Capital Journal

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"With or without offense to friends or foes
I sketch your world exactly as it goes."

Frankfurter Explains

In his testimony before the senate judiciary committee, Felix Frankfurter showed himself a liberal in the best sense of the much abused word. He revealed his loyalty to the constitution, especially to the bill of rights for which he has been a crusader, not in behalf of unpopular causes, but in the rights of their advocates to voice them.

Of his devotion to the constitution, he replied to Senator McCarran:

"I do not believe that you have ever taken the oath to support the constitution of the United States with less reservation than I have or would now, nor do I believe you are more attached to the theories and practices of Americanism than I am."

Asked by Senator Borah if he meant to include the principles of Americanism too, Mr. Frankfurter replied: "Of course, I mean the principles—the whole body of doctrines that led to the formation of the union." Asked by Senator Neely if he was or had ever been enrolled in the communist party, he said: "I have not, nor have I been eligible because communism does not represent my view of life or government."

As to his activities in the American Civil Liberties league, of which he has been a member of the national committee of 100, though he had never attended a meeting, he said:

It doesn't matter whether the constitution is invoked for ends I like or ends I don't like, so long as those who invoke it keep within the framework of the constitution. There must be freedom of speech, freedom of the press, freedom of assembly and freedom to worship as your conscience dictates.

Civil liberty means civil liberty for those we do not like as well as those we do like, anyone whose rights, under the bill of rights, is jeopardized.

This is the true intent of the constitution, to uphold the rights of citizens and maintain freedom of speech, of press and of assemblage. At the same time these rights are not a license for submersive activities for the overthrow of the constitution and of government by violence.

The sub-committee unanimously recommended the nomination of Mr. Frankfurter for the supreme court, and the full committee will doubtless do the same. The quiz is to be commended for enabling the nominee to remove false impressions. It is too bad that Justice Black was not given a similar hearing.

Bureaucratic Presumption

The federal social security board continues to play politics with its labor allies who seek to force amendment or repeal of the Oregon anti-picketing law. Although there has been no evidence presented to support labor's contention that the state law's definition of a labor dispute conflicts with any federal definition, representatives of the federal board have been insistent that the picket control act be amended to insure strikers who have no legal grievance of their compensation benefits.

Only yesterday over long distance telephone from Washington a representative of the board urged the chairman of the Oregon compensation commission to secure legislative amendment of the picketing law to insure this state's certification for federal unemployment assistance.

What restraints the people of Oregon may see fit to put upon organized labor and its strike tactics is no business of the social security board, so long as those restraints are not in conflict with regulations under which the state participates in federal benefits. The proposal to amend the state compensation law to make its qualifications for eligibility for unemployment benefits conform squarely with federal requirements should be sufficient to insure Oregon of its fair share of the millions of dollars its employers pungle up for unemployment insurance.

If Oregon finds it necessary to provide special exercise of its police powers to preserve law and order and curb the racketeering of unscrupulous labor leaders, that is no proper concern of the federal government. The security board may be within its province in insisting that Oregon must conform to standards prescribed by congress. But it is presumptuous, to say the least, when it attempts to dictate how such conformity shall be accomplished.

Waiting for the Government

Hundreds of share-croppers, mostly negroes, accompanied by children, and in some cases a scrawny mule, are camping in the open along highways in Missouri in the rich Mississippi bottom area. They contend they have been evicted from land which they had been farming on shares by planters who wanted to take all the crop reduction payments of the AAA and reduce them from tenant farmers to day laborers.

Planters contend the camping is a "demonstration" staged by the CIO union, the Southern Tenant Farmers' union. Union organizers are busy among them as are negro evangelists who led the exodus. The organizers claim the evictions were the result of joining the union. The men say they were waiting for "the government to tell us what to do."

This attitude of waiting for the "government" to solve their problems, instead of depending upon their own initiative and resource, is becoming nation-wide and a result of New Deal paternalism. In this case perhaps, the federal government's farm relief program of curtailing acreage and providing bonuses for idle land, provides a valid excuse for looking to the government to remedy conditions it caused.

The president has repeatedly stated that the south was "the nation's economic problem No. 1." But efforts to ameliorate it, have worked, like many New Deal measures, in reverse. Most of the share-croppers of both races are unintelligent, shiftless and spiritless, a class created by the abolition of slavery and its depressive influence on the whites in competition. Having promised to do something for them, it is natural the share-croppers look to the president.

