WSIRA members participate, to cooperate with the management of all rodeos at which members contest, to publish information concerning dates of Indian rodeos and other particulars in which members are interested, and to raise the standards of Indian rodeo so they shall rank among the foremost in sport.

It is not the intent of WSIRA to tell a sponsoring organization how their show should be run but merely to render assistance to members or sponsoring organizations upon request. Sponsoring organizations must sign a sanctioning form which states that they agree to abide by WSIRA rules should they receive WSIRA sanction.

The governing body of the association consists of the president, vice-president, secretary, treasurer, four state representatives, and event directors in eight standard rodeo events

which are bareback, saddle-bronc, bull riding, steer wrestling, calf roping, wild cow milking, team roping and girls barrel racing.

To be eligible for general membership, an individual must provide proof of being at least one-fourth North American Indian or be an enrolled member of a federally-recognized tribe.

Members pay annual dues of \$35.00, \$10.00 of which is submitted to the Indian National Finals Commission to help in the sponsoring of an Indian national finals rodeo to be held this year in Salt Lake City, Utah on November 23, 24 & 25th; and \$25.00 is for annual WSIRA awards and normal business expenditures.

Points are earned by members on the basis of dollar amounts won at WSIRA approved rodeos. The top fifteen contestants in each standard event at the end of the rodeo season are eligible to participate in the WSIRA Regional Finals which will be held this year at White Swan, Washington, on September 23-24, 1978, where the monetary added purses are much larger (\$500 per event, \$1,000 in the team roping).

Winners of the season are awarded buckles and trophy saddles at an annual convention, and the top two winners in the standard events are then eligible to participate in the Indian National Finals Rodeo.

Each region is allowed two participants in each event. Added purses at the Indian National Finals Rodeo will be \$2,500 in each event. Winners at this finals rodeo are then declared Indian world champions in their events.

## BPA Agreement (Continued from Page One)

signing ceremony, "This occasion shows to me that the Tribal Council has the sense to reconsider something after they had taken a stand on what they felt was a resource protection. They always have room in their minds to reconsider something."

Babbey noted that the turning point in the dispute came when BPA began to understand the importance of dealing with the Tribes as a unit of local government.

"Communication was elevated to the highest levels and maintained at that level for the past two years. And in the future it will be held together by mutual respect and equality," Babbey said.

Noted at the ceremony was the "toughness" of the Tribal Council. BPA solicitor Omar Halverson remarked that the Council had demanded careful, thorough treatment of the issues involved and expected all parties to address those issues in a

satisfactory manner.

What resulted is an unprecedented agreement favorable to all parties which sets a new standard for the handling of right-of-way issues. It has been hailed as "quite a document".

Among the key provisions of the agreement are:

— That BPA will acquire access to the corridor over a number of years. Initially, the power marketing agency will take an additional 117.5 foot width to be used for construction of the Slatt-Marion 500-kV, double-circuit transmission line.

— That the remainder of the corridor remains available to the Tribes in its natural state for use and management as the Tribes determine until it is actually required for transmission facilities.

— That if the Tribes wish, BPA will consolidate all of its transmission facilities from an existing corridor in the southern part of the reservation to the 16-mile northern corridor some-

time between 1988 and 2010.

— That if this option is chosen, BPA may construct transmission facilities on the northern corridor requiring an additional 240 feet of right-of-way capable of transmitting the 10,000 megawatts of additional capacity anticipated in the period from January 1, 1995, to December 31, 2010.

— That an additional 240 feet of northern corridor right-of-way can be provided to transmit the additional 10,000 megawatts of transmission capacity anticipated during the period 2015 and 2025.

— That compensation for acreage and timber in the corridor will be established at the time the additional right-of-way is negotiated, consistent with economic conditions and market values prevailing at that time.

(For more background information and specific details, see Vol. 3, Number 4, February 24 issue of Spilyay Tymoo.)

## PROPOSED REGULATIONS GOVERNING RECOGNITION OF INDIAN TRIBES PUBLISHED

Proposed regulations governing the procedures by which an Indian group would be acknowledged to be an Indian tribe were published June 1 in the Federal Register, Interior Assistant Secretary Forrest Gerard announced recently.

The increased number of Indian groups requesting that the Secretary of the Interior officially acknowledge them as Indian tribes has necessitated the development of uniform procedures to be followed. The restoration of the Siletz Indians to tribal status is but one example.

The purpose of the regulations is to facilitate the official recognition of those American Indian tribal groups which have maintained their political, ethnic and cultural integrity despite the absence of any formal action by the Federal Government to acknowledge or implement a Federal relationship.

Under the regulations as proposed, the Assistant Secretary for Indian Affairs would acknowledge only those Indian tribes whose members and their ancestors existed in tribal relations since aboriginal times

and have retained some aspects of their aboriginal sovereignty.

With these requirements, not every group of Indian people living in the same region or area would necessarily constitute a tribe, though they might be members of a club, corporation or other organization.

### ANSWERS TO QUIZ

- (1) Scotch
- (2) Dopey
- (3) No
- (4) No
- (5) Louisiana Territory
- (6) A gunshot wound

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Spilyay Tymoo is Published Bi-Weekly by the Confederated Tribes of Warm Springs.

## Church Services

ST. WILLIAMS  
WARM SPRINGS  
MATTHEW CROTTY, FATHER  
Confession Prior to Mass - 9:00 a.m.  
Sunday Mass - 9:00 a.m.

UNITED PRESBYTERIAN  
WARM SPRINGS  
CALVIN Y. CHINN, MINISTER

Sunday:  
Sunday School - 9:45 a.m.  
Worship Service - 11:00 a.m.  
Baby sitting service during  
Worship Service  
Wednesday: Kids Club - 2:30 p.m.

REORGANIZED CHURCH of  
JESUS CHRIST of LATTER DAY SAINTS  
Meets: 4-H Center  
10-12 noon

WARM SPRINGS  
FULL GOSPEL CHURCH  
ORIN JOHNSON, PASTOR

Sunday School - 10 a.m.  
Worship Service - 11 a.m.  
Sunday Evening Service - 7:30 p.m.  
Bible Study, Wednesday - 7:30 p.m.  
Young People's Service,  
Friday - 7:30 p.m.

WARM SPRINGS  
BAPTIST CHURCH  
ALLEN ELSTON, PASTOR

Sunday School - 10 a.m.  
Morning Worship - 11 a.m.  
Bible Study - Sunday &  
Wednesday, 7:30 p.m.

Elder Clint Jacks