CHURCHES

CHRISTIAN SCIENCE—First Church — corner of Liberty and Chemeketa streets. Sunday morning services at 11. Sunday evening services at 8. Subject of lesson sermon, "Truth." Wednesday evening testimonial meeting at 8:00 o'clock. Sunday school sessions convene at 9:45 and 11 a. m. Reading Room 406 Masonic Temple, open daily from 11 to 5:30 except Sundays and holidays.

FREE METHODIST CHURCH—Corner Market and N. Winter streets. Quarterly meeting services will be held commencing Friday evening and holding over Sunday. District Elder E. I. Harrington will have charge of all the services. The Sacrament of the Lord's Supper will be observed following the preaching service Sunday morning. Sunday school at 9:45 a. m. W. N. Coffee, pastor.

CHURCH OF GOD—1346 N. Church St. J. J. Gillespie, pastor. Sunday school 10 a. m., James Davis superintendent. Lyle Knox, asst superintendent. Junior services at 11 a. m., by Mrs. Leslie Davis. Young People's service 6:30. Preaching serve 7:30. Rev. J. A. Morrison, principal of the Bible school at Anderson, Ind., will be with us Tuesday evening, Jan. 24, 7:30 p. m. Prayer service and Bible study on Wednesday evening, 7:30.

IMMANUEL BAPTIST—Services will be held on Sunday as usual at 1726 South High street. D. S. Turner will have charge of the morning service at 11 a. m., and O. D. Saurr at 7:30 p. m. Bible school at 10 o'clock. Mid-week prayer meeting on Thursday evening at 7:30.

GLAD TIDINGS MISSION—343½ Court street, C. S. Johnson, pastor. Sunday school at 2 p. m. Services at 3 and 7:30 p. m. Meetings Tuesday, Thursday and Saturday evenings.

CASTLE CHAPEL UNITED BRETHREN CHURCH—Corner N. 17th and Nebraska Ave. Morning service at 11. Evening service at 7:30. Morning subject: "The Inspiration of Faith." Evening subject: "At Thy Word I Will." Y. P. S. C. E. Union at 6:30. Floyd Bailey, president. Topic: "What Difference Does It Make What We Do on Sunday." Gertrude Chamberlin, leader. Sunday school at 10. Ed. Welsle, supt. Prayer meeting, Thursday evening at 7:30. Ladies' Aid Wednesday. W. N. Bodgett, pastor.

CHEMEKETA STREET EVANGELICAL CHURCH—Corner of Chemeketa and N. 17th. G. E. Erskine, pastor. Services: 11:00 a. m. and 7:30 p. m. Sermon topics: Morning, "Doing Business in Great Waters." Evening, "Proving the Will of God." Sunday school 100 a. m. Superintendent: C. R. Strausbaugh. Christian Endeavor, Senior and Intermediate societies meet simultaneously at 6:30. List of leaders not posted. Choir practice Wednesday evening at 7:30. Mid-week prayer service at 7:30. Leader, F. Kurz.

INTERNATIONAL BIBLE STUDENTS ASSOCIATION—Meet every Sunday, for Bible study. Meetings are being held temporarily at 1160 Broadway street. No. Junior B. S. C. meet during first lesson hour. Hours 2:30 to 5:00 p. m.

ST. PAUL'S CHURCH (EPISCOPAL)—Church street at Chemeketa. Rev. H. Duncan Chambers, Rector. The usual services at the usual hours. Holy Eucharist at 7:30 a. m., in the chapel. Church school at 9:45 a. m. in the parish house. Morning prayer with sermon and music at 11 a. m. The Young People's Fellowship meets at 7 p. m., in the parish house at 7 p. m.

