

DEMPESEY NOT TO FIGHT UNTIL SEPTEMBER NEXT

Los Angeles, Cal., March 14.—While several promoters here and in the east were busily engaged in drawing a bout in which Jack Dempsey, ace of heavyweights, would appear in defense of his title, the champion was quoted as saying here today that he positively will not engage in a championship bout before September at the earliest.

Dempsey's latest proposal for a bout came yesterday from Tom Kennedy, Los Angeles matchmaker, representing a group of Los Angeles business men who telegraphed Jack Kearns, the champion's manager, asking for terms for a Dempsey-Kearns titular bout to be staged here during the Shine conclave in June. "Name your terms," said Kennedy's message, "and we will go ahead immediately with erection of the arena and promotion of the bout." "There's not a chance in the world of my fighting Renault or anybody else here in June," Dempsey is quoted as having said, after he had finished a playful fight and wrestling tussle with Bull Montana at his gymnasium. "I'm fat and I've got to take a lot of weight before I can begin to build up. June's out of the question. It will take four or five months to properly condition myself. I would like to take on a couple of second raters to get the range again; my eye is off and my judgment of distance is very bad."

NEW BOOKS AT THE PUBLIC LIBRARY

W. S. Davis, "Beauty of the Purple"; Emerson Hough, "The Covered Wagon"; Jamison, "Down Our Street"; P. B. Kyne, "The Enchanted Hill"; Jack London, "White Fang"; Rose Macaulay, "Orphan Island"; Florence Blinkest, "Madame Valon's Lodge"; J. F. Ebrarole, "Mementary Banking"; O. H. Stanley, "The Way Out"; B. O. Pierce, "A Short Table of Integrals"; W. F. Osgood, "A First Course in the Differential and Integral Calculus"; A. E. Wiggan, "The Fruit of the Family Tree"; D. A. Low, "Applied Mechanics"; Lyon & Fippin, "The Principles of Soil Management"; G. M. Overton, "Cargoes for Cruises"; Isalah Bowman, "The New World, and 'The New World Supplement'"; A. S. Hildebrand, "Blue Water"; Sir P. E. Youngusband, "Wonders of the Himalaya"; Grenfell and others, "Labrador." For the Children.

E. V. Lucas, "Anne's Terrible Good Nature"; A. B. Mason, "Tom Strong, Washington Scout"; J. W. Schultz, "Loar nulla's Mishake"; E. M. Tappan, "The Children's Hour"; "Folk Stories and Fables"; "Myths from Many Lands"; "Stories from the Classics"; "Stories of Legendary Heroes"; "Stories from Seven Old Favorites"; "Old Fashioned Stories and Poems"; "The Out-of-door Book"; "Adventures and Achievements"; "Modern Stories."

NEW INCORPORATIONS

The following articles of incorporation were filed yesterday with W. E. Craws, state corporation commissioner: Yamhill Holding corporation, Portland; incorporators, Bayard T. Allen, Carl M. Stebinger, Hilary A. Stebinger, Frank L. Stebinger; capital, \$250,000.

Lotus Holding company, Portland; incorporators, H. A. Brubaker, W. P. Kelly, L. W. Shields; capital, \$10,000.

Supplementary articles were filed by the Independent Dairy company of Portland, changing the name to Cloverland Creamery company and increasing the capital stock from \$10,000 to \$50,000.

Notice of increase in capital were filed by Fisher, Thomsen & Co., of Portland, from \$10,000 to \$50,000, and by the Equitable Savings & Loan association of Portland, from \$25,000,000 to \$35,000,000.

Notice of dissolution was filed by the Five Rivers Cooperative Telephone association of Lincoln county.

Under the big sky law the following permits were issued: Lumbermen's Trust company, to sell bonds in the sum of \$125,000; Union Securities company, to sell stock in the sum of \$22,000; Portland Electric Power company, to sell first preferred stock in the sum of \$300,000; Portland Electric Power company, to sell 7 per cent preferred stock in the sum of \$1,000,000.

CHICAGO FLU ATTACK APPEARS ON THE WANE

Chicago, March 14.—Chicago's influenza pneumonia attack appeared on the wane today, when reports to the city health department showed a marked falling off in the number of deaths and new cases.

The last available records, covering a period from 8 o'clock yesterday morning until 4 o'clock in the afternoon, showed only 12 deaths from respiratory causes.

FISH LEAVE EASTERN COAST

Columbia, S. C.—Scarcity of eel found along the south Atlantic coast, as compared with the numbers caught in former years, is causing apprehension in the minds of various southeastern states. It was stated in the annual report on the South Carolina board to the state legislature.

Britain Stirred by Grave Scandal



MISS LAUREL COLE, DEPARTMENT OF GEN. SIR JOHN COWANS, and MRS. LAM. O. DENNISTON, WIFE OF COWANS.

