

# Capital Journal

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"Without or with offense to friends or foes  
 I sketch your world exactly as it goes."  
 —BYRON

## The Bus Referendum

We hope, now that the ladies of the north side have placed a referendum upon the bus franchise granted by the city council to the Southern Pacific Motor Transport Company, that they are satisfied and will continue to enjoy the style of transportation they crave, that of the ramshackle irresponsible old yellow bus, whose coffee-mill grinding is music to their ears, whose uncomfortable seats and shimmying motion take the place of dieting, but whose dilapidated condition constitutes a menace to public safety. We only hope that some day it doesn't collapse with a list of fatalities. Only a hick-town tolerates such transportation—but if the people want it, let them have it.

When the bus franchise was first presented, it had many objectionable features, to which the Capital Journal called attention. After their elimination, we saw little objectionable in the franchise. The fact that it was exclusive was to be expected for no responsible concern would incur the necessary expense in a city like Salem to provide public service without such stipulation.

We hold no brief for the Southern Pacific, and it is amply able to fight its own battles. But we believe in a square deal and the rule of reason and see no justice in corporation baiting as a sport. Contrary to popular impression, operating a transportation system in a city the size of Salem, with nearly every family possessing an auto, is not a gold mine.

The operation of city buses has hitherto been at an actual loss, which none but a powerful well-financed company could stand. Better far that such a company, whose knowledge and experience in public transportation is unequalled, be entrusted with it, under proper regulation, than that it be turned over to under-financed, wild-cat concerns responsible to no one and who make no pretense of proper equipment or safeguards to patrons.

It is true that the Southern Pacific busses charge 6 1/2 cents for a ride as against 5 cents for the fly-by-night ventures, but the comfort and safety assured, as well as the reliability and standardization of service are well worth the extra cent and a quarter.

## The Stowaway

We presume that Arthur Schreiber, the Portland, Maine, youth who stowed away on the Yellow Bird for the flight across the Atlantic will be rewarded with a crown of heroism instead of the prison term he deserves, and hence be an inspiration for other youths to steal aboard aircraft and thereby endanger the lives of others and the success of the flight. Of course he is "a nifty lad" but so is the highwayman and porch climber—but it is nerve perverted.

It was because of Schreiber that the Yellow Bird, whose fuel supply had been planned to take care of the weight of the three men who were scheduled for the journey, ran out of fuel and was unable to complete the trip to Paris. The extra 165 pounds exhausted the fuel and forced the landing in Spain. The price of his effort to attain "glory" was the jeopardizing of the lives of the fliers and the frustration of their efforts for a record flight.

The flight of the Yellow Bird means nothing and solves no problem. It is simply another instance where luck favored the fliers. Had they encountered a storm, their fate would have been the same as that of so many other gallant men who lost their lives in an effort to "glorify" themselves. A trans-Atlantic flight is still a gamble with the elements and merely a spectacular stunt with the novelty worn off.

## A Democratic Possibility

Owen Young's achievement in successfully negotiating the reparations agreement between the six Allied nations and Germany, is without doubt the greatest accomplishment of any American in the past ten years and will have a greater influence on the destinies of humanity than the efforts of any other citizen. A dozen times during the three months deadlocked negotiations only his extraordinary combination of commonsense, tact, patience, fairness and personality saved the conference from calamitous collapse. As Frank Kent says in the Baltimore Sun:

If, in fact, any man anywhere has performed a greater public service in this decade his name does not come to my mind. Unquestionably it is the outstanding individual achievement since the Peace Conference. It comes pretty close to being the real peace. Without disparagement of others on the American commission the credit seems wholly his. No one disputes it. The plan was his; the work was his. Around him swirled the struggle. Without him it could not have been ended.

Failure of the conference would have had an internationally disastrous effect. The Young plan averts this by insuring a period of tranquility which will enable economic rehabilitation and stabilization and hence prosperity. The establishment of the proposed international bank, which is part of the Young plan, is expected to result in the commercialization of the German reparations into a vast popular loan, which will release frozen credit, supply cash to four nations, put Germany on her feet and ultimately permit the war loans to be transferred from political to popular debts, removing the chief cause of friction and promoting peace more practically than any treaty.

