

SALVATIONISTS SAW SERVICE IN BATTLE FIELDS

Captain and Mrs. Holbrook, the Salvation Army officers who have come to take charge of the work of the Salvation Army in Salem, are Salvation Army officers with experience, having seen service in most of the largest cities in the west.

Captain and Mrs. Holbrook were on the battlefields of France, attached to the 28th Infantry, First Division. Being attached to the infantry they were exposed to some of the worst that our boys went through. Mrs. Holbrook had a very narrow escape at "Shopy," France, during the shelling of the field dressing station there. This was during the hardest fighting in the Argonne. She was struck with a piece of shrapnel from an exploded German shell that was supposed to kill at 200 yards and it landed within two and a half feet of her only bruising her on the left leg. Captain A. M. Holbrook was hauling wounded from the battlefields and looking after the fighters at this time. These workers went through every major engagement with the First Division from Cantigny, the first American offensive, to the last fight in the Argonne.

Since their returned they have been engaged in aggressive work with the Salvation Army. Captain Holbrook was for over a year and a half post chaplain of the American Legion at Amarillo, Texas, and was considered one of the active workers of the state. While at Santa Cruz, California, Captain and Mrs. Holbrook were the chief speakers of the American Legion in their Americanization day plans.

Captain Holbrook has always been a cooperating worker taking part in every movement for good in the different communities where they have been stationed. His work has been with the Rotarians, Kiwanis and Lions clubs, especially where there was aggressive work attempted with the boys and where special efforts were put forth in the cause of humanity.

At the time that Hatch, New Mexico, was wiped out by a flood the representative of the El Paso Herald speaking of the work of Captain Holbrook said: "When I saw him, tired and muddy, after perhaps twenty-four hours without rest, he spoke not of himself but of what still remained to be done. The result was that thanks to the Salvation Army, the flood victims were fed and housed before they themselves expected it."

It is the desire of both Captain and Mrs. Holbrook to be a help in every way that they can in Salem.

CHURCHES

ST. PAUL'S—The Little Church Around the Corner—The Rev. H. Duncanson, pastor. The usual services. Holy Eucharist at 7:30 a. m. Church school at 9:45 a. m. Students who have assignments for reports will please bring reports or recitals. Morning prayer at 11 with sermon. All Saints' Day coming on Wednesday the 1st the sermon and music will be appropriate to that occasion. The anthem will be "Lord of Righteousness." The choir is being reorganized under a new director and members are needed. The new heating plant will be ready in the church by Sunday and the building will be adjacently heated. Strangers are always welcome to St. Paul's. The young people's society will meet at 6:30 with the pastor as leader. The subject will be "The School Bill." All young people are cordially invited and others who may be interested in the subject.

CENTRAL CONGREGATIONAL—Corner 19th and Perry streets. Clayton Judy, minister. Sunday school and church, a combined service, at 10 a. m. Mrs. B. E. Edwards, superintendent. We accept as our task, the preparing of our youth for a larger and more useful life tomorrow. Dr. F. E. Brown will have charge of the special program. Junior Christian Endeavor at 4 p. m. The election of new officers will be held at the close of the service. Senior and Intermediate Endeavors at 6:30 p. m. Evening preaching service at 7:30. Subject: "How the Eighteenth Amendment Fulfills Prophecy." Midweek service on Thursday evening at 7:30. The question box is proving very interesting. A cordial invitation is extended to strangers to come and worship with us.

FIRST UNITED BRETHREN—12th and Mission streets. C. S. Johnson, pastor. Sunday school at 10 a. m. O. B. Bowman, superintendent. Preaching services at 11. Subject: "Salt." Junior C. E. at 5 p. m. Mrs. Burns, superintendent. Senior C. E. at 6:30 p. m. Hilda Berkeley, president. Preaching services at 7:30 p. m. Subject: "Hobab, The Guide." Prayer meeting at 8 o'clock Wednesday evening. Everybody invited.