Little Ladies' Sewing Club Is Organized

Aumsville—The Little Ladies' sewing society was recently organized as a 4-H club. A new member, Opal Archer, was taken into the club. Mrs. Otto is supervising the club. The next meeting will be held January 18 at 10 o'clock at the schoolhouse.

Those present were Alice Roberts, Harriet Pilgrim, Hilda Warren, Lavina Pomeroy, Edlyn Holmquist, Violet Warthem, Dariel Brown, Ida Wiesenhaus, Vivian Harms, Florence Dalke, Opal Archer, Betty White and Mrs. Otto.

Recollections

By Beck

Sips for Supper

By Don Upjohn

Friday the thirteenth is on us again without any especially unlucky circumstance attendant to date of this writing. Friday is supposed to be an unlucky day for a number of reasons. It's associated with the crucifixion and also the records indicate that Adam was born on Friday, that he ate the forbidden fruit on Friday and that he and his wife both died on Friday. Thirteen has been considered an unlucky number from time immemorial but just why available sources didn't indicate, the superstition having existed long before the 13 who sat down at the Lord's supper. At any rate the superstition still exists and even members of our daily coffee club shied at their usual 13 cups of coffee for the day today and compromised on 14.

Incidentally Marion county is in the first senatorial district in the legislative apportionment and the 12th representative district but it's never been observable that this 13 combination has been especially unlucky for Marion county, as far as state appproprations have been concerned at least—and what else does the legislature meet for, much?

Finding a brand new typewriter on our desk this a. m. on which to whisk this column off couldn't be classed as especially unlucky, even though black cats twice crossed in the path of our car last night and we were able to avoid hitting both of them.

There also is an old superstition that a worm is always bound to turn sooner or later—but how is a worm going to make a left turn at one of the downtown intersections?

A couple of little boys and their pet spaniel puppy went with their parents to visit some friends just beyond the edge of town the other day. The little chaps and the dog were left to play outside while their mother visited. One of the little boys came running into the house in a few minutes, tears streaming down his cheeks and he was screaming that Jackie the dog had been shot and killed. His mother investigating found that the puppy had playfully chased some chickens in a nearby yard and the owner of the chickens shot the dog. The owner was probably within his legal righ's and the little boys can get anotner puppy and in time the hurt will heal and everything will be all right. But, just the same, we're rather glad it was somebody else than us who shot the dog, chickens or no chickens.

A grade school youngster had to take his lunch to school the other day and his folks told him he could either take his lunch or eat out. It happened the boy's father dropped into the Argo that noon and found the youngster at a table with his lunch brought from home spread out before him. The waitress had asked if he wanted anything and he opined that he had plenty with what he had brought from home. Same being the only way the lad figured he could eat out and take his lunch from home at the same time.

May we suggest to Frisco Edwards that with the state blind school handy here it's about time for him to start taking a few lessons to get in readiness for the Coast league season.

Novelties In the News

(By the Associated Press)

Porker Puzzle

Apalachicola, Fla.—Drew Banch's "homing" pig has him puzzled.

He gave the animal to a brother who lives more than 30 miles from here. Four days later the pig returned.

Now Branch can't figure out whether it hiked down a highway, crossing a five-mile bridge, or picked its way through a woods, swimming four streams en route.

Banking Restrictions

Kansas City—A logger fired for telling his employer to "go to Hell" may be eligible for unemployment compensation while a bank teller discharged for the same reason may be disqualified for benefits.

Explaining the law to contractors, William A. Murphy, Kansas unemployment compensation director, cited an Iowa case involving a bank teller and a Wisconsin case involving a logger and added:

"That's not grounds for firing a logger."

Round One

Oklahoma City — Roy Nichols, negro, found himself involved in a terrific fight.

He lunged furiously at his antagonist, heard a crash—and woke up. He had dived from his bed through a window to the ground outside.

Not Sore at Red

Sauk Centre, Minn.—Sauk Centre, his home town, isn't angry at "Red" Lewis any more.

The author—he's better known as Sinclair Lewis—was not too popular in the town where he grew up, after the publication several years ago of "Main Street." "Main Streeters" resented his jibes.

But on January 19, when the Nobel Prize winner comes to Minneapolis to appear in his play "Angela is Twenty Two," he will be the guest of honor at a party sponsored by the Sauk Centre community club.