The negotiation of the Dawes plan, merely a temporary expedient, made Mr. Dawes an international figure and vice-president of the United States. What will the Young plan do for its author? Perhaps make him President of the United States, for he has superior qualifications for the office. Any great public service makes its author a Presidential possibility.

Mr. Young is a Democrat of the finest type thought not a politician, and the Democratic party could do no better than to unite upon one who seems so eminently fitted for the office.

When it is understood that all our experiences, however painful or otherwise, are in fact the lessons that teach us life, and that the experience blossoms into realization that enlarges our vision and increases our assurance, we thus discover the route to self-perpetuating happiness. Thus the happiest person is invariably the one who suffers most. Not necessarily so, perhaps; but logically and actually so. We see all about us those incapable of keen happiness as they are similarly incapable of deepest suffering.

I have just invested in a bunch of the published debates and writing of Clarence Darrow, the great defender of the unfortunate. He seems also to be the self-styled defender of fatalism and pessimism if such a classification was of any consequence which, of course, it is not. To dispose of him in any such way would be to throw away the pearls of thought from his brilliant mind. What matters it what he calls himself? His words help us to sense and feel the thrill of his deep understanding and serene assurance. As that is what we want it does not matter what he wants. What difference what he says if his words and life convey the essential qualities which they certainly do?

Darrow the pessimist and Starr the optimist have no quarrel whatever although they debate as some length as to whether life is worth living. Starr saying yes and Darrow no. Starr says Darrow's life is one long career of happiness although one of his greatest joys is grumbling. We must agree with Darrow that even though life may not be worth while, we nevertheless live and what shall we do about it? Any fool can go jump off the bridge. Finally, then, we are not here merely to be happy. We are simply living here, no matter why, and since we may be happy or miserable, which shall we choose?

As we thus discard a lot of this silliness about God, heaven and hell and get down to brass tacks we discover how we are foolishly feeding our fears, and the certain result is a most reassuring flood of happiness and that with a correspondingly greater respect for and appreciation of a rational God who could sponsor nothing but rational life.

That we will suffer is very certain. What we have built in the past in the abandon of imagined happiness reacts today in the keenest suffering. Therefore, the best happiness will be most surely conserved by our greatest care that our privileges and pleasures are not indulged in disregard of their inevitable reactions.

As life is sustained by death, happiness is sustained by suffering.

# CHURCHES

**COURT STREET CHURCH OF CHRIST**—Court and 17th streets. P. SHOEMAKER, minister. Bible school 9:30 a. m. Mrs. Frank Marshall, Supt. Children's day program during Bible period. A brief worship service at 11 a. m. Christian Children should accept Christ and unite with the Church. Christian Endeavor and junior meetings 7 p. m. Song service and sermon 8 p. m. subject, "Earthly and Heavenly Treasures." Mid-week meeting Wednesday 8 p. m.

**FIRST EVANGELICAL**—Corner of Liberty and Center streets. A. J. Layton, pastor. Bible school at 9:30 a. m. L. Thorton, supt. Divine worship at 11 o'clock, subject, "God and Nature." God hath made all things beautiful. Christian Endeavor at 7 o'clock, topic, "The Price of Voluntary Christian Service." The pastor will have charge of this service. Worship at 8 o'clock, subject, "Avoidable Temptations." Prayer meeting Thursday evening at 8 o'clock. G. N. Thompson, leader. Rev. C. P. Gates will be present and will have charge of this service.

**CHURCH OF THE NAZARENE**—One block south of Center on 19th street. D. Smith, pastor. Sunday school at 9:45 in the morning. Frank Latwiler, supt. in charge. Lorens and Maudie Smith will sing a duet. "If You Out-shine the Sun." Morning worship at 11, sermon subject, "Advance of Retrenchment, Which?" The male quartet will sing a special number. Special music. Young people's meeting in the evening at 8 p. m. Louise Pinnell will lead the meeting and bring a special message to the young people. The juniors will meet at 8 p. m. Mr. and Mrs. Clyde Hofer will sing a duet. Full salvation preaching. Prayer meeting Wednesday evening at 8 and our young people's prayer meeting Friday evening at 8.