KNIGHT MEMORIAL CONGREGATIONAL CHURCH—19th and Ferry Streets. H. C. Stover, minister. Morning service at 11. Illustrated sermon "The Value of the Burden." Music by the male quartet, singing, "The Foundation of God Standeth Sure" (Creswell). In the evening service at 7:30, Dr. Fred Clark of Eugene will lecture on "Companionate marriage versus Christian marriage." Three musical numbers will precede the lecture—Anthem, "Lift up Your Heads" (Monsetel); Duet, "Closer Still With Thee," (Rolf) Mrs. Dale Taylor and Myra Gleeson and a violin solo by Claudie Certh, accompanied by Betty Bedford. The church school meets at 10 a. m. C. C. Harris, superintendent. The Christian Endeavor societies meet at 6:45 p. m.

SEVENTH DAY ADVENTIST CHURCH—Corner of North Fifth and Gaines streets. Sabbath school 10:15 a. m. Sermon at 11:30 a. m. and Young People's meeting at 4:00 p. m. Prayer meeting 7:30 Wednesday night. Sermon Sunday night 7:45. Subject: "Is The Beast of Rev. 13 in Any Way Related to the Great Red Dragon of Rev. 12?" Joseph T. Jacobs, pastor.

EMMANUEL FULL GOSPEL MISSION—420 State street. Ralph D. Bullock, pastor. Services 2:30 and 7:45 p. m. Sunday school 2:30 p. m. Young People's meetings 6:00 p. m. Week-day services: Wednesday, Thursday and Saturday nights at 7:45.

THE FIRST SPIRITUALIST CHURCH OF SALEM will hold services in the hall Fraternal Temple, 447 Center street Sunday evening at 7:30 o'clock. Rev. Louella M. LaValley of Portland will be speaker and message bearer. Topic of address: "Psychometrizing."

FIRST EVANGELICAL CHURCH—Center and Liberty streets. F. B. Culver, pastor. Sunday school at 9:45. L. L. Thornton, superintendent. Preaching at 11 a. m. Dr. C. C. Poling will have charge of both morning and evening services. Evangelical League of Christian Endeavor meets at 6:30. Sivella Phelps, president. Newton Schmalle, leader. Preaching at 7:30. The Lord's supper will be observed in connection with the morning service. Prayer meeting Thursday at 7:45, followed by the class in "Personal Evangelism."

MILL STREET METHODIST—15th and Mill streets. Patrik Dahlin, pastor. Sunday school 9:45 a. m. Miss Esther Erickson, Supt. Morning worship 11 a. m. Topic, "Liberty." Epworth League 6:30 p. m. Evening service 7:30 p. m. Topic, "Human Value." Prayer meeting Thursday at 7:30.

CHRIST LUTHERAN CHURCH — State and 15th street, Rev. A. L. Heine, pastor. German services 9:45 a. m. English services at 11 a. m. Please notice that this is a change from the old order of service. Sunday school at 9:40 a. m. Martha Batterman, superintendent. Religious Saturday at 9:00 a. m. Luther League Devotional meeting Sunday evening at 6:30 p. m. Leader, Arthur Siebens. Topic, "What Difference Does It Make As To What I Do On Sunday?" Choir meets Friday evening at 7:00 o'clock.

AMERICAN LUTHERAN CHURCH Holds regular services Sunday afternoon in the Presbyterian church which it has purchased. 3 o'clock. Cathechetical class; 3:15 o'clock graded Bible school. At the 4:00 o'clock worship hour, Rev. P. W. Erickson will preach on "The Determined Man." The choir under the leadership of Mrs. Alvin Lenard will sing "Beautiful Saviour." Ladies Aid Mission Society meet Friday afternoon and Luther league Friday night in the church parlors.

UNITARIAN CHURCH—Cottage and Chemeketa streets. Rev. Martin F. Ferrey, minister. Church school at 10:00 a. m. Graded instruction. Class for those of high school age and adults. Devotional services at 11:00 a. m. The subject of the sermon will be "Noah and the Ark." The first of a series on Great Legends of the Bible. Mrs. M. Ferrey will offer as a contralto solo. Pfleuzel's "How Long Will Thou Forget Me?" Mrs. W. A. Denton at the organ.

