

CHURCHES

UNITARIAN—Cottage and Chemeketa streets. Rev. Martin Persechini, minister. Church school at 10 a. m. Graded instruction. Class for adults in the Psychology of Religion. Mr. Persechini conducts this class in person. Lecture and discussion. Devotional services at 11 a. m. Sermon subject, "Christianity and Provincialism." In this sermon Mr. Persechini will show the supremacy of the teachings of Jesus in the unification of mankind. He will trace the historical development of the concept of love as applied to national and racial life. He will endeavor to answer the question as to whether one may profess Jesus Christ as his "personal savior" and then based on that idea consider himself an spiritual aristocrat. What is the value of Christianity to the world? What is its distinctive contribution to life? Personal national and racial. Mrs. Persechini will sing. Mrs. W. A. Denton at the organ.

CHRISTIAN AND MISSIONARY ALLIANCE—Mr. and Mrs. H. E. Aswell, 425 North Winter street, leaders. Tel. 921. J. Services as usual tomorrow afternoon at 6:30 South Commercial street. Sunday school at 2 o'clock, followed by preaching at 3. Regular Thursday afternoon meeting on next Thursday, at 432 South Commercial, beginning at 2:30 o'clock. All very cordially welcome.

FIRST UNITED EVANGELICAL—North Cottage street, near Center. Usual services tomorrow morning. Sunday school at 10 o'clock. Miss Pauline Remington, superintendent. Preaching at 11 by Rev. M. J. Ballantyne of Dallas. No evening service.

ST. PAUL'S, "The Little Church Around the Corner"—Rev. H. Duncan Chambers, pastor. There will be the usual services. Holy Eucharist at 7:30 a. m. Young people's society at 6:30. Mrs. U. G. Shipley, leader. Subject, Missions. All most cordially invited. At the 11 a. m. service Mrs. Biddle will sing a solo.

FIRST CONGREGATIONAL—Liberty and Center streets, W. C. Kantner, minister. Sunday school with classes for all with good teachers and well equipped plant. Fine primary department for the little ones. Auditorium class in the main room. Drop in any time. Interesting boys' class. Class for adults in Sunday school room. H. M. Mead, superintendent. 11 a. m. Preaching by the pastor, "Living the Whole Life." Story sermonette for the children: "Finding Out a Secret." 4 p. m. Intermediate and Junior society C. E. Hugh Shattue, president. 6:30 p. m. Christian endeavor Good meeting, interesting leader, welcome for all. 7:30 p. m. address: "God's Message in the Clouds." Motion picture: "Immigrants in the New Land." Good music by chorus choir under the direction of Mr. McGilchrist. Everybody welcome.

CENTER STREET METHODIST—North 13th and Center streets. Sabbath school 10 a. m. Teachers for German and English classes. Rev. A. J. Weigle former pastor of this church will preach morning and evening. The male quartet will sing. Margaret Seethoff will conduct the devotional league at 7 o'clock and W. S. Roeder will play a cornet solo. A cordial welcome. G. S. Roeder, minister.

NAZARENE—Nineteenth and Marion streets. Sunday school at 9:45 a. m. W. B. Hardy, superintendent. Preaching at 11 by the pastor. Subject: "Sanctify Them." Young Peoples meeting at 6:30, led by John Rodman. Children's meeting at 7, in charge of Elida Sprunger in basement. Preaching again at 7:30. Prayer meeting in West Salem, in the home of Mrs. Lea Wednesday night at 7:30. Church Wednesday meeting. Good singing and the old fashioned Gospel is preached. The stranger is welcome. A. Wells, pastor. Mrs. Florence Wells, deaconess.

INTERNATIONAL BIBLE STUDENTS ASSOCIATION—Meet every Sunday in Derby Hall corner Court and High streets, upstairs for Bible study. Hours from 10 to 12. All interested in Bible study welcome.