Sundown Stories

By Mary Graham Bonner

Different Penguins

But no sooner was the nest made than they had their first caller, his feathers shiny and smooth, a twig walking stick under one wing.

"Caw, caw, caw," cawed Christopher Columbus Crow, "I have come to call on you. I hope you are at home."

"Yes, we are at home," Mrs. Johnny Penguin said. "We are ready to receive visitors."

"Well, I'm not visitors," cawed Christopher, "but I am one visitor. You know I have the name of Christopher Columbus Crow. I have always been a great one for discovering things—and I am a crow. That's how I got my name. There was a Christopher Columbus once who was a great discoverer. He was a man, not a crow, but as I am a crow I call myself by his name and my own, too."

"We don't know anything about Christopher Columbus," brayed Mr. Johnny Penguin. "He never came to call on us, but you are here and so we know you."

Christopher felt very superior to think that the penguins regarded him so well.

"I would like to know," he cawed in a fine, important tone of crow voice, "something about penguins. I have gone about the countryside but there have been none around these parts. Won't you give me some information so I may be a really intelligent crow and know more about what merely happens in my own part of the world?"

"Gladly," replied Mr. Johnny Penguin. "There are King Penguins and there are Emperor Penguins and Macaroni ones and those who belong to the Jackass family."

"Do do tell me more," cawed Christopher. Here was a great deal to be learned about which he knew so little. He would live up to his name and discover all the ways of penguins. This was a real opportunity for a crow with an inquiring and curious mind.

Tomorrow: "Penguin Customs."

Card Party Offered

Woodburn—A "500" party was given by the women of the St. Louis parish at the church hall with 21 tables of cards in play. Prizes for the women were awarded to Mrs. Arthur Dubois first and Mrs. Alice Rofinot second and for the men to Joe McCormick first and Henry Kirkwood second. Special prizes went to Margaret Jensen, Mrs. Alice Rofinot and Mrs. Joe Walcier. Refreshments were served.

News Behind the News

By Paul Mallon

Washington, Jan. 13—The independent thinkers and the Garner boys are being boosted quietly but surely into the stirrups in congress.

Paul Mallon

This is saddling time. House committee vacancies are being filled. Leaders treat the matter as dull routine. The public pays no attention. Yet insiders know the big issues of the coming two years are really being decided now by the selection of the men to the committees which control legislation in the lower house.

It is, therefore, a matter of some significance that the democratic caucus gave the highest number of votes for a vacancy on the all-important house ways and means committee to:

Milton West, a Texan, a Garner man, one whom Mr. Roosevelt possibly would call a yes-but-er, who certainly will want to be sure how anything is going to work out before he votes for it.

Others Selected

The three other candidates for the three other vacancies on this committee which originates tax, tariff and other financial legislation finished in the following order:

2. Maloney of New Orleans, another independent thinker.

3. Pat Boland, of Scranton, Pa., house whip, a Roosevelt-on-practically-everything man.

4. McKeough of Chicago, a Roosevelt - on - everything - he-could possibly-think-of-man.

It means the two top favorites with the house democrats were not Roosevelt choices. It also means that anytime three democrats think the administration is wrong on any issue, and join with the republicans, Roosevelt will lose control of tax, tariff and financial legislation at the source.

Rules Committee

Ways and means democrats also select the other committees of the house, most important of which is the rules committee controlling the house program.

Latest slate for the four rules committee vacancies as this was written included: Colmer of Mississippi, Delaney of New York, Dempsey of New Mexico, and Costello of California (although Costello, a new dealer, is supposed to be declining the honor.)

Careful inner checking on how this revised rules committee would stand on the question of executive domination indicates:

It would be 8 to 6 against under the most favorable Roosevelt circumstances, 10 to 4 against under ordinary circumstances.

Baffling

A baffling appointment was that of Clyde Williams, a Roosevelt-on-most-everything man, to the anti-monopoly investigating committee in place of the purged purger, Rep. Eicher of Iowa.

Choice was made by Speaker Bankhead, who slipped his announcement into such an obscure crevice of the congressional record on the opening day that not a single newspaperman knew the appointment had been made until nine days later.

Williams' friends expect him to join the downtown new deal economists, thus preserving their one vote majority in the committee. But they are not sure because he has manifested some stubborn and independent tendencies. Standing of the committee, therefore, remains in doubt.

Doubling the Force

Some uneasiness is noticeable in congress about Thurman Arnold's budget plan to double his anti-trust enforcement force.

