10 Salem Families Celebrated Christmas Here 100 Years Ago

Certainly Christmas was honored and celebrated by the 10 families who resided on the site of Salem 100 years ago.

But where and how is not a matter of distinct historical record.

But where and how is not a matter of distinct historical record. Back in 1849 the population of about 100 persons occupying 16 buildings had no newspaper to record events of the day, and letters from those times are not explicit about what really did happen on Christmas here ten decades ago.

Emigrants lately arrived were often gaunt with hunger, ill from privations and frequently destitute. Such was Tabitha Brown, a courageous and persistent woman, past 60 years of age, who endured unbelievable hardships and suffering on the plains and in the mountainous region of the Oregon country.

When she concluded her long Was available for all with money was available for all with money to spend. Butter then sold for 50 cents a pound, eggs for four bits a dozen and potatoes cost 43.50 a bushel.

Cox stayed open on Christday that year and when Mr. L. Rector came in he paid \$1.35 for three pounds of one variety of apples and \$2.25 for five pounds of another.

Though exotic luxuries for Christmas giving were yet in the future, Uncle Tommy in De-

plains and in the mountainous region of the Oregon country. When she concluded her long overland journey at the home of a Methodist minister in Salem on Christmas Day of 1846 she had not set foot in a house for nine wearisome months. Her entire wealth consisted of a 6¼ cent piece discovered in the finger of an old glove. With this amount she bought needles and undertook sewing. Her determination inspired confidence and her energy founded an University.

Abundance in today's holiday season exceeds the profusion magined by any pioneer dreamer hovered about his smoky fire-Christr

\$1.50; four pounds of coffee cost \$1, and a gallon of molasses gold for six bits.

things were different,

at clean-up

Christmas Present

days. (Acme Telephoto)

paper, "gave a distinct shock as

termination inspired confidence and her energy founded an orphanage and inspired Pacific University.

the Mills (Salem) in 1840, none was then known to be alive. Rails of steel spanned the continent and immediate commu-nication with any part of the world could be accomplished in

Even so, the approach of Christmas 50 years ago got no a big celebration had not yet been imported, and gifts for giv-ing were yet scarce and expen-sive. An observer who passed this the Spanish-American war and the Spanish-American war and the Spanish-American war and the deplorable plight of local hop growers. A near Christmas gold fever. But infirmities kept them from heading for the Call pretty Christmas gift by calling

Some gold seekers from Salem had early acquired wealth in the mines and returned home to their defenseless families. Those with money quickly exhausted the stock in Salem's only store founded by Uncle Tommy Cox in 1847. In 1848 his business was located in a new, two story structure on the northeast corner of what is now Commercial and Ferry street. A plaque marks the site.

During December of 1848 Commercial and Ferry street. A plaque marks the site.

During December of 1848 Uncle Tommy sold butter for 20 cents a pound; sugar, two pounds for a quarter; three-quarters of a yard of silk cost \$1.50; four pounds of coffee Manday.

Stores remained open late on A year later Cox's day book Saturday evening to supply late A year later Cox's day book Saturday evening to supply late contains a few entries for the holiday season. A sensible presumption is that those who returned from the gold fields with wealth bought all Uncle Tommy had to sell and there was no merchandise left for Christmas business.

Saturday evening to supply late shoppers on that mild, balmy night. Stores were crowded. Alaska, was dissipating a gloomy depression. "Innumerable prichandise left for Christmas business.

Come December of 1850, and fiends were in their glory." Come December of 1850, and fiends were in their glory."
On Christmas day things were guiet in Salem. A single wagon

The suit was brought against Erma D. Russell, Ruth Russell Cox, Nancy G. Russell and Mary Lynn Russell, relatives of Imogen Elinore Russell, seeking to have certain real and personal properties and moneys complaint by a general denial Judge to sit in on the local case of 18 high school students who are seeking to wipe out a suspension order of the Salem school board for alleged secret society activities. Tigerstrand Grunden (above) ex-wife of Jack Grunden, par-alyzed patient at Birmingham Veterans' hospital, Van Nuys Calif., is going to be Jack's Christmas present. Grunden's fellow patients pooled their resources to give Joan a plane trip from Portland, Ore., so that she can be together with her ex-husband—who wants to re-marry her — for the holi-Commercial street drew con siderable comment and, says the

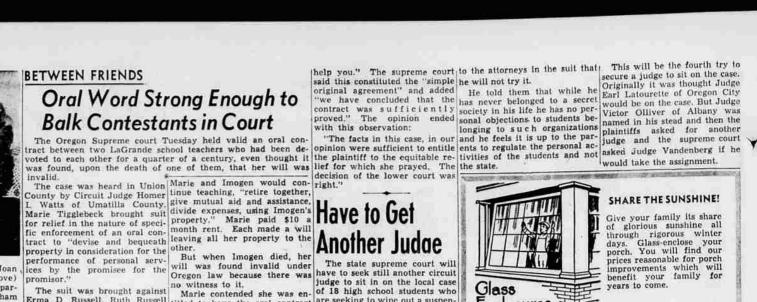
though it were a sacrilege."

Everything was quiet in Sa-Imogen died June 4, 1947. She
left her estate valued at \$30,000
to Marie, Imogen and Marie
were teachers in La Grande

Were teachers in La Grande
But it held with the Union were teachers in La Grande But it held with the Union as though everyone expected a Grande was on hand to get it. And the scribe continued: "a girl who didn't like to be squeezed had no business there."

Were teachers in La Grande But it held with the Union County court that there was sufficient evidence of the intent of the oral contract. It said the had any close companionship with her relatives.

From 1924 to 1942. Maria was formed. lem on Christmas except at the



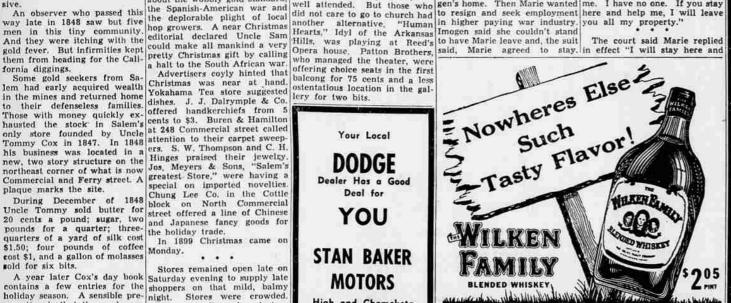
Enclosures SALEM WOODWORKING CO. Ph. 3-5953 Cabinets - Frames

gen Elinore Russell, seeking to have certain real and personal properties and moneys comprising Imogen Russell's estate, impressed with a trust in the hands of the defendant in favor of Marie Tigglebeck. The high court for brevity referred to the deceased by her first name, Imogen and to the plaintif, Marie Tigglebeck as Marie.

Imogen died June 4 1947 She

no business there."

From 1924 to 1942, Marie was Churches were open, too, and well attended. But those who did not care to go to church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me, I will leave to the church had to resign and seek employment here and help me.



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