CHRISTIAN SCIENCE, First Church—440 Chemeketa street, Sunday morning services at 11 a. m. Subject of lesson sermon "Prohibition After Death." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room, 209 Masonic Temple open every day except Sunday and holidays from 11:15 to 5:30 p. m. All are cordially invited to our services and to our reading room.

THE SPIRITUAL CHURCH—Meet every Sunday at 2:30 p. m. and 8 p. m. at 1226 Ferry street.

CASTLE CHAPEL UNITED BRETHREN—Corner of Nebraska and 17th street, Sunday school, 10 a. m. C. P. Wells, superintendent. Preaching, 11 a. m. and 7:30 p. m. Christian Endeavor, 6:30, leader, Ed Weigle, subject C. E. lesson Reverence and Worship, 7:30, musical entertainment by P. Waldo Davis, the golden chimes, man, 8 p. m. the address will be given by returned missionary from China, Mrs. Ward, Come and bring your friends, and worship with us. Geo. Chap. m. pastor.

FIRST CHRISTIAN—Center and High streets. J. J. Evans, minister. Our rally day last Sunday was a great success. Today's program will be just as good and the attendance should be even larger. All classes and departments of the school, which meets at 9:45, are filling up rapidly. There is a suitable place for all ages. The music for the church services will receive new spirit by the use of new song books just received. Several special numbers by large choir and spirited congregational singing will feature the programs. The evening music will be particularly attractive, with organ and piano accompaniments and solo by Miss Trista Wenger. At 11 a. m. the pastor will speak on the topic, "Like Christ," evening, "Building Faith." The young people will meet at 6:30.

EVANGELICAL—Chemeketa St. F. W. Lauer, pastor. Sermon at 11 a. m. subject "Jesus Teaching." Sermon at 7:30 p. m. Sunday school at 10 a. m. Something new every Sunday, everybody is working, the school is growing better every Sunday. Our church has the word Association dropped off, it is just called the Evangelical church. So the young people have had a change in their name it will now be known as the Young Peoples League of Christian Endeavor. The Y. P. A. of the Y. P. L. will be held at 6:30 p. m. Wilson Lauer will lead. Special music at all these services.

FIRST UNITED BRETHREN—12th and Mission. C. E. Johnson, pastor. Sunday school at 10 a. m. O. B. Bowman, superintendent. Services at 11. Subject, The Greatest School and its Teacher, Junior C. E. at 5 p. m. Mrs. Burns, superintendent. Senior C. E. at 6:30. Hilda Berkey, president. Preaching at 7:30. Subject: A Short Bed and a Narrow Cover. Prayer meeting every Wednesday evening at 7:30. You are invited.

WEST SALEM METHODIST EPISCOPAL—Alex. Hawthorne, pastor. Sunday school, 9:45 a. m. Matthew A. Goodspeed, superintendent. It is the study of the Book of Books that makes the Sunday school so profitable a place for young and old. Every Sunday has an important subject. Tomorrow it will be "Jesus Tempted." "He was tempted in all points like as we are yet without sin." "In that he himself hath suffered being tempted, he is able to succor them that are tempted." Epworth League devotional meeting, 6:30 p. m. Epworthians welcome visitors. You are invited. Church service, 7:30 p. m. Bright, hearty singing by congregation. Sermon by the pastor on the subject: "Men who sought Christ." Weekly prayer meeting Thursday evening at 7:30. There is a welcome for everybody at all these services. Come and worship.

LUTHERAN—East State and Eighteenth streets. G. Koehler, minister. Sunday school at 9:45 a. m. Preaching services in German at 10:30 a. m. Young people's meeting at 2:30 p. m. Evening service in English at 7:30 p. m. Bible study and prayer meeting on Thursday at 7:30 p. m. Bible school from 9 to 12 a. m. Catechetical instruction for catechumens on Saturday from 1 to 3 p. m. Everybody is invited to our services.

