Reports of gifts of

tatives of the Ku Klux Klus

come recently from various pa

The administrative cor

The foregoing deliverance of

PAL South Commercial and My

You will find the following me

ings of interest and profit to

on Sunday at this church &m

school at 9:45 a. m. E. A. Rhet

superintendent. A well graded a

interesting hour. Morning wors

ning meeting at 7:30. Subjective Song of Redemption."

cordially invite you to attend

these meetings. You will full

hearty welcome, good fellowsh

and a neighborly group of folks.

the evening the choir will sing as

CATHOLIC-Rev. J. R. B

Caesar's, and God the things the

unto Caesar the things that

are God's." at 10 a. m. Be

follows last mass, Everyme

old-time camp meeting as

Come with us for the day.

Who Does Your Thinking! Ev

The Ku Klux Klas

(From Zion's Herald, Oct. 25, 1922, official organ of the Mail Episcopal Church in New England)



CHRISTIAN AND MISSIONARY ALLIANCE-Regular Sunday services of the Christian and Missionary Alliance, 632 South Commercial street. Sunday school at 2 o'clock, peaching services at 3. The Alliance Earl Officer, in charge of the Junstands for the full gospel express- for church. This church in all its od the way in which those who ed in the Word. Jesus our Saviour, religious services is always wide would follow Him can exhibit in Pastors, Mr. and Mrs. H. E. Cas- open to the public, and we greet their lives the change that has takwell, 425 N. Winter street; tel. with the heartiest welcome all who 921 J. The Missionary Alliance are come, Plan to share with us in the about to open a ten days service in following services on the coming the W. C. T. U. room, south Com- Lord's day; you will enjoy the ser mercial street, opposite the Marion vices and the fellowship offered. hotel. Thursday Nov. 9th, at 2:30 Sunday school convenes at 9:45 a. p. m. afternoon service will be the m. Classes for all ages with a splenopening meeting. The services will did staff of consecrated teachers. continue afternoons at 12:30 and Two services at II a. m. The pastor evenings 7:30 such day following. will conduct the auditorium worship Dr. J. F. Betts, recently of the Rev. Officer will preach to the Jun Collns and Carter party will conduct for church. Young peoples meeting these services. Dr. Betts is accom- at 6:30 p. m. informal half hour panied by Mr. C. Hart, a violinist fom six o'clock. Record crowd last and soloist of some years exper- Sunday. You should plan to be here. ience. All are welcome in these ser-

FIRST METHODIST EPISCO- Mountains of the Bible will be inter. Class meeting 9:15 a. m. Geo. is averaging between five and six there. hundred Sunday school, 9:45 a. m. H. F. Shanks, acting superintendent. splendid spirit. If you are not conrection of Prof. E. W. Hobson, This Preaching service at 7:30 p. m. Friendship hour at 5:30 o'clock, esting and valuable studies. Class in evangelism under the direction of the pastor at 5 o'clock at of the three Epworth Leagues at 6:30. Senior chapter in the league 7:30 p. m. room downstairs, Second and third chapters in Epworth hall, for high school and Junior high groups. All young people are cordially invited to meet with one of these groups. Great plans are being made for Win My-Cham meetings which will be held from Nov. 12 to 19th, from 7:15 to 8:15 each evening except Friday evening. Evening service 7:30 o'clock, Opening song service led by Edwin Socolofsky, The pastor will preach on the subject: Which Road?" This will be a service of special interest to young people, in preparation for the Win-My-Chum meetings.

COURT STREET CHRISTIAN-Corner N. 17th and Court streets. Our big fall campaign begins do as well today. Be there prompt ly at 9:45 a. m. Following the Bible school hour Evangelist John T.
Stivers and Dr. H. C. Epley will
take charge. Dr. Epley and his
Preaching services 11. Subject "The
his daily life and does unto others

One matter what

Christ's control of the page of the p pley an instrument come and help out with the music, Sermon; "To ing at 6:30 there will be a joint Rally Day service conducted by both Endeavos recieties. There will UNITARIAN-Cottage and Che-

An the psychology of Religion conof ministry with this congregation.