The assistant attorney general wanted a million dollars more for his bureau next year. The president granted him an increase of $750,000 in the budget. Arnold has informed the house appropriations sub-committee this boost will permit him to hire 127 more attorneys in the field (he will open branch offices in most cities) and 14 more in his Washinngton headquarters. He now has 104 lawyers and economists, so the increase means more than doubling his force, his investigations and his prosecutions. It means Mr. Arnold can work his consent-decree method of forcing alterations in business practices far more forcefully and effectively than he has yet tried in his cases against the movie people, oil, motor finance, the doctors, etc.

It means the new deal will not need any more legislation to change business practices of which it complains. With 141 more lawyers, Mr. Arnold can do practically everything FDR has mentioned and a lot he hasn't. Arnold can wring out voluntary concessions by threat of prosecution from whatever business he chooses to attack, and these concessions will have the effect of law when they are filed, as required, in the federal courts. He has already made the anti-monopoly investigation obsolete, or soon will if congress will let him have the money.

Firemen Sponsor Dance

Fall City—The firemen are giving a benefit dance at Firemen hall Saturday.

CHURCHES

ST. PAUL'S EPISCOPAL— Church and Chemeketa streets. Rev. George H. Swift, rector. Holy communion 7:30 a.m. Church school 9:45. Prayer and sermon 11 a.m.

FIRST EVANGELICAL—Marion and Summer Sts. Rev. James E. Campbell, minister. Wilmer N. Brown, minister of music and youth activities, and Sunday school supt. Sunday school at 9:45 a.m. Worship at 11. Sermon: Revelation. Youth groups meet at 6:30 p.m. Evangelistic service at 7:30. Sermon: Signs of the Times. Bible study and prayer Thursday evening at 7:30.

PENTECOSTAL CHURCH OF GOD —315½ N. Commercial St. Sunday: Bible school 2 p.m., devotionals at 3, evangelistic 7:30. Revival services are in charge of Evan. Sam Berkey. Evan. and Mrs. B. Beck in charge of music. J. C. and Daisy Wilson pastors.

CHRIST LUTHERAN A.L.C.—State St. at 18th. Rev. Amos E. Minnemann, A.M., pastor. English services at 11 a.m. Subject: An Offering Well-Pleasing Unto God. Sunday school 10 a.m. German at 9. Subject: A Living Sacrifice Unto Our Lord. Special music. Congregational meeting at 2 p.m. with election of officers and reception of new members. Luther league 7 p.m. Subject.: What Have I To Invest in Life?

FIRST CONGREGATIONAL —Center and Liberty Sts. Robert A. Hutchinson, minister. Church school 9:45 a. m. Dr. W. C. Jones, supt. Worship at 11. Subject: Courageous Living. Anthem: When Night Involves the Sky. Trio: It Shall Come to Pass. Carol Reed, Irene Bliss, Helen Dean. League of youth meets at 7 p.m.

FOURSQUARE GOSPEL—N. 19th at Breyman. Rev. Stewart G. and Juanita M. Billings. Sunday school 9:45 a. m. Worship at 11. Subject: Satan's Hobby Horse, Mrs. Billings. Crusader and Berean services at 6:15 p.m. Evangelistic sermon at 7:45: The House That Jack Built, Rev. Mr. Billings. Prayer and praise service Wednesday. Mid-week Bible study Friday. Subject: Heaven and Hell.

SEVENTH DAY ADVENTIST — N. Summer and Hood Sts. L. E. Niermeyer, minister. Services Saturday: Sabbath school 9:45 a.m. Worship at 11:10. Evang. J. L. Tucker and Harold Graham, west coast Gospel singer, who are heard in the radio program, "The Quiet Hour," each day over KEX, will speak and sing. Young people's meeting 3:15 p.m. Prayer meeting 7:30 Wednesday evening.

FREE METHODIST—N. Winter and Market Sts. Rev. D. A. Cohagan, pastor. Sunday school 9:45 a.m. Love Feast 10:30 followed by sermon by Bishop M. D. Ormston. Missionary service 2:30 p.m. Y.P. meeting 6:30. Evangelistic sermon by Bishop Ormston 7:30. Prayer meeting 7:30 Thursday evening.