WEST SALEM METHODIST EPISCOPAL—Alexander Hawthorne, pastor. Sunday school 9:45 a. m. Matthew A. Goodspeed, superintendent. World prohibition will be the subject. Golden text—Righteousness exalteth a nation. But sin is a reproach to any people. The great truths contained in these words invite the most serious thought on the part of all right thinking people. The Sunday school gives opportunity for presentations of our views and aims towards the exaltation of youth and thereby the nation. Let parents and children cooperate. Preaching at 11 a. m. and 7:30 p. m. Subject for the morning "The Lifting Power." Subject for the evening "Christ Seeking Men." There will be a joint meeting of the West Salem and Summit boards of stewards at 2:30 p. m. Epworth League devotional meeting at 6:30 p. m. Regular weekly prayer meeting Thursday evening at 7:30.

FIRST UNITED EVANGELICAL—North Cottage street, near Center. Services tomorrow as follows. Sunday school at 10 o'clock. Miss Pauline Remington superintendent, followed by preaching service at 11. Rev. G. L. Lovell who has just returned from the east, where he attended the general conference, will fill the pulpit and have charge of communion service. No evening meeting at this church, but all will attend a union meeting at the Liberty street church. There will be a program consisting of special music and an address by Rev. Lovell. All are most cordially invited to attend all these services.

CHRISTIAN AND MISSIONARY ALLIANCE—Mr. and Mrs. H. E. Caswell, 425 North Winter street, leaders. Telephone 921J. Services tomorrow, October 29, as follows. Sunday school at 6:30 South Commercial street, beginning at 2 o'clock; followed by the regular preaching service at 3. At the same place on next Thursday afternoon, Nov. 2, the usual meeting will be held at 2:30. All most cordially invited.

LESLIE METHODIST EPISCOPAL—South Commercial and Myers streets. H. F. Pemberton, pastor. You are invited to attend the following services in this church on Sunday. Sunday school at 9:45 a. m. E. A. Rhoten, superintendent. This school is well organized and is doing excellent work with classes for all ages. Epworth League meets at 6:30 p. m. A live, interesting and inspiring meeting for all young people. Win-My-Chum Week will be the main topic. Morning worship at 11 o'clock. Rev. J. C. Spencer of Albany will speak. Christian Education will be the thought. The evening meeting at 7:30. The subject: "What Keeps the Door Shut?" The pastor will preach. Good music and fine fellowship at all these meetings. Come with us and help make this day worth while.

SOUTH SALEM FRIENDS—S. Commercial and Washington streets. Nathan Swabb, pastor. Bible school 10 a. m. Junior church 10:30 and morning worship at eleven o'clock. C. E. at 6:30 and evening church services at 7:30. Rev. H. Elmer Pemberton, a former pastor of South Salem Friends meeting who has been engaged in evangelistic work in the east for the past two

William Jennings Bryan's Weekly Bible Talk

WORLD-WIDE PROHIBITION

By William Jennings Bryan

Israel's great prophet Isaiah is announcing a future of blessedness: "The Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations." While temperance is not singled out from other virtues and made the basis of this prophecy and promise, the language is appropriate to describe the benefits that will come with the abolition of intoxicants and the establishment of world temperance, a cause that will have the united thoughts and prayers of Christians the world over a week hence.

Curse of the Ages
Alcohol has been a curse throughout the ages.
When Noah came out of the ark he planted a vineyard and drank of it and was drunken. The Good Book tells us that his sons in mortification took a garment and, walking backward that they might not see their father's nakedness, spread the garment over him as he lay drunk in his tent. And it was wine, not whiskey, that made Noah drunken—wine from his own vineyard.
From that day down to this there has not been a generation that did not suffer from drunkenness and not a land in which alcohol was not extracted from something and used to paralyze the brains of men.

Homer used the word "Winibiber" as a term of reproach. Alexander the Great, in a drunken quarrel at the table, killed a favorite general who had saved his life. Hannibal, the modern Spanish novelist, brings an indictment against the use of wine, in a recent novel, and the same indictment can be brought against the use of beer.
It is the alcohol in a drink that does the harm, whatever name may be given to the beverage, and its effect is everywhere the same.
As found in nature, alcohol is harmless; it is so diluted with other elements that, when taken into the stomach, it has no evil effect.