Writing on the Wall." Following

The paster begins his third year taking as his subject, "The Hand The study is "India" and is not deof ministry with this congregation. Writing on the Wall." Following hovel of that mame will be used nearly every Sunday. The church for all, as an illustration. What is the kind school opens at 9:45 with a lively CENT of freedom which we have. Is there program of music and instruction. such thing as freedom? Can a man C. G. Titus, national representaworth its cost? What is the Christfan answer! Mrs. M. Foreshetian duet, a soio, authem and staer mus-ical numbers will feature the day's wards, superintendent. We special-ture of the areas. Mrs. W. A. programs. At 4:30 all the young for all area Juntar Christian En-

tor. Twenty Pirst Sunday after T. Stivers. The ladies of the chruch at 7:30. Dr. J. K. Brown, our vet Trinity. Holy Eucharist at 7:30 a. will have charge of the social per- eran Missionary from Turkey, will m. Church School at 9:45. The at- iod. At the evening church hour, be the speaker. Dr. Brown is one tendance is on the increase and 7:30, the pastor will speak on the of those rare sweet characters that children will be welcome. A second topic "How Are We Saved?" It charms and faccinates wherever he celebration of the Hely Eucharist will be an important meeting. Put goes. His intimate knowledge of the at 11 a. m. with sermon and special the church on your Sunday promusic by the choir. Young people gram. ecciety at 6:30 Miss Virginia Now-len is the leader and there will be special music. All young people wel-Chapel. Corner of 17th street and vices.

Commercial End Washington streets Endeavor 6:30 p. m. Evening wor-Wathan Swabb, pastor. Bible school ship 7:30 p. m. This is rally week 10 a. m. Morning worship 11 a. m. you are cordially invited to all these p. m. Prayer meeting and short Prayer meeting and short Bible study, Thursday evening at 7:30. Dr. Carl E. Miller, supering and Silvers and Dr. H. M. A. meets Friday 2 p. m. We want you with un Come and of Decadent Religion." The choir tendent Bible school. Mrs. Even bring a friend. George Chapman, will sing "Just as I am" by Danks- School. Sunday evening services. Aid Wednesday afterneon all ages. II a. m. the paster will a services. And Mill streets. David C. Hassel, golist John T. Stivers and Dr. H. REFORMED—Corner of Capitol C. Splay, music director. The First and Marion streets. Sunday school at 12 Christian will cooperate in this 10 a. m. Preaching service. Court street church will cooperate M. Denny, paster.

JASON LEE MEMORIAL M. E Corner N. Winter and Jefferson atreets, take North Commercial Evangelistic service and congrega tional sing at 7:30 p. m. The first of a new series of sermons on the PAL-Corner State and Church livered. Subject: "The Mount of Re streets. Blaine E. Kirkpatrick, min- ligious Awakening." There will be special music by the choir at the P. Litchfield, leader. The meetings morning and evening services. are held in the northwest corner Church night Wednesday beginning room downstairs. Our Sunday school at 7:30 p. m. Make your plans to be His words, because they had so such a Christian—he goes about doing

HIGHLAND FRIENDS-High ought to be between seven and land Ave. and N. Church street. eight hundred. You will find a I. G. and Ida J. Lee, ministers. npetent corps of teachers and a Bible school at 10 a. m. Clifton Ross, superintendent. nected with any other Sunday school classes for all ages under the care you are cordially Thvited to attend, of competent teachers. Morning Morning worship, 11 o'clock. There worship and preaching at 11. will be special music under the di- Christian Endeavor at 6:30 p. m is the church of good music. Sermon continue our study in the book of by the pastor on the subject: "The Romans beginning with the 4th Moral Responsibility of the Church" chapter. These are intensely intercordial invitation is extended to all, Young peoples prayer meeting and the parsonage. Devotional meetings Bible study on Monday at 7:30 p. m. Prayer meeting on Thursday at as you would not have them do to

