

CHURCHES

CHRISTIAN AND MISSIONARY ALLIANCE—Evangelist F. J. Betts, who is conducting evangelistic meetings in the W. C. T. U. hall, Commercial and Ferry streets, under the auspices of the Christian and Missionary Alliance, Mr. and Mrs. H. E. Caswell, 429 N. Wister streets, pastors. Telephone 9213. Sunday services in the W. C. T. U. hall as follows: Sunday school at 2. Preaching at 3 and 7:30 p. m. Evangelistic services every day next week at 2:30 and 7:30 p. m. There has been a good attendance, and fine spirit from beginning of these meetings. Mr. C. H. Hart, one of Portland's sweet gospel singers, will be with us Saturday and Sunday to sing. The sick are prayed for at these meetings and friends of the Alliance and others are urged to bring the sick that they may be healed. Evangelist Betts is connected with the Warren Collins party who have within the past two years, prayed with over forty thousand people for sickness and afflictions, and thousands have been healed. A cordial welcome is extended to the public to attend these meetings.

COURT STREET CHRISTIAN—Corner N. 17 and Court streets. Wanted: Want you to be one of 250 in the Bible school today. Can we count on you? Come promptly at 9:45 a. m. We are now beginning the second week of our big forward campaign under the leadership of Evangelist John T. Stivers and Dr. H. C. Eply. The interest is growing nightly. Hear them today. Subject: a. m. "The Unfolding of a Life." Christian Endeavor 6:30 p. m. Big evangelistic service 7:30. Big chorus special music. Male quartet. Chorus: "God's Dynamo." Come early if you want a seat. There will be services each night during the week at 7:30, except Saturday. Subjects: Monday "Amusing Experiences." Tuesday, "What is Faith?" Wednesday, "Repent or Perish." Thursday, "The Good Confession." Friday, "Falling in Love." The evangelist is a fine speaker with a pleasing personality and does not believe in sensational evangelism. He is a man of the Book and understands it so thoroughly that anyone can understand his exposition of the scriptures. You have to hear him to appreciate the man. Come to these meetings. These churches welcome you. R. L. Putnam, pastor.

ST. PAUL'S, (Episcopal) "The Little Church Around the Corner."—Rev. H. Duncan Chambers, rector. Bishop Sumner will be the preacher at the 11 o'clock service. Holy Eucharist at 7:30. Corporate celebration for the young people's society and the woman's auxiliary. Church school at 9:45. Students please report on recruits. Morning prayer at 11 with Bishop Sumner as preacher and who will also administer the rite of Confirmation to a small class of adults. Young people's society at 6:30 with Miss Bruce Putnam as leader. Subject St. Cecilia. All are most cordially invited to attend St. Paul's church and will be most cordially welcome.

COURT STREET CHRISTIAN—The big forward campaign of the Court Street Christian church is creating much interest in the community. Evangelist John T. Stivers preaches to a steadily increasing audience each night. Dr. H. C. Eply is creating enthusiasm and interest by his splendid leadership of the chorus and the special music he secures for each meeting. Tonight is "Neighbor's Night." Those attending are expected to invite their neighbors to come. It is expected that the evangelist will speak to a full house. His subject will be entitled "The First Runaway Couple." Those that have heard Evangelist Stivers consider him a very able speaker. He pleases his audience by the injection of a humorous saying or illustration every now and then in his messages. The church is well pleased with his work and confidently expect their campaign to greatly strengthen the total work and help the community.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION—Meet every Sunday in Derby Hall, corner Court and High streets, upstairs, for Bible study. Hours from 10 to 12. All interested in Bible study welcome.

REFORMED—Corner of Capitol and Marion streets. Sunday school 10 a. m. Preaching service (English) 11 a. m. No evening service. M. Denny, pastor.