JESUS NAME PENTECOSTAL ASSEMBLY—776 Gerth Ave., West Salem. Sunday school 10 a.m. Worship at 11. Evangelistic service 7:45 p.m. Mid-week services Wednesday and Friday evenings at 7:45. W. A. Crumpacker pastor.

REORGANIZED CHURCH OF JESUS CHRIST L.D.S.—12th and Leslie Sts. Church school 10 a.m. Dr. A. H. Beal in charge. Worship at 11. Elder A. L. DuVal speaker. Subject: Jerusalem Shall be Trodden Down. Book of Mormon study hour and young people's Zion league 6:30 p.m. Missionary service 7:45, Dr. Beal speaker. Wednesday prayer service 7:30 p.m. Friday 8 p.m. Zion league recreational hour.

CHRISTIAN AND MISSIONARY ALLIANCE—Perry St. at Commercial. Rev. Paul A. Collard, pastor. Bible school 9:45 a.m. Sunday. International lesson; worship at 11. Sermon: The Holy Spirit. Evangelistic sermon at 7:30: The Surrender of Cailang Kai-Shek. Missionary prayer band Tuesday 2 p.m. at 1910 S. Com'l. Cottage prayer Wednesday 7:45 p.m. at 443 N. 24th. Orchestra rehearsal Friday at 7 p.m., 2420 Lee St. Young people's meeting Friday at 7:45 p.m., 2420 Lee.

HAYESVILLE FIRST BAPTIST — Sunday school 9:45 a.m. Worship at 10:45. Tracy Gipson of McMinnville, preaching. Prayer meeting Thursday evening at 7:30.

ST. JOHN'S LUTHERAN—Missouri synod, 16th and A Sts. H. W. Gross, pastor. Sunday school 9 a.m. Services at 10. Lutheran radio hour over KSLM 1:30 p.m. Speaker Dr. W. A. Maier. Bible discussion hour 7 p.m.

EVANGELICAL AND REFORMED—N. Capitol and Marion Sts. Edwin Horstman, pastor. School of Christian Religion 10 a.m. Albert Barth, supt. Worship 11 a.m. Subject: Recognizing the Father's Business.

KNIGHT MEMORIAL CONGREGATIONAL—Perry at 19th. Howard C. Stover, minister. Worship at 11. Sermon: A United Church. Trio: We Come To Thee. Evening service at 7:30. Sermon: That Which Never Comes Back. Sunday school 10 a.m. Young people's at 6:45 p.m.

ENGLEWOOD UNITED BRETHREN —N. 17th and Nebraska. O. E. Foster, minister. Sunday school 9:45 a.m. Worship at 11. Sermon: Strange Answers to Prayer. Christian Endeavor at 6:30 p.m. Evening service at 7:30 Sermon: The Wheat and the Tares. Prayer meeting Wednesday 7:30 p.m.

COURT ST. CHURCH OF CHRIST—N. 17th and Court Sts. W. H. Lyman, minister. Bible school assembly 9:45 a.m. Worship and communion 10:45. Solo by L. B. McClendon. Consecration service for church officers. Sermon: God's Gifts Unto Men. Evening service at 7:30. Ladies' quartet: The Cross Is Not Greater. Sermon: The Christ of the Lonely Road. Christian Endeavor at 8:45 p.m.

S. SALEM FRIENDS—S. Com'l. at Washington St. Sunday school 10 a. m. Worship at 11. Christian Endeavor 6:45 p.m. Evangelistic service 7:30. Dillon W. Mills, pastor.

FIRST METHODIST EPISCOPAL—State at Church Sts. Dr. James E. Milligan, pastor. Mrs. Sarah Louis, director of young people's activities. Sunday school 9:45 a.m. Dr. Robert Gatke, supt. Epworth league 6:30 p.m. Junior high league 5:30. University Vespers 6:30. Sunset hour 5:30. Cookie Jar Thursday 3:30 to 5 p.m. Young adults Wednesday 7:30 p.m. This group will meet Sunday at 6:30 p.m. beginning Jan. 21. Morning worship at 11. Sermon: Why Couldn't We? Evening worship 7:30. Sermon: If We Could!

JEHOVAH'S WITNESSES—Sunday at 7 p.m. in Fraternal Temple, Center street near Liberty.

IMMANUEL BAPTIST — Hazel and Academy streets. Sunday school 10 a. m. Church at 11 a.m. and 7:30 p.m. Young people's meeting 6:45. Prayer meeting Thursday 7:30 p.m.