INTERNATIONAL BIBLE STUDENTS ASSOCIATION — Meet
DENTS ASSOCIATION — Meet
injustice. That, of course, is to be
Christ's reason is not a nice calevery Sunday in Derby Hall corner Court and High streets, upstairs for the suffering and loss that would culation based upon benefits to Bible study. Hours from 10 to 12. be prevented if all fefrained from When asked if there was not some Sanday, Nov. 5th at 2:30 p. m. in doing to others that which they this hall there will be a free public would not want others to do to lecture by W. A. Baker, represent- them. ing the International Students asis a lecturer of nation wide reputa- A letter of recommendation writas drunken men, and the "hearts this: "I have known this man thir- not only inspires a love that desof men to fail them for fear." Hear ty years and have never known him prises selfish calculation, but a love of questions of honor from ques- his wife in spite of the lure of so-God's word on this subject and to injure anyone." What impression that includes enemies in itsfar

FIRST UNITED BRETHREN-12th and Mission. C. S. Johnson, Greatest Thing in the World." Juntor C. E. at 5 p. m. Mrs. Burns do unto him."

Christ's doctrine is a doctrine of must not be chilled or turned away. unl, peace to the community, peace must not be chilled or turned away. Berkey, president. Preaching services at 7:30 p. m. Subject

Saturday, at 7:30, Subjects: Monday—"How to Study the Bible."

Tuesday—"God Revealing Himand the Children's meeting at 7.

Tuesday—"The two least of the people of this city will promise of the providege to hear one of public is cordially invited to spend this hour with us. The meeting the providege to hear one of public is cordially invited to spend this hour will not be stated and middle western states and middle western states and middle western states and middle western states and our free institutions, but if the vectors are public is cordially invited to spend this hour will not be stated and the following year and our free institutions, but if the vectors are public is cordially invited to spend the public is cordially invi Tuesday—"The Delty of The subject for the morning message will be "The Spirit of Christ."

And the Children's meeting at 7. cross. Dr. J. K. Browne, who for closes at 8:50 snarp. the session at 7:50 p. m. The Spirit of Christ."

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Will speak at this hour. He is a ling to receive new members. Those scholar, and a most able public desiring to unite with the church at 7:50 p. m. The session the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. The leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. The leadership of W. A. Springer. had their part in this movement to the leadership of W. A. Springer. The leader An Earthen Vessel. Friday The Special singing at these services senotar, and a most ante public Midweek prayer at 7:30 Wednesday speaker. You will enjoy hearing him today must meet with the session the regular appointed leader. This share of the increase. The present you love, or you may be lined up are invited to these meetings. You evening. We extend a welcome to all Junior and Intermediate Endeavors before the morning service, at which meeting will be different; you best campaign promises well for both. with your backs to the wall to

ducted by the minister. Devotion- During the past two years over this address there will be a reel of terested is cordially invited to join al services at 11 a. m. Subject of the sermon, "This Freedom." The bership and there are additions Thursday at 7:30 p. m. A welcome in the study.

CAL—Services tomorrow, Nov. 5, versity, Beginning the first of this and in his closing remarks says, as follows. Sunday school at 10 a. coming year he will take up the "we do not want to dictate to any or a woman live unti himself and tive of the Y. M. C. A., will Judy, minister. Regular Sunday Is civilisation live of the 1. M. C. A., win school and church, a combined ser-Benton at the organ.

ST. PAUL'S, (Episcopal) "The meet for the purpose of forming desvor at 4 p. m. Intermediate and Little Church Around the Corner."

—Rev. H. Duncan Chambers, rec- will be given by evangelist John church service of song and worship

Nebraska Ave. Sunday school at 10 a. m. C. P. Walls, superintendent. SOUTH SALEM FRIENDS-S. Morning worship 11 a. m. Christian all ages. 11 a. m. the pustor will

William Jennings Bryan's Weekly Bible Talk The Churches and THE WORLD'S GREATEST MORAL CODE

By William Jennings Bryan

on place in their hearts and make progress toward that perfection which is enjoined upon them.

"Be ye therefore perfect, ever as your Father which is in heaven is perfect."