Whiskey is made largely from corn and rye, the most wholesome of foods, and yet when alcohol is separated from them and used by itself it is destructive of body, mind and soul. So with barley, grapes and apples.
History's Indictment of Drink
God never made a human being who, in a normal state, needed alcohol, and He never made a human being strong enough to begin the use of alcohol and be sure he would not become its slave. If alcohol is not needed and can never be purged of its dangerous qualities, no excuse can be given for its use as a beverage.
History shows that it is the cause of crime; it is the cause of poverty, destitution, and desperation. It not only reduces man to want, but burdens his moral sense so that his conscience does not restrain his hands from them when hunger overwhelms him.
Drink so degrades a son that he will curse the mother who brought him into the world.
It so hardens the husband that he will break every vow made at the marriage altar.
It so brutalizes the father that he will rob his children of food and beat them for complaining.
And yet, some men are so enslaved by love of money that they will manufacture and sell that which they know will wreck the lives and homes of their customers.
But this is not so hard to explain, because love of money has led multitudes into temptation from time immemorial.
For love of money many have been willing to steal, even when not under the influence of liquor.
For love of money some have been willing to kill.
For love of money a few have been false to their country.
For love of money one betrayed the Saviour.
The man who patronizes the bootlegger has, therefore, less excuse than the bootlegger himself—appetite leads him to be indifferent to his country's laws.

Forces Back of Prohibition
Prohibition here in America was the result of many forces, scientific, economic, and moral.
Science demonstrated that the moderate use of alcohol was injurious and now physicians are discarding it as a medicine.
Business men found that they could not entrust important work to men who would muddle their brains with liquor. Three words, "But he drinks," would nullify any letter of recommendation upon which they were appeared.
But the greatest force back of prohibition was an awakened conscience.

Men began to realize that a vote for license made them partners with the saloonkeepers—as much so as if they furnished the money to run the saloon or made the liquor sold.
A saloon cannot exist now without a license, and a license cannot be granted without the approval of the voters. The voter, therefore, assumes responsibility for whatever the saloonkeeper does.
This fact was the final argument that arrayed the churches against the saloon.
The abolition of the liquor traffic was the greatest moral victory ever won at the polls since man began to vote, and there will be no turning back.
Prohibition's Salutary Results
Prohibition is improving. Although the Federal prohibition law has been on the statute books but three years, more progress is being made in its enforcement than in the enforcement of other laws.
Take the law against stealing, for instance; more than six thousand automobiles were stolen in New York City last year and less than half of them were found. The statistics in forty-eight states will show an enormous number of automobiles stolen and a large percentage are never found.
Does anyone propose to repeal the law against stealing automobiles because it is often violated and the criminals sometimes escape?
According to Prohibition Commissioner Haynes, more than twelve millions of Americans have quit drinking since prohibition went into effect. The number of arrests for drunkenness has fallen off nearly two-thirds, while the decrease in amount spent for liquor is about two billions a year.
When before has such a salutary change been wrought by law in so short a time?
So far as statistics can be gathered, the per capita consumption of intoxicants has fallen from twenty-three gallons per capita to one-half gallon—a decrease of more than ninety-seven percent. We have no statistics for illicit sales, but they are small in comparison with former sales.
They used to carry liquor in carload lots, distribute it by drays and exhibit it on shelves at the principal street corners; now it is carried in valises and distributed by bootleggers who lurk in the darkness.
Those who are slaves to appetite still try to find "fire water," but liquor is no longer set before the young by men engaged in a business legitimized by law.
Problems That Will Be Solved
The United States is the first great nation to attempt prohibition and the victory was secured after