**JASON LEE MEMORIAL**—N. W. Winter at Jefferson. Harry E. Gardner, pastor. Church school session begins at 9:45. H. B. Carpenter, Supt. Second series of sermons, based on the Lord's prayer will be given at the morning worship at 11 a. m. The theme being "My Kingdom Come." World service commission meeting at 8 p. m.

**AMERICAN LUTHERAN**—Church street between Chemeketa and Center. A downtown church. Rev. P. W. Erikson, pastor. At 11 a. m. the pastor will deliver the sermon on "A Two-fold Experience." Also a communion service. The vested choir will sing a solo, "I Looked for God and I Found Him." At 8 p. m. address topic, "The Kingdom of God is Within You." The Sunday school at 9:45. Max Cahlar, Supt. The adult division in

**UNTAIRIAN**—Cottage and Chemeketa streets. Rev. Martin P. Ferry, minister. Devotional services at 11 a. m. subject of the sermon, "The Age of Reason." Mrs. Martin Ferry will sing. "I Will Lift Up Mine Eyes by McDermid." Mrs. A. Denton at the organ.

**GOSEPIE TENT SERVICES**—D. R. Charles of Sacramento and William Rice of Portland are speaking on Bible themes each evening in the tent on South 12th street near Cross street Sunday evening at 8 and 7:30 p. m.; week nights at 7:45.

**LESIE MEMORIAL**—Methodist Episcopal—South Commercial and Myers streets. S. Darlow Johnson, pastor. There will be a special children's service and reception of members from the preparatory classes at the morning worship at 11 o'clock. Anthem by the choir, "Praise Ye the Lord." Zeisberg. At the evening service at 8 o'clock Rev. H. P. Pemberton of Tacoma and former pastor of Leslie Memorial will speak on "Men of Burning Hearts." Sunday school at 9:45. A. C. Bohmstedt, Supt. Francis Ashbury, high school, and Leslie, young people, leagues meet at 7 o'clock. Topic, "Expanding Areas of Christian Living." Mid-week service Thursday evening at 7:30.

**FIRST METHODIST EPISCOPAL**—Cor. State and Church. F. C. Taylor, pastor. Res. 535 State, phone 974. Religious education, Margaret K. Sutherland, phone 872. Services: 11 a. m., 8 p. m. Sermon topics: "God's Light That Went Out Evening." "Test-tube and Spade Destroy the Bible." Special music by the chorus choir. "A Great Gathering Will Swoon." by Shelly; "Abide With Me" by Housley.

**FIRST PRESBYTERIAN**—Cor. of N. Winter and Chemeketa. Rev. Norman K. Tully D. D. pastor. Church school 9:30 a. m. L. M. Harnage serving supt. Chinese for all ages. Morning worship 11 o'clock. Dr. Tully will give the last of a series of sermons on the "Cardinal Ideas of Isaiah," using as his subject, "The Day of the Lord." Anthem "Be Glad O Ye Righteous." Special music, "The Song of God Goes Forth." Whittier; "To the Rising Sun." Torjussen; "Alia Marcia in D." Hackett. Christian Endeavor societies meet at 6:30 p. m. At the

**CHRISTIAN SCIENCE**—"God the Preserver of Man," lesson topic. The regular services will be held in the Christian Science church, corner of Liberty and Chemeketa at 11 a. m. and 8 p. m. and the same service is repeated in the evening. Wednesday evening meetings are held at 8 o'clock and include testimonies of healing. Christian Science Sunday School classes for pupils up to the age of 20 years are held at 9:45 & 11 o'clock. A reading room for the public is maintained at 406 Masonic temple. The hours are from 11 to 5:30 except Sundays and holidays. The Bible and all authorized Christian Science literature may be read, borrowed, or purchased.

**FIRST CONGREGATIONAL**—Cor. Center and Liberty streets. 9:45 Sunday school. P. E. Nenz, supt. 11, morning worship, "The Higher Friendship." 3:30 there will be a short devotional service, followed at 8 o'clock by a special congregational meeting to consider business of the church.