The Sermon on the Mountforth in the sixth chapter of Luke likewise and at much greater length in the the Gospel according to Matthewpresents almost all of Christ's moral

He did not have the privilege of associating with the wise men of His time, and, if He had been in fraining from injury. Benevolence is for illustration the hardest case that daily communication with them, He the keynote of Christianity. could not have gathered from them

He proclaimed a new gospel and work." set up new standards by which men's lives should be regulated.

The Golden Rule Take, for instance, one that has joy to the worker. come known as the Golden Rule: ble unless one learns the secret. 'As ye would that men should do you, do ye also to them likewise." Confucius, whose words were acepted as the moral law by millions in the negative: Do not unto others upon nothing else. We will not do

This enjoins against the doing of commended; it is hard to calculate

But the negative rule is not to be sociation of Brooklyn, New York. announced. There is a very wide Subject "War in Heaven-War on gulf between refraining from wrong Earth-Peace in Hell." Mr. Baker doing and doing good.

tion. He is keenly alive to the ten according to the rule of Con- od exactly balance. mighty influences, political, finan-fucins would not be regarded as cial and ecclesiastical which are very helpful; suppose one would cial and ecclesiastical which are very helpful; suppose one would causing the nations of earth to reel give a friend a recommendation like of books in the doing of good. He day. A great Rally Day crowd last prove it for youselves. You are well would it makef It suggests that flung lines. something is wanting. There is a reservation that would excite in- Love your enemies, do good to them

CENTRAL CONGREGATIONAL

-Corner 19th and Ferry. Clayter

Near East classes him us one of

the authorities on the Turkish prob-

lem. You will want to hear him.

ly diseases; as a teacher He pointed the way in which those who

But I say unto you which hear, Love your enemies, do good to them which hate you.

Bless them that curse you, and pray for them which despitefully

And unto him that smiteth thee on the one cheek offer also the other and him that taketh away thy cloak forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

And as ye would that men should do to you, do ye also to them

For if you love them which love you, what thank have yet for six fifth, sixth and seventh chapters of ners also do even the same.

And if ye lend to them of whom ye hope to receive, what than the Coard according to Mathew

have yet for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothagain; and your reward shall be great, and ye shall be the child-

mulgated before and such a code as has not been formulated since.

This code in itself, would be sufficient to set Christ apart from all mankind and put the stamp of the deity upon Him.

He did not have the privilege of the same measure that ye mete withal it shall be measured to set the stamp of the deity upon Him.

In again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful.

Judge not, and ye shall be great, and ye shall be the children of the evil. Be ye therefore merciful, as your Father also is merciful.

Judge not, and ye shall be great, and ye shall be condemn not, and ye shall be condemn not, and ye shall not be condemn and ye shall be forgiven.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.

For with the same measure that ye mete withal it shall be measured to

When Christ's apirit enters into eth thee on the one cheek offer the wisdom that He embodied in one-and how can he be otherwise also the other." He could not have obtained this himself from the world and is only lowed to drown out Love in the wisdom from the past, because it interested in himself and his own heart of the injured one; an unbrowas not to be found, not even in welfare fails to appreciate the true therly net must not quench the what justice is. The heart must us the liberty to enjoy our rights. the books of the law, with which character of Christ's teachings. "My spirit of brotherhood. worketh hitherto, and Father

> Christianity is not a lazy man's job; it is unceasing work, but work that is a pleasure because it brings

But the Golden Rule is impossi-Men will not do unto others a they would have men do unto them unless they have been initiated, so people, stated his golden rule to speak, into the mysteries of the doctrine. It rests upon love and good unto others in advance of favors to ourselves unless we have Christ's reason is not a nice calword that would cover all the relations of life, he answered:

"Is not reciprocity such a word! Reciprocity embodies the idea of one could keep an account and make gifts received and benefits bestow-

An Inclusive Love

"But, I say unto you which hear which hate you, bless them that wards-that plunged the world into How different from the follow- curse you, and pray for thme which the bloodest of all wars.