CASTLE CHAPEL UNITED BRETHRENS—Corner of 17th street and Nebraska Ave. Sunday school 10 a. m. C. P. Wells, superintendent. Classes for all. Morning worship, 11 a. m. Evening worship, Christian Endeavor 6:30. Topic: "The Meaning of Church Membership." Leader, Marvin Wells. Evening worship 7:30. Ladies Aid Wednesday. Prayer meeting Thursday 7:30 p. m. A very cordial welcome is extended to all. George Chapman pastor.

COTTAGE STREET EVANGELICAL—North Cottage street, near Center. Services tomorrow, November 12, as follows. Sunday school at 10 o'clock. Miss Pauline Remington, superintendent. At 11 o'clock Rev. E. C. Hammond, of the Kimball School of Theology will preach. A very cordial welcome to all. No evening services at this church.

UNITARIAN—Cottage and Chemsoketa streets. Rev. Martin Fereshtain, minister. Church school at 10 a. m. Grader instruction. Class for adults in the study of the Psychology of Religion. The minister will lecture on the subject followed by discussion by the members of the class. Devotional services at 11 a. m. Subject of the sermon: "Lost—A Person and a Thing." Mr. Fereshtain will consider two parables from the teachings of Jesus. The minister's teaching method will be considered and the principles both of principle and method will be given reverent attention. Mrs. M. Fereshtain will sing the offertory solo. Mrs. W. A. Denton at the organ.

FIRST PRESBYTERIAN—Ward Willis Long, pastor. 9:45 a. m. Sabbath school. Mr. H. E. Barrett, superintendent. With a live superintendent, a corps of able teachers, and a membership of enthusiastic folk, the Sunday school is growing more and more popular and we are glad to welcome new faces in all departments. There are classes for all ages and the public is cordially invited to membership with us. 11 a. m. Sermon "The Larger Vision" by the pastor. "The choir will sing "There Were Ninety and Nine," by Petrie. 6:30 p. m. Junior Intermediate. Advance Intermediate and Senior Christian Endeavor societies. Good programs are being planned for all societies, but special note should be made of the fact that the Senior society will hold a recognition service for a large class of new members recently received into the union. 7:30 p. m. Popular Gospel service, loved by everybody who has a part in it.

William Jennings Bryan's Weekly Bible Talk

A LESSON OF SURPASSING BEAUTY

By William Jennings Bryan

(Luke 7:37-48)

In our weekly study of events in Christ's life, we now come to a lesson of surpassing beauty, although it deals with sin and the sinner.

It exhibits one of the wonderful attributes of the Saviour; namely, His ability to separate the sinner from his sin and to love the former while hating the latter. Christ, in the second year of His ministry, sat at meat in a Pharisee's house when "a woman in the city"—Luke describes her simply as a "sinner"—came to Jesus with an alabaster cruse of ointment. Let me quote the description of the scene which we find in Luke's Gospel.

"And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

"Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

The Pharisee felt offended that such a woman—a sinner—should come into his house, and it raised suspicion as to Christ's power that He seemed not to perceive the kind of woman that she was.

Just like a Pharisee; it was one of his school that Christ used to draw a contrast between the imitation prayer and the real prayer. It was a Pharisee who prided himself upon his own superiority and thanked God that he was not as other men.

How could a woman like this have the courage to come in a house like his? And how could one who claimed to be a prophet allow such a woman to wash his feet with her tears and wipe them with the hairs of her head—and even kiss his feet and anoint them with ointment?

An Unequaled Rebuke
Of all the rebukes in history and literature few, if any, equal the one administered to this Pharisee by Jesus.

"Simon, I have somewhat to say unto thee," said the guest of His host. "Master, say on," replied the Pharisee.

Then Christ put a question to him: if one debtor owed five hundred pence and another fifty and both were forgiven, which would love the lender most?

Simon, the Pharisee, did not seem to be greatly impressed by the problem; he did not answer very heartily; there was even an air of flippancy in his reply. "I suppose," he did not care to announce any positive decision in so trivial a case—but he "supposed" that the one to whom the creditor forgave most would love most.

Then Christ turning to the woman but speaking to Simon, said what might seem even rude were politeness is estimated more highly than truth.