**IMMANUEL BAPTIST**—Cor. Hazel and Academy streets. Come and hear the pure gospel preached. Sunday school at 10 a. m. Preaching services at 11 a. m. and 7:45 p. m. Young people's meeting Tuesday evening at 7:45. Prayer meeting 7:45 Thursday evening.

**FORD MEMORIAL**—West Salem. Rev. M. A. Groves, pastor. Sunday school 9:45 a. m. Mrs. J. D. Austin acting superintendent. Morning service 11 a. m. Mrs. Mildred Ferguson will sing a solo. There will be a duet by Miss Alice Cressy and Miss Maudie Hillman. Rev. Paul Roeder, of Duluth, Minn., will preach. Inter-mediate league 7 p. m. Mrs. J. E. McClellan of Salem will play several numbers on the concertina, among them being some Scotch psalms and hymns. Mr. McClellan will also speak on the religious life in Scotland, part of which will be an outline of a journey he made to that country recently. The community daily vacation bible school will bring the next meeting at 6:30 p. m. Monday morning, June 17 and will continue through the 29th. Prayer meeting will be held Thursday 8 p. m.

**CHEMOKETA ST. EVANGELICAL**—17th and Chemeketa streets. A. G. Fogg, pastor. Sunday school at 10 a. m. O. R. Straubach, supt. Worship at 8 o'clock. There will be play several numbers on the concertina, among them being some Scotch psalms and hymns. Mr. McClellan will also speak on the religious life in Scotland, part of which will be an outline of a journey he made to that country recently. The community daily vacation bible school will bring the next meeting at 6:30 p. m. Monday morning, June 17 and will continue through the 29th. Prayer meeting will be held Thursday 8 p. m.

charge of H. C. Arpke, Y. P. department. A. K. K. service in the primary department. Mrs. C. M. Byrd. The Luther League at 7 p. m. Orvin Porter, senior leader and Wm. Schneider, intermediate leader.

**CENTER ST. METHODIST EPISCOPAL**—Thirteenth and Center. P. J. Sehner, pastor. 7:45 Winter street Sunday school at 10 a. m. Martin Schreiber, supt. At 11 a. m. Rev. E. J. Aschenbrenner, of Spokane, Wa. former pastor, will bring the message. Evening worship at 7:45.

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**FIRST CHRISTIAN**—Corner High and Center. D. J. Howe, pastor. 9:45 Sunday school at 10 a. m. Martin Schreiber, supt. At 11 a. m. Rev. E. J. Aschenbrenner, of Spokane, Wa. former pastor, will bring the message. Evening worship at 7:45.

**FIRST METHODIST EPISCOPAL**—North Cottage and D streets. W. Wood, minister. G. Schurke, assistant minister. Sunday school 9:45 a. m. S. M. Schurke, supt. Morning service 11 a. m. Sermon topic, "Intercessory Prayer." Sermon topic for the evening service at 8 o'clock, "The Heart of God." Regular Mid-week prayer service at 8 p. m. Wednesday.

**CALVARY BAPTIST**—Sun. school 9:45. Church service, morning 10:30; evening 8. Rev. Sterling W. Wood, pastor. At the morning and evening services, subject: morning, "The Light That Went Out Evening." Test-tube and Spade Destroy the Bible." Special music by the chorus choir. "A Great Gathering Will Swoon." by Shelly; "Abide With Me" by Housley.

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**KNIGHT MEMORIAL**—19th and Ferry streets. H. P. Shover, minister. The church school meets at 10 a. m. C. G. Harris, supt. Morning service at 11. Sermon subject, "A Question of Ownership." A ladies' quartet will sing "Closer Still With Thee." Chas. B. Dornan, Christian Endeavor at 7:15. A one act drama, "Mrs. Gray of Lonesome Mountain," by Fannie Beckard, will be presented at 8 p. m. The drama is the account of an experience among the mountains of the poor whites. The choir will sing spirituals preceding the play.

**ST. JOHN'S LUTHERAN**—(Mo. St.) North 19th and A. St. block north of Old People's home. Sunday school at 9. English services 9:45. No services in German.