Christ goes into detail and uses between states, peace between

Subject of lesson sermon: "Adam and Fallen Man." Sunday school

at 9:45 a. m. Wednesday evening

holidays from 11:15 to 5:30 p. m. All are cordially invited to our ser-

WEST SALEM METHODIST

EPISCOPAL Alexander Hawfhorne Missionary organizations of the except Saturday.

FIRST PRESBYTERIAN—Rev. Visit the league there is a welcome.

Ward Willis Long, paster, Mr. H. and a time worth while. Weekly prayer meeting, Thursday evening, day school. 9:45 a. m. Sunday 7:30 p. m.

Since evangement team, nord an experiment te

3th. A rally for greater attendance.

Greater efficiency, and greater recember and January. The campaign
school at 9:45 a. m. Divine services
at 2:30 p. m. Communion in English

suits. Everybody can take a part in oregon opens tomorrow, the Stall at 2:30 p. m. Communion in English in such a rally. Church services, 11 a. m. and 7:30 p. m. Epworth Leadure churches shall either call in an outgue devotional meeting, 6:30 p. m. did evangelistic team, hold an exchange meeting and gue devotional meeting, 6:30 p. m. Prayer meeting and change meeting or use home forces.

begins its campaign tomorrow morn

vices and to our reading to

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can be found: "Unto him that smit-

Even the hot blood that resent a physical injury must not be al-

Some characterize love as unmanly when it is carried to this ex- the scales of justice. treme; the term mollycoddle has been coined to describe one who will suffer without showing resent-

Well, standards change. It used to be, even in this country, that the man who declined a challenge to an with all thy mind." a duel was branded as a coward; but a century has made a change and now the man who sends a challenge is punished as a criminal,

Palse Standards of Honor The same false standard of honor

has led wars without number. National insults have been paid for in its command the bodily agents help blood-not the blood of the one who or harm, used the insulting language, but the blood of innocent persons. This false standard of honor among nations is it either toward God or toward one's destined to give way to Christ's fellows. Love can be extended, with-Golden Rule

to treaties with thirty nations, representing three-quarters of the world's population, whereby all difvestigated before resort to war. by saying, "I am not to blame; Time must be allowed for the blood could not control my love." must be allowed for the separation mies, he ought to be able to love tions of fact.

This is a long step towards peace. It was the old form of diplomacyshoot first and investigate after-

will bring peace. The song of the dom unimpeachable,

taught it and on brotherhood a Christ exemplifies it.

Love's Best Proof

Christ not only tells us to love our enemies, but He explains to us how we can do so, namely by forgiving them.

Forgiveness is the best proof of ove. More than any other virtue it distinguishes Christ's teachings from the teachings of men. As long as one cherishes resentment, he cannot love or even do justice.

Reference has been made to eachings of Confucius; they are n marked contrast with the teachings of Christ on many points. him his opinion of the doctrine of rewarding evil with good, he replied:

"If you reward evil with good, with what will you reward good?" with good."

Christ understood human nature better than Confucius did; He understood it well enough to know that a heart which has hatred or resentment in it cannot understand first be purged of illwill and then filled with love before it can hold

thyself," until he obeys the first every man has a right to what is and great commandment, shalt love the Lord thy God with my money, my cattle, or even my all thy heart, and with all thy soul, wife, but my right to them never

We Can Control Our Love Christ's injunction to love one's

nemies teaches, by implication, a very important doctrine; namely, that love is under man's control. The decision rests in that indefinable personality which we call

man's will. It loves or hates. As If love were beyond control, man would not be commanded to direct

held, or withdrawn, according to Our nation has already entered in that imperious power that rules within man's being. This truth has a very practical ap-

ferences and disputes must be in- and even women, try to excuse sin

called "soul-mates" and "affinities." Christ warns against the beginnings of evil. It is Satan-the corport-that

bids one eat of the forbidden fruit, no matter in what orchard it grows, Christ's code, and nothing else, Christ's advice is plain, His wis-