a struggle of nearly fifty years, during which the sentiment gradually grew until thirty-three States abolished the saloon by independent act.
Then two-thirds of both Houses of Congress submitted the national amendment and forty-six out of the forty-eight States ratified it.
Three Congresses in succession have been dry by a more than two-thirds vote. The first submitted prohibition, the second passed the Volstead Act, the third passed the Anti-Beer bill.
In these Congresses more than two-thirds of the Democrats and more than two-thirds of the Republicans of both Houses laid aside their differences on other subjects and stood together for every dry measure—and the Supreme Court has sustained all that was done.
How could a triumph be more complete?
Prohibition has its questions, but they will be solved.
The smuggling of liquor from adjoining territory will be prevented; no friendly nation can afford to use its flag to protect conspiracies against our laws.
Some Americans have gone abroad, under the protection of a foreign flag, violated their own country's laws.
They should not be allowed to come back and enjoy citizenship of the country which they have disgraced and dishonored.
Our Example Will Be Followed
Just now the three-mile limit is under consideration and there is before Congress a proposition to extend the limit to eighteen miles. That is better than three miles and a hundred miles would be better than twelve.
But why any limit? Why should a line be fixed in the ocean and out here be invited to anchor just beyond it and ply their trade?
When ships load with contraband and enter upon a career of lawlessness, carrying guns to defend themselves against officers of the law, it is virtually a declaration of war and the rules of war should govern.
Other nations will follow our example; both moral and economic influences will compel this. The spiritual forces in other lands will be awakened by the results of prohibition in this nation; other nations will find that drinking workmen cannot compete with sober workmen of this country. Alcohol kills efficiency—prohibition promotes industry, economy and independence.
Our nation, which has been the leader in the cause of universal peace, will lead also in the cause of universal sobriety. It will win a glorious victory when it leads the world into the abolition of war; its next victory will be the abolition of war's twin brother, intoxicants.

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years will speak at the Highland Friends church in the morning and the South church in the evening. Short Bible study and prayer services each Thursday evening at 7:30 Dr. Carl E. Miller, superintendent. Bible school. Mrs. Eva Kightlinger, president C. E.

FIRST METHODIST EPISCOPAL—Corner State and Church streets. Blaine E. Kirkpatrick, minister. The class meeting is one of the old landmarks of Methodism. Have you ever attended one? You have an opportunity every Sunday morning at 9:45. It will pay you. Sunday school at 9:45 a. m. Mr. E. F. Shanks, acting superintendent. Come out for a great "sing" under the leadership of Edwin Sociolofsky. Join with us in the study hour. A visitor who knows Sunday schools far and wide tells us that ours is one of the largest and best organized schools in the Northwest. To be a habitual attendant of that kind of a school is surely a worthy investment of your time. If you haven't enrolled yet, and are not connected with some other school in the city, start this morning and keep it up. Morning worship, 11 o'clock. The choir will sing under Prof. Hobson's leadership. Splendid music is an outstanding feature of every service. The pastor will preach on the subject: "Discerning the Signs of the Times." Friendship hour for young people, 5:30 p. m. Class in Evangelism in preparation for Win-My-Chum Week, at 5 o'clock at the parsonage. Epworth League devotional meetings, 6:30 o'clock. Evening service 7:30. Big opening song service under the direction of Edwin Sociolofsky. Sermon by the pastor on the subject: "The Transcendent Worth of Believing." Music by the choir. The public is welcome. Church night is growing. Over 200 present last week. A challenging program—something for everybody.

SCANDINAVIAN M. E.—Corner 15th and Mill streets. David C. Haesel, pastor. Sunday morning worship at 11 o'clock; Sunday school at 12 o'clock. Gust Anderson, superintendent. Evening worship at 8 o'clock. Mid-week prayer meeting and Bible study Wednesday evening at 8 o'clock. Sunday school. Halowen party in the church Tuesday evening, October 31st, at 7:30 o'clock. You are welcome to these services.

LUTHERAN—East State and Eighteenth streets. G. Keggler, pastor. Sunday school at 9:45 a. m. reaching service in German at 10:30 a. m. Evening service in English at 7:30 p. m. Bible study and prayer meeting on Tuesday at 7:30 p. m. Bible school every Saturday from 9 to 12 a. m. and catechetical instruction for the catechumens from 1 to 3 p. m. Everybody is welcome to worship with us.

Several will be baptized at the close of the evening service. The young people meet at 6:30, Evelyn Church ill, leader.