CHURCH OF JESUS CHRIST L.D.S. —Cottage and Chemeketa Sts. Arthur Hawkins, bishop. Priesthood meeting 9 a.m. Sunday. Sunday school 10:30. Sacrament meeting 6:30 p.m. Genealogical classes Monday 7:30 p.m. Relief society Tuesday at 2. M.I.A. Tuesday at 7:30. Choir practice and scout troop 7:30 p.m. Friday. Primary Saturday at 11.

CHURCH OF CHRIST—Cottage and Shipping Sts. Departmental study 10 a.m. Worship at 11. Subject: Wresting the Scriptures. Bro. Miller. Young people's meeting 6:45 p.m. Worship at 7:30. Subject: Two Views of Our Life (illustrated). Wednesday service 7:30 p.m. H. R. Thornhill, minister.

CALVARY BAPTIST—Miller St. and S. Liberty. Rev. Arno Q. Weniger, pastor. Sunday school 9:45 a.m. Worship at 11. Sermon topic: Why Sit We Here 'Til We Die? Young people's meeting 6:15 p.m., illustrated lecture. Evening worship 7:30 p.m. Sermon: In A House of Ill Fame. The vested choir sings under direction of E. D. Lindburg. Monday evening 7:30 p.m. Albert G. Johnson of Portland will speak: Tuesday, 7:30 p.m., Dr. A. J. Harms of Eugene; Wednesday, 7:30 p.m., Dr. E. B. Hart of Corvallis.

FIRST BAPTIST—N. Liberty St. at Marion. Irving A. Fox, D.D., pastor. Bible school 9:45 a.m. Worship at 11. Subject: Not Ashamed, or the Danger of the Inferiority Complex of the Christian. Senior B.Y. service 6:15 p. m. High school group at 6:30. Gospel service 7:30 p.m. Subject: Hell; Is There Such a Place of Torment? This message broadcast at 8. Wednesday at 7:30 p.m. prayer and testimony meeting.

FIRST PRESBYTERIAN — Winter and Chemeketa Sts. Henry Marcotte, D.D., pastor. Prof. Wm. Wright, director of music and youth activities. Chuch school 9:30 a.m. Worship at 11. Sermon: The Refusal of Responsibility. Anthem: How Firm a Foundation. Christian Endeavor societies for junior, high school and young people groups meet at 6:30 p.m. Evening worship at 7:30. Sermon: Stir Up the Gift of God. Anthem: The Lost Cord. Mid-week service 7:30 p.m. Thursday.

LESLIE METHODIST—S. Com'l. and Myers Sts. Dean C. Poindexter, minister. Sunday church school 9:45 a.m. Vernor Sackett, supt. Worship at 11. Sermon: The Spirit Giveth Life. Epworth Leagues at 6:30 p.m. Services at 7:30. Message: Lord, Is It I?

FIRST CHRISTIAN—Center St. at High. Guy L. Drill, minister. Church school 9:30 a.m. Lord's supper and worship service at 10:45. Sermon: Glorifying the Church Today. Four C.E. societies meet at 6:15 p.m. Adults open forum at 6:30. Evangelistic song service and sermon at 7:30. Sermon: Christ: Success or Failure, Which? Mid-week meeting Wednesday 7:45 p. m. Cars will call for those not having transportation.

AMERICAN LUTHERAN— Church St. between Chemeketa Center. Rev. P. W. Eriksen, pastor. Sunday school 9:45 a.m. Worship at 11. Anthem: Listen to the Lambs, choir. Offertory solo: How Lovely are Thy Dwellings, Daniel Berkemeier of Milwaukie. Sermon: Can the 20th Century Right Itself Without Christ? This service will broadcast at 11. Luther league young people's service at 6:30 p.m.

JASON LEE MEMORIAL—Methodist Episcopal, N. Winter at Jefferson and Fairgrounds road. Lynn A. Wood, minister. Church school 9:45 a.m. Worship at 11. Theme: The Church and Modern Times. Epworth Leagues 6:30 p.m., Intermediate, high school and senior. Evening service 7:30. Theme: Light and Life.

FIRST CHURCH OF CHRIST, SCIENTIST—Chemeketa and Liberty Sts. Sunday school at 11 a.m. Services at 11 a.m. and 8 p.m. Lesson-sermon: Life. Wednesday evening meeting at 8 includes testimonies of healing through Christian Science. Public reading room at 305 Masonic temple open daily except Sunday 11 to 9 p.m. Wednesday until 7:30.

