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WARM SPRINGS, OREGON 97761

4 PAGES

Shearers Bridge Tour Studies Possible Indian Campground Sites



WATER FALLS at Shearers Bridge, which is the ancient Indian

fishing grounds. At the present time local Indians fish at the site.

A tour conducted by the Fish and Wildlife committee on Friday March 26-27th, 1976, at Shearers bridge on the banks of the Deschutes River, was to view a site for a possible Indian camp ground. The Fish and Wildlife Committee members are Harold Culpus, Chairman, Delbert Frank and Nelson Wallulatum, members, Teresa Katchia, Secretary. Others who were on the tour were Gene Greene, Director of Natural Resources, Norma Orange his Secretary, Harry Pagett, Museum Director, Ray Welch, BIA Land Operations Office, Don Schmit, BIA Roads Department Cy Katchia of the Water Board, Sid Miller Editor, and Oleny "JP" Patt Jr. Photographer and reporter of the Silyay Tymoo, (Coyote News).

There were several sites discussed and also the facilities that would be installed to accommodate the Indian fisherman.

A brief history of the Shearers Bridge area was presented as this was a customary event for generations, the Warm Springs Indians migrated into the area during the heavy fish runs.

Unfortunately the weather was not the most desirable, the Fish and Wildlife Committee should have contacted "the Boz", of channel 2 weather news before scheduling the tour.

ATNI To Meet

Calvin J. Peters, President of the Affiliated Tribes of Northwest Indians, called the spring meeting to be held at the Hyatt House in Seattle, Wa., on March 31, Apr. 1, 2, 1976.

The meeting was originally scheduled to be held in Boise, Idaho, but there was no facilities adequate for the meeting, that is the reason the meeting was scheduled to be held in Seattle.

Some of the main issues discussed were Indian water rights and water matters of the northwest relating to water problems Indians face in other parts of the country.

Indian education, Housing, H-W, as well as other problems that the Indians face were discussed.

If there is anyone interested in the outcome of the

meeting or have any questions, one can contact the President by writing to, Calvin J. Peters, Box 25, DeSmet, Idaho, 83824, or call Skip Skanen, Executive Director, at 208-274-3101, during the day, and 208-274-4453 at night.

School Board Member

Lloyd G. Smith Sr. has filed for re-election to the school board of Jefferson county school district 509-J.

Lloyd G. Smith Sr. is running un-opposed. April 20th is the election date for board members and for approval of the proposed TAX levy for the school district budget.

Cattle Slaughter

Night hunters are being blamed for at least four of the six cattle killed in reservation grazing areas during the past year. In two instances, however, the hind quarters and tenderloins were cut from the carcasses.

Regarding the problem, Natural Resources Supervisor Gene Greene said, "The only way to solve this problem is to make and enforce a law closing off range areas to all people except those owning livestock."

In the past, Oregon State Police have cooperated with Tribal game officials in the capture of night hunters, using a light plane to spot the offenders from the sky, and then radioing their position to land based wardens.

The problem with this method, said Greene, is infor-

mation leaks. To cope with this problem, patrolmen and wardens are not told that they are being assigned to night hunter search operations until a half hour or so of the actual operation. Saturation has also met with moderate success; saturation meaning the concentration of wardens in an area known to be a favorite night hunting spot.

Questionnaire To Members

There will be a questionnaire circulated among all the tribal members April 9, 1976. This is a survey that is being made concerning the shopping center. The purpose of this is to ignite interest from all tribal members and for them to express their views and ideas

about the facilities that is in planning.

Questions vary, for instance, what type of shops would you prefer?, what are your shopping habits, how many members are there in your family, etc. The questionnaire

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