FIRST PRESBYTERIAN CHURCH — Church street, between Chemeketa and Center. Rev. N. K. Tully, D. D., Pastor. Sunday school at 10:20 a. m. with classes for all ages, followed by public worship at 11:40 a. m. Sermon, "Keeping Ourselves in the Love of God." Meetings of the Young People's Societies at 6:30 p. m. Evening worship at 7:30 o'clock. Sermon, "The Worth of the Soul." The pastor will preach at both services. Prayer meeting Thursday at 7:30 p. m.

BETHANY REFORMED CHURCH—Corner of Capitol and Marion streets. Sunday school at 10 a. m. and English service at 11 a. m. M. Denny, minister.

FIRST CHRISTIAN CHURCH—D. J. Howe, minister. 9:45 a. m. Bible school. O. J. Hull, Supt. 11 a. m. worship, sermon by the pastor, "Fulfilling the Great Commission." Solo, "Teach Me to Pray," Jewett. Victor Wolfe, 6:30 p. m. young people's hour. Training for all young people. 7:30 p. m. observance of the 8th anniversary of the 18th amendment, members of the W. C. T. U. will take part. Patriotic sermon, "What Shall We Do with the 18th Amendment?" Special music. Male quartet, "Take Christ to Men," Lorenz, Fred Haynes, Victor Wolfe, Stephen Wolfe. Choir, "Americas the Beautiful." Mixed quartet, "My Lord Abides." Mid-week service, prayer and inspirational study Wednesday 7:30 p. m.

RICKREALL CHURCH—Services at the Rickreall Community Church Sunday at 11 a. m. Rev. W. C. Kantner will preach the sermon. Sunday school at 10 a. m. Mrs. S. J. Lowry, superintendent.

FIRST CONGREGATIONAL CHURCH—Center and Liberty streets. 9:45 Sunday school. Mark McCallister, Supt. 11:00 "The Compassion of Christ." 7:30, "Love and the Home," illustrated by the moving pictures, "It Must Be Love." Tuesday 7:30, Fortnightly Club. Thursday 7:15, Bible study and prayer meeting. Charles E. Ward, minister.

EVANGELISTIC FULL GOSPEL TABERNACLE—13th and Ferry streets. H. Hansen, pastor. The series of special meetings now being held in the Tabernacle by Evangelist Russell P. Rothaeb, formerly secretary to Dr. Charles S. Price, will continue throughout the coming week. Meetings every evening at 7:30. Special music and good singing will be a part of each evening's program. Devotional service Sunday morning at 10:30. Sunday school, 1:45 p. m. Evangelistic service, Sunday afternoon and evening, at 3:00 and 7:30 o'clock.

CENTER STREET METHODIST CHURCH —13th and Center street. Rev. E. J. Aschenbrenner, pastor. Services: 11 a. m. Sermon by pastor, 7:45 p. m. A study of foreign missions in Africa. The male quartet will sing for the morning service. Sunday school at 10:00 a. m. Superintendent Mr. Martin Schreiber. Epworth League devotional service at 7:00 p. m. Topic: "Christian Conquest o the Congo." Mid-week prayer meeting will be held in the home of Mr. and Mrs. C. G. Schramm, 1255 Marion Street. The morning services are in German, and the evening services in English.

CHURCH OF THE NAZARENE—One block south of Center on 19th. L. D Smith, pastor. Sunday school 9:45 a. m. Supt. F. M. Litwiller will have charge each week. Morning worship 11 a. m. Serman subject "The Devil's Gunpowder." There will be special singing and good music at each service. Young People's meeting at 6:30 p. m. Mr. Fred Hannon, leader at that service. Be sure and come. Evening Evangelistic preaching service at 7:30. Sermon subject "And Satan Came Also." Prayer meeting Wednesday at 7:30 p. m.

FIRST BAPTIST CHURCH—Corner of Liberty and Marion streets. Robert L. Payne, minister. Fred Broer, Sunday school superintendent. Miss Minnette Mazers, director of music. Mrs. W. F. Foster, organist. Sunday school 9:45. Classes for everybody. Preaching service at 11 a. m. Topic, "A Cripple at the King's Table." Young people's meeting 6:30 p. m. Evening preaching service 7:30. Topic, "Excuses." Special music by the choir at both morning and evening services. Prayer meeting each Thursday evening in the main auditorium.

