

CETA Program

Effective February 16, 1976, Lloyd G. Smith Sr., assumed the CETA Director duties. The present CETA staff consists of Don Defender, Counselor, Ron Hudson, Intake & Eligibility, Patricia Smith, Secretary, and Lucille Washines, Secretary Trainee.

Staff members have been busy in orientation workshops with John Colosemo, CETA consultant, in implementing the new Management Information System which requires new forms in documentation and reporting procedures of the CETA Program.

Donald Defender, Ron Hudson, and Lucille Washines participated in a budget workshop March 30 and 31.

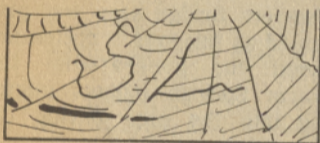
Patricia Smith will be transferring to the Nutrition Specialist position April 5th which is a promotion for her. The CETA staff wishes Patricia much success in her new job.

Present CETA enrollees are: Laura Boise, Headstart, Joan Bryant, Credit, Marlena Frank Estrada, Day Care, Donna Geary, Steno Pool, Eileen Martin, Steno Pool, Janice Gilbert, Public Health Clinic, LeRoy Smith, Law and Order, Prescilla Squiemphen, Micro film clerk, Lillia Suppah, Key punch operator, Darrell Winishut, Utilities, Anita Jackson, Kah-Nee-Ta Sales.

April Wedding

The announcement of an April 8, 1976, wedding for Louise E. Katchia and Gregory V. Jackson. The ceremony will take place at seven o'clock in the evening at the Agency Longhouse, Warm Springs, Oregon. A reception immediately following the wedding and dinner at the Kah-Nee-Ta Lodge.

"Warm Springs Room" 10:00 p.m. to 2:30 p.m. Music provided by "Savage Resurrection."



Some people believe that if you find your initials in a spider's web you will be lucky forever!

COCC Offers Special Class

COCC Community Education is sponsoring a five-week class, Practical Publicity and Press Procedures. Mr. Gene Dilkes, editor of the Madras Pioneer, will be the instructor.

A representative from each local organization is invited to attend. The class will give publicity chairmen and organizational presidents more knowledge of the total newspaper service and of Mr. Dilkes' expectations for this service.

The class will be held from 7:00 to 9:00 p.m., Thursday evenings, in room 10 at the High School. Registration is scheduled for March 29th, 4:00 to 8:00 p.m., also at the High School. The class begins April 8th.

For further information, please call the Community Education office, 475-2136, Monday through Thursday, 9:30 a.m. to 3:00 p.m.

E COOSH EEWA: Editorial Tribal Enrollments

Sec. 2. MEMBERSHIP OF DECENDANTS. - (a) Every child of one-fourth or more Indian blood born heretofore or hereafter to any member of the Confederated Tribes who maintains a residence upon the Warm Springs Reservation at the time of such birth shall automatically be intitled to membership.

(b) Children born heretofore or hereafter to a member or former member of any of the Confederated Tribes of the Warm Springs Reservation may be adopted as provided in section 3 of this article, upon application by self, parent or guardian.

Sec. 3. ADOPTION. - The members of the Confederated Tribes of the Warm Springs Reservation, may by a majority vote, adopt as a member of the Tribe any person of 1/8 or more Indian blood who is a descendant of a member or former member of the Confederated Tribes: PROVIDED, That any person adopted into membership must have resided at least three years upon the Warm Springs Reservation, and shall not be a member of any other tribe of Indians.

Sec. 4. LOSS OF MEMBERSHIP. - In no case shall a member lose his membership other than by personal request in writing to the Tribal Council. AMENDMENT-CONSTITUTION AND BY-LAWS OF THE CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON

Amendment 1. That section 3, Article III of the Constitution be amended to read:

"The members of the Confederated Tribes of the Warm Springs Reservation, may be a majority vote of the qualified voters of the Confederated Tribes voting at an election called for that purpose by the Secretary of the Interior, provided at least 50 per cent of those entitled to vote shall vote

in such election, adopt as a member of the Tribe any person of 1/8 or more Indian blood who is a descendant of a member or former member of the Confederated Tribes: PROVIDED, That any person adopted into membership must have resided at least three years upon the Warm Springs Reservation immediately prior to the date of his application for adoption, and shall not be a member of any other tribe of Indians."

Resident status is a touchy subject and difficult to define; and for this reason the general council meetings are called, the object is to try to explain to the local residents the need for their participation, their views pro and con as to enrollments.

There are several tribal members that are residing off the reservation at the present time. "The resident Clause," creates a controversy on applicants for enrollment to the tribe.

They have left the reservation for on or the other reasons; employment, education, or housing. Although they are living off of the reservation they claim Warm Springs as their permanent residence. This is where the term "Residency", is brought up as the parents submit application to enroll their children.

Employment is one of the main factors for members to leave, perhaps the reservation does not offer a trade one might possess, so he has to seek employment elsewhere.

Married couples attending universities or some other institute, leave the reservation also.

Housing is another reason why members have to leave, even though they may have employment on the reservation there is not enough living accommodations for everyone, so they have to commute from

Madras or other surrounding communities.

Some tribal members seek employment through the relocation program and they are expected to move into the various larger cities. There are members that are just living in other areas, for instance, Celilo, Washington, etc., however, the "Residence Clause", is usually what brings them back.