SCANDINAVIAN M. E.—Corner 15th and Mill streets. David C. Haesel, pastor. Sunday morning worship at 11 o'clock. Sunday school at 12 o'clock. Gust Anderson, superintendent. Evening service at 8 o'clock. The Girls club will meet at the parsonage Thursday evening, October 26th, with Miss Andrea Ipsen as hostess. Class in catechism will meet at the church every Saturday afternoon at 2 o'clock. You are welcome to these meetings.

JASON LEE MEMORIAL M. E.—Corner North Winter and Jefferson streets. Thomas Acheson, pastor. Earl Officer in charge of the Junior church. We are always glad to have the public well represented in our services, and special efforts will be made to make the services worth while to all who attend. At 9:45 a. m. Sunday school will convene with three separate departments functioning. We are sparing neither time nor pains in the interest of the best results. We invite you to join us in the study of God's word. Two services at 11 a. m. Rev. Officer will preach. The membership of the church is requested to be at home to receive calls from representatives of the church in the interest of the work in the coming year. Calls will be made between 2 p. m. and 6 o'clock. Epworth League service 6:30 p. m. Informal meeting from 6 o'clock. Our attendance is large and meetings are splendid. Evangelistic meeting at 7:30 p. m. Subject, the third in a series of "In Those Days—In the Days of the Holy Spirit." There will be good music, good christian fellowship, and a hearty welcome for you. Bring your friends with you.

CENTRAL CONGREGATIONAL—Corner 19th and Ferry. Clayton Judy, minister. Sunday school and church, a combined service, at 10 a. m. Mrs. B. E. Edwards, superintendent. This is a rally day for our school. Every pupil should be here a little ahead of time to help welcome the visitors and new pupils. A splendid program has been arranged. Christian Endeavor junior school, 9:45 a. m. H. P. Shaaka,

William Jennings Bryan's Weekly Bible Talk

JESUS THE GREAT PHYSICIAN

By William Jennings Bryan

Jesus Christ, our Lord and Saviour, began His ministry by giving relief to the body, and the character of the diseases, as well as the number of those whom He healed, won for Him the title "the Great Physician." Both physically and spiritually, it can be said of Him alone:

"Himself took our infirmities and bare our sicknesses."

Jesus used the word "physician" in the very beginning of His ministry: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself." He was speaking to the people of Nazareth, "where he had been brought up."

In connection He used the oft quoted phrase, "No prophet is accepted in his own country." The people among whom He was reared, knowing of Him as a child and a young man, could scarcely believe that He was what He proclaimed Himself to be when He described the mission of the Messiah and said that the Scripture was fulfilled in their ears.

They have thrust Him out of the city and would have cast Him headlong from the brow of the hill whereon it was built. "But he passing through the midst of them went his way, and came down to Capernaum;" and there, as He taught on the Sabbath days, He healed a demoniac.

Christ's Healing Power
Bible scholars seem to differ in their opinion as to the exact nature of the diseases described as demoniacal. Some think it to be the same as that insanity which, at the present time, unbalances the mind and turns the individual over to impulses that are uncontrollable. Others regard it as a distinct and separate evil spirit which dwelt within and at times took possession of the person. Whatever the nature of the disease, it was well recognized, and the casting out of the evil spirit called attention to the extraordinary power that Christ possessed.

A man with this "spirit of an unclean devil" was in the synagogue. He interrupted Christ as He was teaching on the Sabbath day, saying, "Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art; the Holy One of God."

During the same day Christ healed the mother of Simon Peter's wife, whose disease was described as a "great fever." Luke the physician represents Christ as standing over her and rebuking the fever.

Omnipotence Knows No Limitations
As the sun was setting all that had any sick with divers diseases brought them to Him and He laid hands on every one of them and healed them. It is worth while to notice that He dealt with "divers diseases" and healed them all, "every one."