GERMAN BAPTIST—N. Cottage and D Sts. J. F. Olthoff, pastor. Bible school 9:45 a.m. Sam Schirman, supt. Worship in German at 11. Sermon: An Appeal to the Undecided. Evening service in English at 7:30. Sermon: Obadiah—A Message for the Youth. Prayer meeting Wednesday evening 7:45.

APOSTOLIC FAITH—Portland headquarters will open at 193 N. Com'l. St. and launch evangelistic campaign beginning Sunday night at 7:30. Weeknights, Tuesday through Friday, 7:30.

WOODBURN CHURCHES

METHODIST—Sunday school 10 a. m. Worship at 11. Epworth League 6:30 p.m. Evening service 7:30. Ralph G. Kleen, pastor.

FIRST PRESBYTERIAN— Sabbath school 10 a.m. Worship at 11. Subject: A More Convenient Season. Prayer service Thursday evening at 7:30.

BETHEL PRESBYTERIAN—Sabbath school 10 a.m. A. M. Van Cleave, supt. Christian Endeavor 7:15 p.m. Evening worship at 8. Subject: Seeking the Face of God.

CHURCH OF GOD—Sunday school 10 a.m. Worship at 11. Evening 7:30. Prayer service Wednesday 7:30 p.m. Friday 7:30 p.m. services at the home of Mrs. Will Livingston east of town. H. S. Fulton, pastor.

IMMANUEL LUTHERAN —Mission service 11 a.m. Sunday school and Bible class at 10. Thursday at 2 p.m. the Ladies' Aid meets at parish hall. Choir Thursday 7:30 p.m. Confirmants Saturday 10 a.m. Olaf Asper, pastor.

NIDAROS LUTHERAN, MONITOR—Sunday school and Bible class 10 a.m. Services in Norse at 2:30. Confirmants Friday at 4:30 p.m. Ladies' Aid Jan. 19 at home of Mrs. R. H. Lima. Luther league Sunday evening.

FREE METHODIST —Evangelistic series in progress with Rev. L. W. Northrup, evangelist, conducting. The meetings will continue until Jan. 22.

Pension Club Meets

Falls City—The Age Retirement club is holding its January business meeting at the I.O.O.F. hall Saturday evening.

SILVERTON CHURCHES

ST. PAUL'S CATHOLIC—Grant St. Father H. E. Carberry, pastor. Sunday masses 8 and 10 a.m. Tuesday and Friday at 8:15 a.m. Monday, Wednesday, Thursday, Saturday 7 a.m.

CHRISTIAN SCIENCE—S. 3rd St. Sunday school 9:45 a.m. Worship at 11. Mid-week service Wednesday.

CALVARY PENTECOSTAL—Assemblies of God, Inc., 235 Lewis St. Ferris A. Dodd, pastor. Sunday school 10 a.m. Worship at 11. Young people's service 6:30 p.m. Evangelistic 7:45. Mid-week services Wednesday and Friday evenings.

TRINITY—M. J. K. Fuhr, pastor. Sunday school 10 a.m. Luther league at 7 p.m. Topic: Taking Stock. Lutheran Brotherhood Monday 8 p.m. Mission Circle at the church Wednesday at 2. Confirmation classes Saturday, seniors at 9:30 a.m., pre-confirmation 10:30. Divine worship 11 a.m. Sermon: I That Speak Unto Thee Am He.

FIRST CHRISTIAN—Frank W. Zook pastor. Bible school 10 a.m. F. M. Powell, supt. Morning worship at 11. Sermon: What Is the Church's Most Important Task for the Present Hour? The chorus choir will sing. Christian Endeavor societies, young people and juniors, 6:30 p.m. Evangelistic service at 7:30. Subject: Can God Meet America's Need in the Present Crisis?

IMMANUEL LUTHERAN—J. M. Jenson, pastor. Classes Saturday, seniors at 9 a.m., juniors at 10:30. Sunday school at 10 a.m. Norwegian Bible class in charge of pastor at 10. English service at 11. Leagues, junior and senior, 6:30 and 7:45 p.m. Senior adult Bible class Wednesday 7:30 p.m. in the church parlors for study.