The Great Teacher left nothing

ism, in cooperation with the State There will be services every night

ansaid or undone; everything that means peace to the individ- the world needs for its welfare is found in Christ's teachings and in na- Christ's teachings alone,

be two leaders and promise of an inNAZARENE — Nineteenth and Kantner, minister. Sunday school cieties. Junior, Intermediate, Adclock. The Ladies Aid will meet part of a big national program and free press? The next step Evangelistic Marion. Chemoketa car. One block with classes for all ages at 10 a. vance Intermediate and Senior, 7:30 at the home of Mrs. W. Anderson, among the churches of Christ which would be a law forbidding any pervices 7:30. Dr. Epley will lead in south of Center on Nineteenth, Sunm. Good teachers, Interesting classes p. m. popular evening service. The 205 Lincoln street, Thursday afteris to cover a period of five years speech but English in America. a rousing song service of half an day school at 9:45 with W. B. Har-Class for men and women in main their will sing "Tarry with me, O noon, November 9th. Class in cathe-Last year was the first year and But why be so partial to English? hour. Evangelist will speak on "The dy, superintendent. Classes for all Sunday school room. Auditorium My Saviour," by Baldwin and there cism every Saturday afternoon at which resulted in a gain of 125,000 Why not speak only American? Greatest Book in the World." A ages with good teachers and separ-class in the church auditorium. Will be the usual season of Con- 2 o'clock. You are welcome to these members. The goal set is one mil-Gome early. There will be services and again at 8 in the evening a welcome for you. 11 a. m. at this every night during the week, except and the people of this city will deliver a brief message on "The Promiss of the Permanent." The EVANGELICAL, CHEMEKETA this year; next year the middle say to them 'you can stay here if

who desire to worship with us in at 6:30 p. m. in the primary Sun- time the new members will be recome and see. Sermon at Pruttland Two strong evangelists will lead the meet the bullets of patriotic day school room. At the same hour ceived publicly. Our Sunday school at 3 p. m. The pastor will talk for local forces. Evangelist Stivers now American citizens." Is that the UNITARIAN—Cottage and Chemeketa streets. Rev. Martin Ferenset in the regular Endeavor society will of Missions meets each Thursday a short time on the Sunday Bill organizing with the Court Street sign of a bigot? It certainly is a street, and the second at the second at streets of the streets of the second at the second at streets of the second the Senior Endeavor society will of Missions meets each Thursday a short time on the Sunday Bill. beginning with the Court Street sign of a bigot? It certainly is ifornia. For the past two years he I wish to show another contra-

has been associated as pastoral diction where he says he is in COTTAGE STREET EVANGELI- evangelist of the Eugene Bible Uni- favor of the "compulsory" as follows. Sunday school at 10 a. coming year he will take up the "we do not want to dictate to any m. Miss Pauline Remington, super-work of State Evangelist among man!" The bill plainly is dictor-CHRISTIAN SCIENCE, First intendent. Rev. J. A. Goode, of the churches of Christ in Oregon. ial, dictating where parents shall Christian Science, Files Church 440 Chemeketa street. Sun-Portland, will preach at 11. No Hs is a fine clean cut Christian man educate their children, so his and has a very pleasing personality. He is well informed, a good public

Open Forum

Contributions to This Column must be plainly written on one side of paper only. Himited to 300 words in length and signed with the name of the writer. Articles not meeting these specifications will be rejected.

public schools. Thursday night I attended a lecture at the armory in their workings. The reby Mr. Goshen and jotted down adopted by the administrati several things he said. After con- mittee of the Council reads as sidering them I feel impelled to lows: answer them through the press.

The gentleman contradicted the Federal Council of Chan so continuously that I America records its strong or himself shall devote myself to that phase that the recent rise of ores When one of his followers asked of what he said: "The great free whose public school is behind every liberty in America." These are the tivities have the affect of words he uttered. I do not believe religious prejudice and racia it to be true. Still, for the sake parhies, is fraught with grave of candor, let us assume it is to sequence to the church and to And then he announced the rule of the letter. Then from the moment ciety at large. Any organi-Reward evit with justice and good a compulsory school bill is passed they are no longer free, and he against class or race against will overthrow the liberties he so earnestly seeks to perpetuate. The public school is only the medium riotism, however vigorous at by which the oncoming generation may be its professions is taught the principles that give and Americanism In the next breath he said: Federal Council is both a This (bill) is not the abrogation Webster defines

of any right." One cannot obey the command, right, as "that which just belongs "Thou shalt love thy neighbor as to one." And it is evident that "Thou just. Now man may take from me can be taken from me. I only can transfer my right. And there are certain rights that cannot be transferred. For instance, the gue meeting at 6:3 0p. m. The rec right to vote that is inherently in people are making this an inter me as a free born American citizen. If I could transfer this to at 11 'o'clock. Sermon subj another he would have the right to two votes.