Omnipotence knows no limitations. Man has specialties; one physician treats one form of disease, another is skilled in the treatment of another kind of disease, but Christ knew no difference between those who suffered. Before the fullness of His power afflictions of every kind vanished.

He frequently used this power to ease the body, to turn attention to the graver afflictions that were spiritual in their nature; but it was

Christ Heals the Man With the Palsy—Text of Today's Bible Talk
By Mr. Bryan
(Luke v:17-26)

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

And, behold, men brought in a bed a man which was taken with a palsy; and they sought means to bring him in, and to lay him before him. And when they could not find by which way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Whether it is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

But that ye may know that the Son of man hath power upon earth to forgive sins (he said unto the sick of the palsy), I say unto thee, Arise, and take up thy couch, and go into thy house.

And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.

Illustrating Christian Love
For this reason the medical missionary is invaluable to those who carry the Gospel unto heathen lands. His power to heal, even though due to his superior skill rather than to supernatural power, has brought many a sinner to Christ.

The relief that is felt awakens gratitude and also suggests questions that lead directly to the source of sympathy. Why do these trained men leave their homes and bury themselves among distant peoples? How can they draw satisfaction from kind acts and helpful service? These are the questions that the physician's ministrations awaken and the answer discloses the love that lies back of Christian effort. The medical missionary brings converts into the kingdom because he illustrates Christian love.

So Christ's power to heal was noised abroad and brought so many to Him that He was urged to remain in Capernaum. But having restored to health all who had been brought within His reach He departed, saying that He must preach the kingdom of God in other cities also.

Christ's Promise to Simon Peter
At one place, as he stood by the lake of Genesareth, the people so pressed upon Him to hear the word of God that He entered into one of Simon's ships and, with the boat as His pulpit, spoke to the people on the shore. This was the beginning of a very important incident in the life of Simon Peter.

Simon and his brother Andrew, together with James and John, had been fishing all night and had caught nothing. At the conclusion of His address to the people on the shore Christ advised Simon to launch out into the deep and let down their nets.

While Simon seemed to think that there was little chance to find anything after his ill luck, he let down the net and the draught of fishes was so great that the net broke. He was so overcome with mortification

acting superintendent. Rally Day attendance was 640. That should not be the topmost limit, but the starting point for the development of the year. Will you not help us to make it so! Come out tomorrow morning, and then plan to make it a habit. Morning worship, 11 o'clock. Tomorrow is being observed throughout the Oregon conference as "Launching Sunday" for the great "Willamette Forward Movement," which is the greatest Christian enterprise that Oregon Methodism has been called upon to sponsor. The pastor will preach on the subject "The Christian College and the Kingdom of God." It is not the plan to take any public offering at this time, but to interpret the meaning of this movement in terms of the kingdom of God. There will be special music by the choir under the direction of Prof. E. W. Hobson. Epworth League social hour at 5:30 p. m. Class in evangelism at the parsonage at 5 o'clock. Devotional services of the Epworth League at 6:30. Evening service, 7:30 o'clock. There will be a "Gospel Sing" at the opening service, and the pastor will preach on the subject, "The Refuge of Lies." The public is welcome. Church night on Thursday evening, 6:30-8:30. Attendance is growing. Largest crowd yet last Thursday night. Classes under Prof. Matthews, Prof. Hammond, Paul Bailey and Miss Hale are all intensely interesting and worth while.

FIRST PRESBYTERIAN—9:45 Sabbath school, Mr. H. E. Barrett, superintendent. The business men's Bible class with Mr. Long as teacher is growing in numbers and interest. The class is two weeks old and has a membership of above thirty. "100 by Christmas" is their goal. A large enthusiastic women's Bible class is taught by Mrs. C. A. Clark. The young people's Bible class, known as the "Tri-O's" and

taught by Mrs. R. M. T. Hester is doing good work. This class extends a cordial invitation to all young people above high school age. Classes throughout the Sunday school for children of all ages, 11 a. m. Infant baptism will be administered. Those desiring to have their children baptised should call the minister beforehand, Phone 1480-M. Sermon "The Strength of the Burden-Bearers," by the pastor. Anthem "Resignation" will be rendered by the choir, 6:30 p. m. Christian Endeavor societies, including Junior, intermediate advance intermediate and senior, 7:30 p. m. The popular gospel service is growing in attendance and interest. The live opening song service is an enjoyable feature for all, and the short spicy gospel message is being well received. Remember this service closes promptly at 8:30. Bring the whole family.