**CASTLE UNITED BRETHREN**—N. W. Winter and 17th streets. L. W. Bidde, pastor. Phone 29223. Sunday school 10 a. m. Topic, "National Accountability to God." Hear Dr. Russell Showers. Morning worship 11. The third of the Kingdom of God series will be presented. Subject, "Means of Establishment." Junior C. 8:15 p. m.

## REBEKAHS TO HOLD MEMORIAL SERVICE

Jefferson—Mrs. B. S. Thurston entertained the members of the Past Noble Grand club at her home in Jefferson Thursday afternoon. The annual election of officers occurred and the following were elected for the ensuing year: Mrs. Bertha Curi, president; Mrs. Hugh Bilyeu, vice-president; and Mrs. Lee Wells, secretary-treasurer. It was announced that the Rebekah Memorial services will be held at the cemetery Sunday, June 23.

Following the business meeting a social time was enjoyed and at the tea hour refreshments were served by the hostess.

Members present were Mrs. Lee Wells, Mrs. Dora Humphrey, Miss Laura Thomas, Mrs. Wm. Skelton, Mrs. Minnie Witherrite, Mrs. Fidler, Mrs. Maud Blackwell, Mrs. Bertha Curi, Mrs. Hugh Bilyeu and the hostess, Mrs. B. S. Thurston.

## CHILDREN TO GIVE PROGRAM SUNDAY

Jefferson—The following children's day program will be rendered by the Evangelical Sunday school at 10:45 a. m. Sunday.

"The Heavens are Telling," song by the choir; scripture reading and prayer by pastor A. W. Oliver; Wellcome, recitation, Geraldine Jones; "Gardens Say," song by choir; recitation, Barara Weddie; song by the children; exercise by the juniors; "Lilies so Fair," song by choir; recitation, Beulah Wilson; "Just Suppose," exercise by the juniors; "Trusting in the Savior," song by choir; "Children of other Lands," recitation, Virgil Wilson; exercise by Ray and Clarence Wilson; Children's Day address by pastor; Missionary offering. Benediction.

**VISIT OHEL-SINNERS**  
 Mr. Angell—Mr. and Mrs. Joe Oberinner had as their guests recently, Mr. and Mrs. Fred Schumacher, Miss Amelia Oberinner, and Harvey Ringrose of Portland.

Canada stands first of all countries in the increase of agricultural production since the first of the century.

**JOHNSON BACK**  
 Silverton—Jerry Johnson, assistant manager of the J. C. Penney store, returned Thursday noon from several days' vacation trip, most of which time he spent at Great Falls, Montana visiting friends and relatives.

**ATTENDED ROSE SHOW**  
 Independence — Mrs. Charles Kume and daughter, Evelyn, Gaiens, Hulda and Marjorie and son Herbert, are attending the Rose Show in Portland this week.

**FAMILY COMES**  
 Stayton—W. Wakefield and family of Dayton are occupying one of Jones' apartments, while Mr. Wakefield, who is timekeeper for the construction crew is putting in a Union oil plant at West Stayton.

## VOTE FOR Dave Pugh School Director

Born and raised in Salem. His construction and business experience renders him capable of handling school business efficiently. Paid Adv.



## Why subject your heirs to the risk of individual executorship?

WHERE will your Executor be the day that he is called upon to serve? An individual executor may be ill, absent from the city, of such advanced age, or so occupied with his personal affairs, that the task will be an unwelcome one for him.

This bank is always on hand, does not lose efficiency because of age; and from the standpoint of economy, reliability and experience is a better choice.

Ask your lawyer his opinion regarding executorship by an experienced bank, as contrasted to that of an individual . . . then talk with our officers concerning your particular requirements in providing for the future welfare of your dependents.

Too Much Advice  
 some good, some bad, is likely to be offered to a widow or young person who inherits an estate.

By a carefully planned Trust, either of securities, life insurance, or money, created now or under your Will, you can provide financial advice, management, and protection for your heirs and dependents.



## HAPPINESS

By R. A. HARRIS  
 Happiness is a state of mind based on understanding of life.  
 Happiness is thought of in various ways. There is amusement and pleasure, experience of every sort, but the best idea of happiness, no doubt, is that serenity of mind that looks upon every experience with the confidence that, no matter what the exigency, there is nothing to fear.