JASON LEE MEMORIAL M. E. CHURCH —Corner North Winter and Jefferson avenue. Public worship at 11 a. m. Theme: "The Normalcy of Jesus." 7:30 p. m. Theme: "With Christ in a Crisis." Pastor in charge of both services. 9:45 a. m. Church school. Seven separate departments organized, manned by eager teachers. Provision for all ages. Junior church service Wesley Hall, 11 a. m. Robert Witty in charge. Three chapters of the Epworth League—Junior high, high school, young people's, meet in separate rooms for devotional and praise services. Services 6:30 p. m. Open forum for adults in church school annex at 6:30 p. m. Theme: "Second Coming of Christ." Joseph Barber in charge. Special music by the choir. T. Acheson, pastor. Robert Witty, Mrs. Gentry, helpers.

FORD MEMORIAL METHODIST EPISCOPAL CHURCH—West Salem. F. L. Cannel, pastor. Sunday school, 9:45. Classes for all ages. D. C. Sebern, supt. The regular morning service will be held at 11. Sermon by Rev. A. S. Mullican of Salem. Junior league at the same hour in the basement of the church. Epworth and Intermediate league 6:30. Preaching 7:30. Sermon by Rev. D. H. Leech, district superintendent of the Salem district. Bible study Thursday evening at 7:30.

FIRST METHODIST EPISCOPAL—Corner State and Church streets. F. C. Taylor, pastor. Director of Religious Education, Margaret K. Sutherland. Services 11 a. m. and 7:30 p. m. Sermon topics: a. m., Women's foreign missionary thank offering service, with a message by Miss Laura Heist, furloughed missionary from Baroda, India; p. m., "The Re-discovered Christ," by the pastor. Special music, anthem, "The King's Highway," G. Shaffer. Offertory anthem, "The Lord's Prayer," Gaines, which was written especially for the Westminster chorus of Dayton, Ohio. Sunday school 9:45 a. m. begins enrollment and attendance week, H. F. Shanks, Supt. Young people's meetings 6:30 p. m. University chapter will have as special guests a group from the Jason Lee Epworth League who will take charge of the service. Harold Shellhart leading. First church chapter, topic, "The Gospel of Grace, No. 111." Leader, Morgan Callaher, and Miss Southerland. Junior high chapter, Miss Roberta Vannice, advisor. Mid-week prayer and praise service on Thursday night, led by the pastor. The lesson will be the 4th of the "Things Pertaining to the Kingdom" series, "Things Which Become Sound Doctrine."

LESLIE MEMORIAL CHURCH—(Methodist Episcopal)—South Commercial at Myers. S. Darlow Johnson, pastor. Morning worship 11 a. m., sermon by the pastor. Anthem by senior choir, "The Lord Is My Rock," Woodman. Happy evening hour 7:30, song service led by junior choir, Ivan Corner, Supt. Francis Asbury Epworth League 6:30 in Leslie hall continuing study of "Christ of the Indian Road." Intermediate League in church parlor at 6:30, Miss Ruth Hazelton in charge. Junior League, Miss Pearl Scott, Supt. 11 a. m. in Leslie hall. Choir rehearsals Thursday evening, junior choir 6:30, senior choir 8:30, J. William Belcher of Portland, director. Mid-week meeting Thursday evening 7:30, continuing the study of "The Meaning of Prayer."

COURT STREET CHURCH OF CHRIST—Norris J. Reasoner, minister. The approaching Lord's day marks the closing of the revival campaign. Services tonight (Saturday) and upon the morrow. The junior chorus will sing this evening, and some of the juniors are to preach little sermons. Lord's day morning the Bible school meets at 9:45, followed by morning worship at 11. We have so many themes of importance under contemplation that it is a matter of selection as to which should be given. Christian Endeavor at 6:30 and evening worship at 7:30. Church board meeting Monday evening. Thursday evening will be occupied with the regular mid-week program. The volunteer band will meet from 7 to 7:45. Prayer meeting and study of revelation from 7:45 to 8:30. Training class from 8:30 to 9.