"Seest thou this woman? I entered into thine house, thou gavest me no water for my feet; but she hath washed them with tears, and wiped them with the hairs of her head. Thou gavest me no kiss; but this woman since the time I came in hath kissed my feet with her tears, and did anoint them with ointment."

How the eyes of Jesus must have

And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment.

And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hair of her head, and kissed his feet, and anointed them with ointment.

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him; for she is a sinner.

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

There was a certain creditor which had two debtors; the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet; but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss; but this woman since the time I came in hath not ceased to kiss my feet.

My head with oil thou didst not anoint; but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much; but to whom little is forgiven, the same loveth little.

And he said unto her, Thy sins are forgiven.

He pierced the Pharisee's heart as He had before him the devotion of the woman and contrasted her attentions with the indifference of the Pharisee. Before saying to the woman, "Thy sins are forgiven," He informed Simon that "her sins, which are many, are forgiven," and then he applied the rule that He had forced Simon to admit to be just, "For she loved much."

And we must not overlook the philosophy embodied in the concluding clause of the verse, "But to whom little is forgiven, the same loveth little." Here we have Jesus who came to be the propitiator for man's sins, announcing the possession of all power to forgive and the completeness of that forgiveness.

We have Pharisees today who think themselves sinless—who draw their cloaks close about them for fear they may be contaminated by a sinner. They reject the idea that man ever fell or can fall. They profess to believe that man has been improving throughout the ages and therefore needs no Saviour. Having no place in their philosophy for a fall, they recognize no need of salvation. They can see no blackness in sin. If man makes mistakes, they say we must not be too severe with him—just a little reprimand will be sufficient.

Such is the philosophy of those who today feel themselves superior to all who confess their sins and see in Christ their Saviour.

Man's Natural Tendency
There is no subject upon which the Bible is more explicit than the subject of sin. Philip Mauro, in a recent book, declares that the Bible is the most hated book ever published and he explains this hatred on the ground that the Bible is man. It holds up before him a life—the only book that does not flatter like picture of himself and declares him to be wicked and in need of a Saviour. This is a subject which every human being should study and upon which every one should have

an opinion because it is a subject which concerns every one. Is man's natural tendency downward or upward? Who, if he examines himself and understands others, can doubt that it is downward? That invisible, intangible, eternal thing that we call life is in a constant struggle with the influences that would destroy the body.

From birth it is a fight against disease and lurking danger. Sometimes the spark of life is extinguished as the babe enters life; sometimes it is put out in infancy or youth; sometimes the battle continues until maturity is reached; sometimes all of life's foes are kept at bay until old age lowers the body's vitality and makes it the prey of some disease which would have been impotent when the pulse was full and the resisting power at its maximum.

Need of a Spiritual Force
But there is never a day when life can make a treaty of peace with hidden enemies or suspend its vigilance. Finally, either without notice or at the end of a seige of sickness, the surrender is announced and man drops back into the dust from which he sprang.

Drummond has used this gravitation toward the grave to illustrate the necessity for a lifting power. Just as the body needs life to keep it from yielding to an unrelenting force that pulls it downward toward the earth, so man needs a spiritual force from above to keep him from the grossest transgressions.

Look at the victims of sin. One man is an athlete in frame, a scholar in training, and a saint in hopes and ideals; he falls a victim to the appetite for drink. Watch him as he drops out of church, and then out of business, and the nout of society and then into the grave. The mother who rejoiced at his birth and dreamed of great achievements in his youth sighs between her tears and feels relieved when the tragedy is ended.

Take one who has just as good a start, but who walks the road of immorality; his rotting flesh will at last disgrace a tomb. One cannot be born upon a plane so high but he can fall to the lowest depths of degradation.

The Supreme False God
And so with the gambler; he can become so diseased as to be indifferent to God's law of rewards which limits one's collections to his earnings and measures his earnings by the service which he renders.

But the god of drink, the god of passion, and the god of chance are only three of the many false gods which men worship.