This is what is comprehended in the "declaration of independence," when it says, "all men are endowed by their creation with certain inalienable rights." Inalienable is defined as "that which cannot be transferred." And liberty is mentioned as one of the chiefest of these rights. Man may take from me my liberty, but my right to it still remains.

Now abrogate means to abolish and the gentleman said truly when he said it "did not abrogate any right." No thinking man so considers it. But thinking men de hold that it abrogates their lib-

And here is some more of it. bill doesn't say any thing He said: "I am free from bigotry. I am no bigot." Well! Web- man's religion-don't intel "The only religious slant the ster says a bigot is "a person who been given this bill is by the is obstinately and unreasonably osers." But Jesus said unto attaches to a particular religious creed, opinion, practice or ritual, the sight of any bird. He says, to prove there vil sect or opinion." Let us see how the rest of his utterances come up with this. He said: "The time has 000 in private schools. about 1 to 13 and yet be lad come when we should have a law

compelling all newspapers to be fully exercised lest the published in English!" Is that nullify all the good the excessive zeal in favor of an opin- might feel impelled to da I FIRST CONGREGATIONAL The Pentitent," by Van de Water. o'cock. Prayer meeting and Bible with them in a meeting. This simu-would be in harmony with constitute and Course street W. C. and C. an Liberty and Center streets. W. C. 6:30 p. m. Christian Endeavor so- study Wednesday evening at 8 o'- litaneous evangelistic movement is tutional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional provision for free speech him to appropriate some of a fundamental studional 2446 Hazel avenue.

Oriental Crea

Read what Mrs. Lucas Writes

cerning Her Troubles, May be Just Like Your



Vegetable Compound had a and begged me to try it, so! my pains and weakness me stomach is all right and l do to the bene and also work for stomach is all right and also work fee state of the Packing Company. I recommend to my large of the state of You who work must kee
strong and well. You can
you are suffering from such
Mrs. Lucas couldn't. See

Face Disfigured. Itched and Burned. Never Slept.

"Eczems started on my cheek and "Ecrema started on my cheek and forehead and began working up into my hair. It broke out in a rash and as I scratched and irritated it, it became blisters and spread rapidly. It disfigured my face badly and itched and burned until I was nearly wild. I never slept at night." I was advised to try Cuticura wild. I never slept a night.

"I was advised to try Cuticura
Seap and Olioment. The first treatment relieved me and after using one
cake of Cuticura Seap and one box
of Cuticura Ointment I was besied."
(Signed) Mrs. Freeman P. Griggs.
Box 61, Gener, Idaho.

Use Cutiours for all toilst purposes THE PARTY

The two Christian churches of speaker and a man who knows the the city are cooperating in a big Bible. The chorus work under the estimonial meeting at 8 o'clock, simultaneous evangelistic campaign leadership of Dr. Epley will be a Reading room 209 Massach Temple among the churches of Christ in the big feature of the campaign. Likepen every day except Sundays and Northwest. This gigantic effort is wise special numbers will be feafostered by the United Christian tured, All in all the pastor R. L. Missionary Society of St. Louis, Mo., Putnam wishes to assure the citiunder the leadership of Jeess M. zens of Salem that it will be worth Bader, superintendent of Evangel- their while to attend these meetings pastor. Sunday school, 2.45 a. m. Big Rally commencing Sunday, Nov. bih. A rally for greater attendance. Sunday at a sunday of October, November, Described on January. The campaign streets, G. Kohler, pastor. Sunday of October, November, Described on January.