So, the question is, what should we do about the problem? There have been studies made for years on this subject but there is no right solution that would apply to this situation. What are the alternatives? "Should we eliminate the residency clause"? If a child has the necessary blood quota, he (she) would automatically become an enrolled member, even though they may be living off the reservation? Or should they be required to be living on the reservation? Another possibility would be to say that members living within the Ceded Area, their children would eligible for enrollment, but then this would still create a problem for members that have employment in Gresham, Portland, Salem or other area's

other than the Ceded Area.

Membership could be limited, but then the children of the enrolled members would not have reservation benefits.

It was expressed, that any child that has the proper blood quatom and no matter where they live, they should be enrolled. This brought up the question; that if this was allowed, the enrolled member population living off the reservation could out number the population that reside on the reservation. There is the fear that if this happened, they could over rule the local residents on a cash settlement rather than keep the reservation in future years.

Are we wasting our time and money by calling these general council meetings, because each meeting there are just a very few that attend.

The Tribal Council does not want to deny any child's rights, but still the Tribal Council can not change the tribal Constitution alone, it would have to be by a referendum vote.

There definitely is a lack of participation by all Tribal Members in this important issue.



Spilyay Tymoo

(COYOTE NEWS)

STAFF

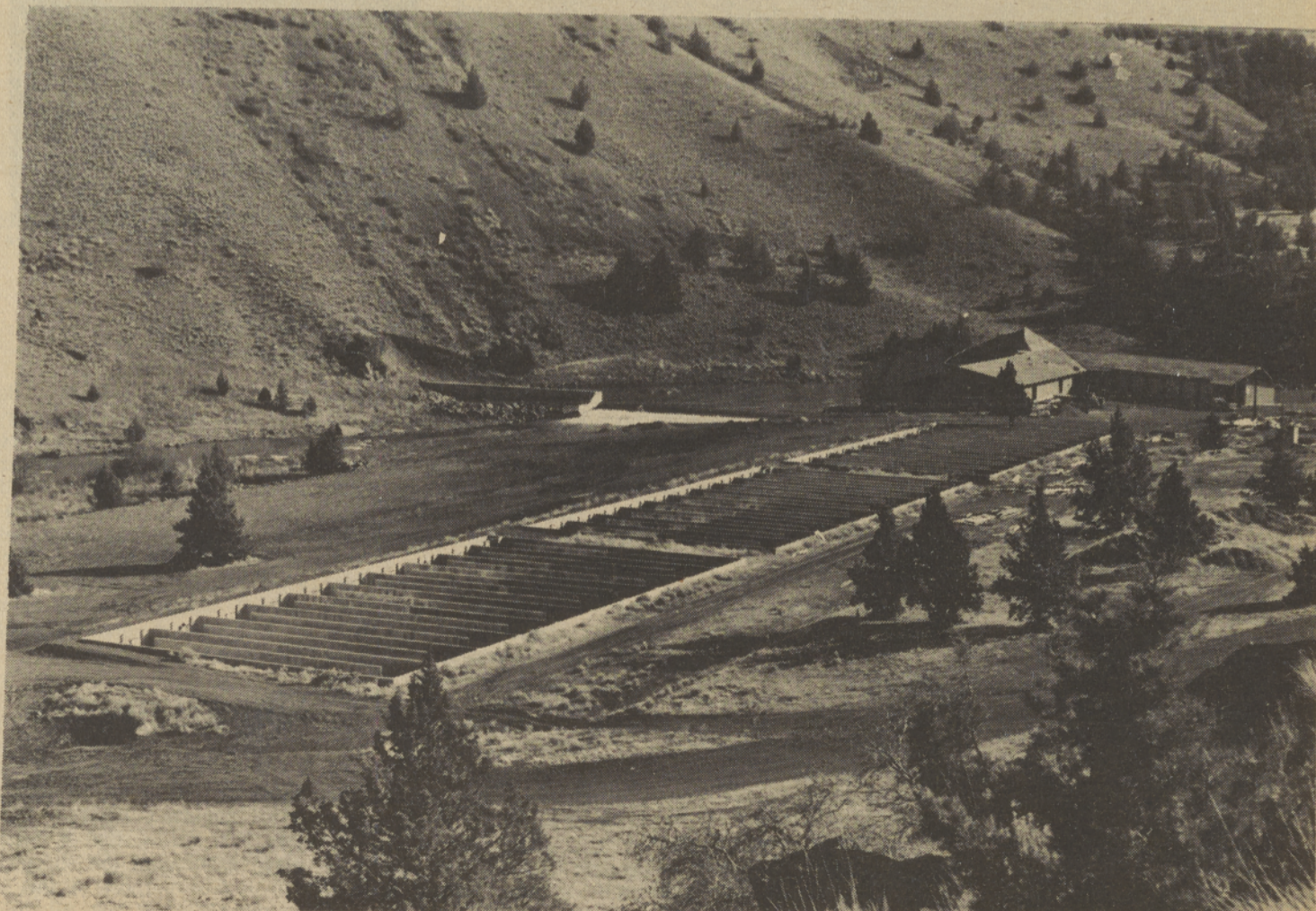
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Construction Is Nearing Completion At Warm Springs Fish Hatchery