In her former husband, Lieutenant-Colonel Ian Oswald Denniston for the recovery of \$5,000 she declared she advanced for the payments of his debts, the first Mrs. Denniston declared in a London court that her husband urged her to establish a liaison with the late General Sir John Cowans, Quartermaster General of the British Army during the World War, who died in 1921, and that by virtue of her intimacy with Cowans Denniston gained rapid promotions and easy military appointments. Since their divorce Colonel Denniston has been married to the second Mrs. Denniston, who was the widow of the Earl of Carnarvon, discoverer of the Tomb of King Tut-Ankh-Amon. The present Countess of Carnarvon is his daughter-in-law, the former Miss Catherine Wendell of New York City. One of the first Mrs. Denniston's letters to her husband, read in court, said: "If you don't do something for me, I will not only expose your character, but I will show you were living with Lady Carnarvon (the elder) during her husband's life."

OPEN FORUM

Contributions to this column must be plainly written on one side of paper only limited to 200 words in length and signed with the name of the writer. Articles not meeting these specifications will be rejected.

To the Editor:—During the time that the 33rd legislature was in session I thought in my heart that something should be done by the people of Oregon that would renounce to the honor and glory of God. Two years ago I felt the same spirit leading me and I drew up a bill and presented it to the senate, this bill was known as the Lord's prayer bill, and it was never reported out of the committee to which it was assigned. This time I felt led to have others indorse the bill beside myself, so I spent two days calling upon Salem's leading citizens and more than 70 subscribed their names, indorsing the bill. In fact only five that I called on refused to indorse the bill. The measure this time was sent to the federal retention committee on February 3, 1925. It was reported back with recommendation that it be referred to the committee on ways and means, and reported adopted February 11, 1925. Re-referred to committee on ways and means February 11, 1925.

This bill was taken up by the ways and means committee at a time when I was present and called upon to make a few remarks in support of the bill. I remember that I pictured a prodigal boy in some pool hall or at some card table, as he was counting to himself, after spending his last cent, and I asked them if it wouldn't be worth their while to place the Lord's prayer where these boys could see and read it. I explained that when a man, woman or girl or boy most needs help is when they are down and out, and like the prodigal boy, we read about, they are in the condition to say I will arise and go to my father. The ways and means committee reported back to the senate that the bill do not pass, and thereafter it was indefinitely postponed. I felt led to believe that this Lord's prayer bill should become law, that the Lord's prayer as taught by Jesus should be posted up from the earth in all places of business, or other places where people congregate for labor, work-

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To the Editor: Etno, North Carolina? Recent dispatches state that the above named state has through its recent legislature passed a resolution to have Darwinism taught in its state supported schools. I'm beginning to about conclude that our schools are hindered sufficiently already with useless studies and to weight them down with the hypothesis of organic evolution known as Darwinism is just placing a scientific theory along side of the useful and practical work of one educational institution.

Now there is no reason why the theories of Darwin and his school should be taught at public expense even though they were true of had a scientific basis. It could be proved that we came up from the lower orders of life how could that benefit us? As we went to the zoological gardens on a neighborly call upon some of our antipodal relatives and made a close inspection we might be surprised (that is some of us might be) that we had made no greater progress toward advancement.

But when we know that Darwinism is far from being scientific, why should the state go to the expense of teaching it as such. I could fill a large space of the Capital Journal with the names of evolutionists themselves who repudiate Darwinism. I will mention a few: Hartman, Weismann, Lunkenstein, Huxton, DeVries, Wendell, formerly for, later opposed; Virchow, Dennet, Fleischman, Goetter, et al. B.

To the Editor:—re your Open Forum columns of Friday, March 6, appears an article signed by Jay Roderick DeSpain of 759 Locust avenue, Salem.

This article on its face purports to be a reply to an answer written by me and which appeared in your Forum columns under date of February 25.

After carefully reading Mr. DeSpain's reply, I will quote one paragraph of his, which is a fair sample of all the other paragraphs in said reply:

"Briefly, I maintain he was not there in his interest at all. No man led by the Spirit of God ever asked for a law to make men religious." I must confess that Roderick DeSpain is a very brave man, for after boasting of his singleness and using such men as Wesley, Paul, Luther, Huss, Wyclif, Jesus, Fox, Galco and Columbus as references, he squares himself for battle by accusing more than 70 of Salem's prominent business and professional men and women of attempting to have a law enacted compelling the people of Oregon to be religious, but he failed to tell his readers how this was to be accomplished.

One of Roderick DeSpain's references as given by him, said in the twelfth verse of the fourteenth chapter of John: "Verily, verily, I say unto you, he that believeth in Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

Now then it may be that Roderick DeSpain is up to date when he quotes God's Spirit as never leading a man to ask for a law to make men religious, but what about the twelfth chapter of John, and the thirty-second verse: "And I, if I be lifted up from the earth, will draw all men unto me." Could it be possible that Roderick DeSpain read that God would have looked down from heaven, and seen Oregon covered with His prayer lifting him up from the earth and that God would have then drawn all men unto Him in Oregon. Roderick DeSpain will admit that if the state of Oregon had paid for the printing of these prayers and they had been distributed all over the state, and the Lord had drawn all men unto him, that it would have saved the taxpayers many thousands of dollars. Can any good reason be given why God wouldn't have done that very thing for us, if we all of one accord would have asked Him to?

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