NAZARENE—Nineteenth and Marion streets. One block off Center on Nineteenth. Chemocheta car. Sunday school 9:45 a. m. W. B. Hardy, superintendent. Preaching at 11 and 8. Young people meeting at 6:30. We are fortunate in having Miss Fimmel with us to help in the special music. Something special at each meeting. Midweek prayer meeting on Wednesday evening at 7:30. These are special meetings these days and all are invited to be present. The Gospel is being specialized these days and the Lord is blessing His word.

REFORMED CHURCH—Corner of Capitol and Marion streets. Sunday school 10 a. m. Preaching service (English) 11 a. m. No evening service. M. Denny, pastor.

UNITED BRETHREN—Castle Chapel—Corner of 17th street and Nebraska Ave. Sunday school, 10 a. m. C. P. Wells, superintendent. Morning worship, 11 a. m. Christian Endeavor, 6:30 p. m. Topic, "A Saloonic World and how to get it." Evening worship, 7:30 Prayer meeting Thursday evening 7:30. Come and bring your Bible. Ladies aid each Wednesday afternoon. Everybody invited to come to each service.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION—Meet every Sunday in Derby Hall, corner Court and High streets, upstairs, for Bible study. Hours from 10 to 12. All interested in Bible study welcome. Sunday Oct. 29th at 3 o'clock in this hall there will be a free public lecture. Subject: "The New World Begun—Millions Now Living will Never Die!" Fulfilled prophecy settles the fact that Bible students were right forty years ago when they began to proclaim that in 1914 a world war would begin and that famine, pestilence, distress of nations and revolutions would speedily follow. They based this upon the Bible. But the end is not yet. Jesus said "These things are but the beginning of sorrows." Matt. 24:7-8. The league of nations and like treaties failed to bring peace, prosperity and the blessings for which the people hoped. There is a reason there is a remedy. It is the only cure for human ills. Hear God's word on this subject. This lecture comforts and reassures. Hear it and

be glad. You may be one of the millions who will never die.

CHRISTIAN SCIENCE, First Church—440 Chemocheta street, Sunday morning services at 11 a. m. Subject of lesson sermon "Everlasting Punishment." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room 209 Masonic Temple open every day except Sunday and holidays from 11:15 to 5:30 p. m. All are cordially invited to our services and to our reading room.

UNITARIAN—Cottage and Chemocheta streets. Rev. M. Fereshtian minister. Church school at 10 a. m. Graded instruction. Class for adults in the Psychology of Religion conducted by the minister. Devotional services at 11 a. m. Mr. Walter A. Denton, will speak. Mrs. M. Fereshtian will offer a contralto solo. Mrs. W. A. Denton at the organ.

COURT STREET CHRISTIAN—Corner N. 17 and Court streets. Rally Day, Yes, that is what I say. It is Rally Day and a big day at that. There are going to be 375 there. We want you to be one of the number. Will you put on your hat and come early. You will find a graded school and a class to suit your age. There will be an interesting class period followed with a program by pupils and teachers. Special talk by Mrs. Putnam and the pastor. Come hear the children, the singing, the talks. Be there at 9:45 a. m. A special invitation to young married people to visit the Loyal Berean Class. Intermediate Endeavor 5:30 p. m. Senior C. E. 6:30 p. m. Evangelistic service 7:30 p. m. Duet: Remington sisters. Sermon: "The Divine Promises."

FIRST CONGREGATIONAL—Sunday school at 10 a. m. Classes for all ages with competent teachers in charge. Adult Bible class in the school room. Auditorium class in church auditorium. Fine primary department. Growing school with room and a welcome for all H. M. Mead, superintendent. Preaching at 11 a. m. Subject "The Unveiling of God." Preceding this there will be a story sermonette for children on "The Magical Hammer." Intermediate Endeavor at 4 p. m. Hugh Shattuck, president. Senior Endeavor at 6:30 p. m. Interesting meeting for all young people. 7:30 p. m. short sermon "Standing With the Wrong Crowd." After the evening address a motion picture film of fine pictures.