CALVARY LUTHERAN—O. C. Olson pastor. Sunday school 9:45 a.m. Miss Olga Johnson, supt. Divine worship, baptism and communion, 10:45 a.m., Subject: The Thirst for Life Eternal. Norwegian Mission society Sunday at 2 p.m. Luther League 7:30. Bible study and prayer Thursday 7:30 p.m. Confirmation instruction Saturday at 10. Willing Workers Saturday 2 p.m. at the home of the LeRuds. Naomi club Tuesday at 7:30 p.m. at the O. E. Lee home.

CHRISTIAN-MISSIONARY ALLIANCE—N. Second St. R. R. Irwin, pastor. Sunday school 10 a.m. Harvey Hallett, supt. Worship at 11. Subject: Laying Aside Every Weight. Young people's hour 6:45 Sunday. Topic: The New Birth. Evangelistic service 7:45 p.m. Topic: Belshazzar's Impious Feast. Prayer service and Bible study Wednesday evening at 7:45.

METHODIST—D. Lester Fields, minister. Sunday school 9:45 a.m. Sermon theme: Face to Face with God. Special music by choir. Evening worship at 7:30. Sermon: Importunate Prayer. Epworth league at 6:30 p.m. Wednesday at 2 cottage prayer at Geo. G. Israelson home. Prayer meeting and Bible study Thursday 7:30 p.m.

DALLAS CHURCHES

FIRST CHRISTIAN — Jefferson at Clay. O. D. Harris, minister. At 10:45, communion worship hour, the pastor will speak on the subject, "Sursum Corda." At 7:30 p.m., the first sermon in a series on the theme, "The Mysteries of Christianity," will be delivered on the subject, "Mysteries of the Kingdom." Other subjects to follow will be, "The Mystery of the Olive Tree," "The Mystery of Christ and the Church," "The Mystery of Godliness" and "The Mystery of the Resurrection." The period between now and Easter, April 9, has been set apart as "Loyalty Period." Bible school convenes at 9:45, aim in average attendance for the year, 175. Christian Endeavor, Intermediate and Senior, 6:30 p.m. Mid-week worship, Wednesday, 7:30 p.m.

DALLAS METHODIST — John A. Linn, minister. Sunday school begins at 9:45 a.m. "The Truth That is Eternal," is the second in the series of three sermons the pastor will consider at the 11:00 a.m. hour, based on the statement of the Saviour, "I am the Way, the Truth, and the Life." The choir will provide special music. Epworth league meets at 6:30 p.m. Hester Linn is leader. At 7:30 p.m., pictures of east Africa and mission station work will be shown accompanied by an address by the pastor telling of achievements and the nature of the work in that part of the world. The prayer service is each Thursday at 7:30 p.m.

ST. PHILIP CATHOLIC—Mass every Sunday, first and third Sundays at 10:00 o'clock; second and fourth, 8:00 o'clock. St. Anne's Altar society meets at the homes of the members the first Tuesday evening of each month at 7:30. Communion Sunday, the second Sunday at 8:00 o'clock.

SALT CREEK BAPTIST—Otto Nallinger, minister. Sunday school, 9:45 a.m. John Wiebe, superintendent. Morning worship, 11:00 a.m. Sermon, "The Threefold Ministry of Jesus." Evening service, 7:30 p.m. Sermon, "The Speckled Bird." Wednesday, 8:00 p.m., prayer meeting. This is an important meeting for everyone. Friday, 8:00 p.m., male chorus rehearsal.

FIRST PRESBYTERIAN — Walter Duff, Jr. "The Church With the Chiming Tower." Sunday school opens at ten o'clock under the superintendency of Lloyd Whitten. The morning worship hour convenes at 11:00 with a message by the pastor. Special sacred music will be presented. Christian Endeavor for all young people,

(Concluded on Page 8)

Special Announcement!

Apostolic Faith's Newly-Leased Hall

193 N. Commercial Street, Salem, Oregon.

to be opened SUNDAY NIGHT, Jan. 15, at 7:30

The Apostolic Faith, with headquarters at N. W. Sixth Avenue and Burnside Streets, in Portland, will supervise the campaign

SPECIAL MUSIC AND SINGING WILL BE A PART OF EACH SERVICE

Marvelous Testimonies, Dynamic Preaching, will make every moment you spend with us more than worth your while.

Week-night meetings: Every night (except Monday and Saturday) at 7:45

NO COLLECTIONS EVERYONE WELCOME

Come and hear the Gospel preached in simplicity and power.