MENCKEN MENTIONS

Souls Marching On

(By H. L. Mencken)

One of the amusing and instructive phenomena of the great age in which we live is the apparent conviction of the Best Minds of Boston that the Sacco-Vanzetti case has been disposed of, and will be heard of no more. The conviction oozes smugly from all the town newspapers, and not infrequently it is reinforced by belches of official satisfaction. Nevertheless, it remains unwarranted and injudicious, and of a piece with the general belief late in 1918 that the Germans would be heard of no more. The plain fact is that the Sacco-Vanzetti uproar, in its sweetest and worst forms, has yet to begin, and that no man can say, with only the current symptoms to guide him, how far it will go before it ends.

What deceives the Boston Babbitts, I dare say, is that American labor took the trial and execution of the two men lying down—that in so far as it had any hand in the business at all it rather favored butchering them, guilty or not guilty. But all that that fact teaches the prudent is that American working men in times of great prosperity are scarcely working men at all, but Babbitts—that they like to think for themselves, not as oppressed, but as riding the world, and that they are thus impatient with those of their number who cry out warnings and see blood upon the moon.

But that complacency lasts only as long as the full dinner pail and the brimming gas tank. The minute they cease to work they become working men again and full of a sensative class consciousness. And the minute that class consciousness begins to devour them they seek villains to denounce and martyrs to venerate. There was a day when Terence V. Bowderly served them in the latter office, and there was a time when Eugene V. Debs was the incumbent. The next time, I predict, they will have real martyrs, gloriously done to death. That time will come when the present wave of prosperity makes its first great, sloshing, devastating ebb.

Here I attempt no pronouncement upon the guilt or innocence of the departed gentlemen. I confess that I have never been able to make up my mind about it, though I am inclined to think that the burden of the known evidence is in their favor. But whether they were guilty or innocent makes little difference: The point is that they were tried for their lives in a way that violated ever rational concept of decorum and decency, and that their prosecution as men accused of felony was grossly corrupted by their persecution as men, suspected of fomenting a proletarian revolution. Nobody is in favor of such men so long as there is no conscious proletariat. But the moment a proletariat begins to clap its hand to its head and discover that it exists they become heroes.

The question of their guilt, in the strictly legal sense, is irrelevant. The fact that John Brown was guilty is admitted today even by Oswald Garrison Villard, and no one argues any longer that he was hanged unjustly. Nor is it disputed, save by a few specialists in idealistic credulity, that he was, in general, a bad egg, with a record not unlike that of a hi-jacker or prohibition agent. But less than two yaers after his death he was the unseen leader of the mightiest host of men ever loosed on this continent, and for four long years his marching soul, or ectoplasm, or ghost, or essence, or whatever you choose to call it, bathed the land in blood.

No doubt it will take longer to resurrect Sacco and Vanzetti, but that they will march again, soon or late, is almost certain. For the revolution of the spheres is bound to bring about a situation in which their highfalutin brand of salvation will sound immensely more plausible and poignant than it did while they were alive—and the Boston Brahmins, by burning them with such evident relish and animus, made it impossible forever to inquire soberly into the question whether they deserved to be burned at all. As martyrs they were almost models. They were poor. They were a bit strange and exotic. They had the gift of mellifluous and eloquent utterance. So I predict that they are fated to leap from the tomb, and that there will be a great deal of pother in the republic before they are shoved back and decorated with appropriate monuments.

* * *

My conviction of their resurrection is born of a belief that the next great uproar in the United States will be directed, not against congress or Wall street as in the past, but against the courts, and that Sacco and Vanzetti will serve it admirably as horrible examples of judicial folly and oppression. For the courts during the last decade or two have been doing more to the free American than any other agency has been doing to him, and it must be obvious to every one that suspicion of them and enmity to them are rolling up. There was a time when their curiously stupid pedantries bore harshly only upon small classes of men, or upon larger classes only at rare intervals, but today, with prohibition and other such imbecilities to encourage them, they invade the common rights of man in a wholesale or beserker fashion, and so they become a nuisance to almost every one.