LIBERTY STREET EVANGELICAL—Corner of Center and Liberty streets. G. F. Lioing, Sr. pastor. Sunday school at 10 a. m. A. J. Hager, superintendent. At 11 a. m. there will be communion services led by the pastor and at 7:30 p. m. the young people will give a program. The Cottage street and Chemocheta street Evangelical churches will join with us in union meeting. Rev. G. L. Lovell presiding elder who was a delegate to general conference, at which the merging of both denominations, the Evangelical association and the United Evangelical were perfected, now being the Evangelical church, will be the principal speaker. A hearty invitation is extended to the public.

CENTER STREET METHODIST EPISCOPAL, (German)—Corner N. 13 and Center streets. G. S. Roeder, minister. Sabbath school 10 a. m. German and English classes. Preaching at 11 a. m. and 7:30 p. m. Louisa Schreiber will conduct the devotional meeting of the Epworth League at 7 o'clock. A cordial invitation is extended to all.

FIRST PRESBYTERIAN—9:45 a. m. Sabbath school, Mr. H. E. Barrett, superintendent. Class for all ages and a cordial invitation is extended to everyone not already enrolled in Sunday school work elsewhere, 11 a. m. sermon "Signs of Decadent Religion," by the minister, Rev. Ward Willis Long. The choir will sing "Angels Voices Ever Singing," by Shelley. 6:30 p. m. Christian Endeavor societies, including Junior, Intermediate, and advance Intermediate. There will be no Senior C. E. meeting Sunday evening. The Seniors meet at the church at 1:30 p. m. and go by automobile to Pratum to attend the afternoon and evening sessions of the Marion county Christian Endeavor convention. 7:30 p. m. Popular evening service. The choir will sing "The Lord is Exalted," by West, and there will be the usual congregational song service which is so much enjoyed by all. The pastor will speak on the theme, "Controlling the Course of Character," the last in the series of Character sermons. We close at 8:30 sharp and the public is cordially invited to join in this popular service.

JASON LEE MEMORIAL M. E.—North Winter and Jefferson Sts. Take the North Commercial street car. Thomas Acheson, pastor. Earl Officer in charge of Junior church. This church extends to the public a warm welcome to the following services on the coming Lord's Day. If you are a stranger we are anxious to make your acquaintance. Sunday school 9:45 a. m., superintendent, Mrs. O. F. Hagemann, primary department; Mrs. D. O. Lear, Junior-intermediate department. Our steady growth indicates the fine type of work that is being done. Two services at 11 a. m. Dr. W. Arthur Smith will speak to the adult church on Religious Education. Dr. Smith is a leader in our denomination and will have a great message. No special offering. Rev. Officer will preach to the Juniors in the appointed place at the same hour. Class meeting 10 a. m. Epworth League meeting 6:30 p. m.

"Invisible forces" are saving Europe, according to an American financier. To date, they have been invisible enough.
Serious Bladder Trouble
"Could not stand nor sit and was forced to cry out from intense pain," writes Henry Williams, Tarkio, Montana. "The doctors said I had inflammation of the bladder and an operation was necessary. Tried Foley Kidney Pills and improved at once. Tell all my friends about Foley Kidney Pills as it will save many from suffering and perhaps, as in my case, a dangerous operation." Bladder and kidney trouble demand prompt treatment. Foley Kidney Pills give quick relief. (adv)

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To Whom It May Concern

No retrograde step for our firm.

Some time ago the Retail Furniture Merchants decided to close their places of business every day in the week including Saturday at 6 o'clock, and have done so. Now there seems to be an effort on the part of some to reopen Saturday evenings. We have no fault whatever to find with those who think that way—but "as for us—" we open our business place a little after seven in the morning and close at six in the evening—almost eleven hours—and have decided if we cannot make a fair living by giving strict attention to business that many hours we should quit the furniture business and go into the manufacturing of soap bubbles. Until further notice our store will open at seven-twenty in the morning and close at six in the evening. The writer of this ad for many years in his Store" at seven in the morning and left at night at nine, nine-thirty, and many times as late as ten o'clock. We have no desire to go back to those "good old days"—nor to ask any of our faithful and loyal helpers to do so either.

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