There is the god of ease that those worship who think only of having a good time; the god of intellect that those worship who put the brain above the heart; and the reason above faith; the travel god that those worship who yield to the wanderlust until the ordinary experiences of life become uninteresting to them; the god of fame that those worship who are willing to exchange everything for fleeting applause; the god of fashion that those worship who put social distinction above solid service to society; and the god of gold whose devotees find their hearts shriveling and their sympathies contracting because of their worship of money.

All of these false gods have their worshippers and all are but masks for the one supreme false god—self.

The worship of self is the fundamental sin, black and degrading. It may not lead one to the violation of statute laws; it may simply make him as worthless to society as the brute—more worthless because he consumes, while the brute may yield its body to man for food.

An Awful Inspiring Thought
Until one is brought under conviction, he does not understand his need for forgiveness, but let him once see the carnal heart as it really is and he can understand how far man has fallen and how helpless man is without a power from above to lift his load of guilt and lead him on the upward way.

Bible scholars have pointed out as evidence of the fall of man that the human being is the only creature that does not live up to its possibilities.

The horse, the cow, the sheep, the hog—all animals, domestic and wild—live upon the highest plane possible for them. There are no degenerates, no degenerates among the brutes—"only man is vile."

The difference between the value of the highest and the lowest of any given species is not great, but consider the infinitude of space that separates man at his best from man at his worst. At his best man is a "little lower than the angels," while man at his worst may, in some respects be lower than the beasts about him. And—awful—springs thought—every human being is traveling in one direction or the other, upward toward the highest plane to which man can aspire or downward toward the lowest level toward which man can fall!

Christ has power to rescue man at any point on the downward way and, by forgiveness, start him on his ascent toward the skies.

"Lord, to whom shall we go? Thou hast the words of eternal life."

present condition and standing outside of Redemption." Friday night, at 7:30 Rev. Chester A. Hadley will give a message on "Stewardship." Saturday morning at 10:30 devotional and preaching service. In the basement of the church, the business session and a report of the recent five years meeting by Rev. Edgar P. Sims. Not able now to announce the character of the meeting on Saturday evening. Sunday afternoon the 19th, at 2:30 will be the quarterly meeting Christian Endeavor rally address by Rev. Edward Mott.

WEST SALEM METHODIST EPISCOPAL—Alexander Hawthorne pastor. Sunday school, 9:45. Matt A. Goodspeed, superintendent. A big attendance. Interesting discussions in the various classes. Rally Day program. These are some things that will characterize West Salem Sunday school tomorrow morning. If you have been an absentee, make a fresh start tomorrow. If you have not been going to any Sunday school there is a hearty invitation for you to begin tomorrow. The Epworth League devotional meeting at 6:30 p. m. will be led by Miss Dorothy Miller. This will be a worth while hour. Visitors are welcome. Come and bring others. Gospel service 7:30 p. m. Prayer

CENTRAL CONGREGATIONAL—Corner 19th and Perry. Clayton Judy, minister. Morning service including Sunday school and church 10 a. m. A splendid religious educational program of class period and special program. Junior Christian Endeavor 4 p. m. Senior and Intermediate C. E. at 6:30 p. m. Evening service of song and worship with sermon, 7:30. Subject for the evening "O Build My Church." Mid week service on Thursday evening at 7:30. This is one of the most interesting and helpful services of the church. We extend a hearty welcome to every one.

HIGHLAND FRIENDS—Highland Ave. and North Church street. I. G. and his J. Lee, ministers. Bible school at 10 a. m. Clifton Ross, superintendent. We have an excellent school with classes for all ages and a real welcome for every one who will come. Morning worship and preaching at 11. Christian Endeavor at 6:30 p. m. Preaching service at 7:30 p. m. Subject, will continue our study of the Book of Romans with lesson this evening in the 5th chapter. Young people's prayer meeting and Bible study on Monday at 7:30 p. m. Prayer meeting on Thursday at 7:30 p. m.