The primary blame for all this, to be sure, does not rest upon the learned judges, but upon the legislators—mainly obvious rogues—who set them to enforcing unwise and unpopular laws, and upon the bureaucrats who bring them their grist of victims. But I think the public hostility to them is justified none the less, for it must be plain that they might have pulled all the teeth out of the new legislation if they had only had courage enough. They showed no such courage. Instead they accepted every legislative aberration gravely and essayed to give it igal reality, and pretty soon, debauched by their own casuistry, they began going even further. That is to say, they began making the new laws, by judicial interpretation, even worse than they found them.

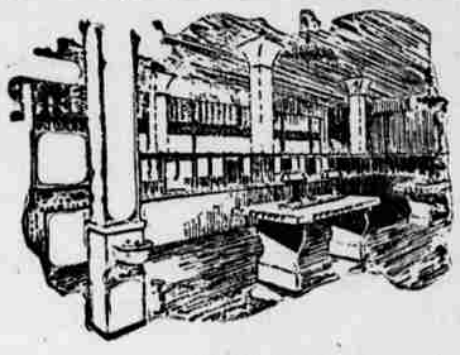
This, I think, is a fair statement of the general trend of judge made law in the United States today. The solemn guarantee of the Bill of Rights, whittled down by a long series of tortured and preposterous decisions, are now worth next to nothing. No sensible lawyer pleads them any more if he can help it. They become as archaic as the Institutes of Justinian. To mention them before a court of the higher sort of dignity becomes an indecorum.

There are, as yet, no open outbreaks against this gradual destruction of the Bill of Rights by the arts of legal sophistry, but it is certainly plain enough that there is widespread dissatisfaction. That dissatisfaction extends to all classes, for all classes are more or less affected, especially by the prohibition decisions. But it is most marked, naturally enough, in those classes that are least able to get around the law whether judge made or legislature made. The relatively poor man believes that he is getting a dirty deal, and in that belief there is a great deal more reason than there ought to be.

It is the judges, obviously, who will have to serve as shock troops the next time industrial unrest becomes general. In those areas where it has appeared they are already hard at work, steadily narrowing the Bill of Rights. Colorado is one such area. Its courts seem to recognize no limits whatever upon their privilege of injunction. When the general circus begins their example will find plenty of imitation. The alarmed Babbitts will demand succor, and the learned judges will try to give it to them. I believe that the ultimate result will be a dreadful uproar, and that before it is over schemes will be discussed for hamstringing the courts that would make even a parlor radical roll his eyes today.

This movement, if precedent counts for anything, will take the form of a holy crusade, with a full outfit of traveling evangelists, cheer leaders and other such professional rabble rousers. It will quickly depart from rationality and take on an orgiastic, semi-religious tinge, just as all the proletarian uprisings of the past have done. It will need slogans, promises of salvation, villians, martyrs. There will be a Mark Hanna in it, and there will be a John Brown.

My guess is that the John Brown will be twins, and that one-half of him will be called Sacco and the other half Vanzetti. For the first time in years and years Boston will supply the nation with heroes.



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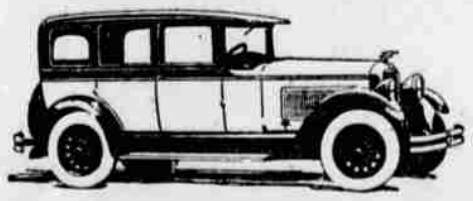

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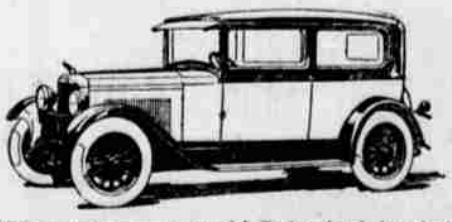

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Is the Beast of Rev. 13 who has Seven Heads and Ten Horns in any way related to the Great Red Dragon of Rev. 12 who also has Seven Heads and Ten Horns?

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