SALEM QUARTERLY MEETING OF FRIENDS—Will be held at the South Salem Friends church Friday and Saturday, Nov. 17 and 18. Friday at 2:30 p. m. meeting on ministry and oversight. Rev. Edward Mott of Portland will discuss the subject of the "Fall of Man and his

and praise and the teaching of "the Gospel which is the power of God unto Salvation" characteristic of our Sunday evening services. Sermon by the pastor. Subject: "Christ Seeking Men." This is the third of a series on this subject. Regular prayer meeting Thursday evening at 7:30.

LIBERTY STREET EVANGELICAL—Corner Center and Liberty streets. G. F. Liening, Sr., pastor. Sunday school at 10 a. m. A. J. Hager, superintendent. Preaching services at 11 a. m. Sermon by the pastor. The evangelical league of Christian Endeavor will meet at 7 p. m. This meeting will be led by the pastor. Preaching services at 8 p. m. by the pastor. You are invited.

LESLIE METHODIST EPISCOPAL—South Commercial and Myers streets. H. F. Pemberton, pastor. You are cordially invited to attend the following meetings in this church on Sunday. Sunday school at 9:45. E. A. Rhoten, superintendent. A five school well hearnest, capable teachers and classes for all sorts of folks. Epworth League meeting every night this coming week except Saturday night at 7:15. This is the first of the Win-My-Chum meetings. All young people are invited. The meetings will last one hour and will be for the definite purpose of presenting Christ as the one great Friend and Saviour. Morning worship at 11 o'clock. Sermon subject: "The Compulsion of Love." Evening meeting at 7:30. Subject: "Finding That Pearl." This is an evangelistic service with a fine spirit and good singing. If you enjoy Gospel preaching you will find these services to your liking. We will be glad to welcome you at all of them.

LUTHERAN—East State and 18 streets, G. Koehler, pastor. Sunday school at 9:45 a. m. Divine service in German at 10:30 a. m. Evening service in English at 7:30 p. m. Bible study and prayer meeting on Thursday at 7:30 p. m. Bible school on Saturday from 9 to 12 a. m. Catechetical instruction at 1 p. m.

EVANGELICAL, Chemsoketa St.—P. W. Launer, pastor. Sermon at 11 a. m. "What We Owe," will be the subject. Sermon at 7:30 p. m. Sunday school at 10 o'clock. W. A. Springer will be the leader. Y. P. L. at 6:30 Miss Elsie Lippold will have charge of the meeting. The Y. P. L. business meeting will be held on Tuesday evening. A social meeting will be held in connection of this meeting. Prayer meeting on Thursday evening.

FIRST CONGREGATIONAL—Liberty and Center streets. W. C. Kantner, minister. 10 a. m. Sunday school with classes for all ages with interesting teachers. Join our numbers you will find a pleasant school with a welcome. H. M. Mead, Superintendent. 11 a. m. Communion service with reception of members. Brief address by the pastor. 4 p. m. Intermediate and Junior Endeavor. Doris Clarke, leader. 6:30 p. m. Senior Endeavor meeting. Come enjoy an interesting meeting. Large attendance last Sunday. You can help

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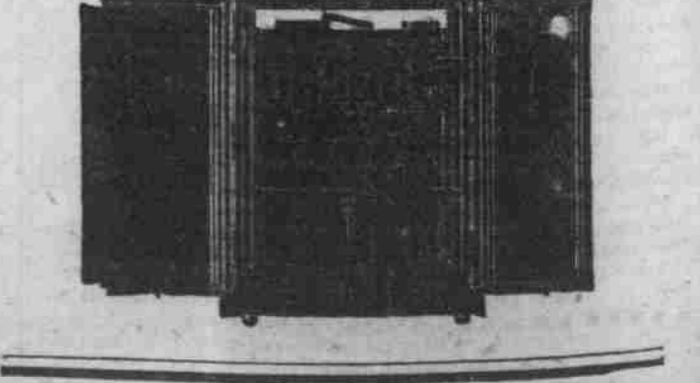
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