COURT STREET CHRISTIAN—Corner N. 17th and Court streets. Now for Rally Day. Everybody get ready for Rally Day next Lord's day. The best way to reach our aim of 575 is to begin today. Can we count on you? Be there at 9:45 a. m. This is Oregon Missions Day. A special address will be given by the pastor of "Oregon's Challenge to Christian Stewardship." Bring your offering for state missions. Intermediate C. E. 5:30 p. m. Young people's and senior endeavor 6:30. Evangelistic service 7:30. "The Divine Plan of Salvation" is sermon topic. Don't miss this straight from the shoulder New Testament message. The next two weeks are going to be busy weeks for us. Final preparation for the big meeting must be done in that time. If you can help let us know, Tuesday 7:30 Dr. Epley will conduct chorus practice again. If you sing and want to help with singing be sure and come. Thursday 7:45 p. m. Personal Evangel-

ism lecture by pastor. Come be one of us. You are always welcome to worship with this church. R. L. Putnam, pastor.

CATHOLIC—Rev. J. R. Beck, pastor. Masses at 8 and 10. Benediction follows last mass. At the 5 o'clock mass the Rev. Father will preach on the subject, "The Strength of the Burden-Bearers," by the pastor. Anthem "Resignation" will be rendered by the choir, 6:30 p. m. Christian Endeavor societies, including Junior, intermediate advance intermediate and senior, 7:30 p. m. The popular gospel service is growing in attendance and interest. The live opening song service is an enjoyable feature for all, and the short spicy gospel message is being well received. Remember this service closes promptly at 8:30. Bring the whole family.

promise: "Verily verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." In the 13th verse the promise is given even more specifically: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

The promise is broad enough to cover not only spiritual gifts, but the healing of the body also.

A Co-operative World

Another practical thought in the miracle of the palsied man must not be overlooked—viz, that the palsied man was brought to Jesus by sympathetic friends.

We do not live alone and we can do little ourselves. This is a co-operative world and we are all dependent upon each other. It is a hard hearted person who will not aid the suffering. Let a person be knocked down, run over, or meet with any other accident, and every one within hearing will rush to the rescue of the person injured.

Those who carried the sick man's bed may have been relatives or they may have been friends or they may have been strangers. The impulse to help is strong among almost all where the need is visible, as in the case of a bodily injury, disease, or infirmity.

But there is a larger lesson to be gathered from this incident. Man's greatest need is spiritual. Comparatively few make demands upon us for such service as was rendered by the palsied man's friends but all about us are those who need the Great Physician for the healing of their souls.

Pertinent Questions

Are we as quick to note the suffering that sin causes as we are to see the need of physical aid? Have we as great faith in Christ's power to cleanse the heart as the people of Galilee had in His power to cure the body?

Are we as willing to conduct to Christ sinners who need forgiveness as those in hidden times were to carry the bed-ridden into the presence of the Saviour? Those whom Christ healed were quick to tell of the change they had experienced; thus one cured led to many applications for relief. Does the news spread as rapidly when one is born again—when the heart begins to love the things it hated and to hate the things it loved?

A physician's practice is widened by the testimony of patients whom he restores to health; so Christ's fame must be spread abroad by those who, describing their experience, can say: "Whereas I was blind, now I see."

Christ Still Heals

Our churches should be crowded with those who come to find the way of life; enquirers should be brought in multitudes by sympathetic friends who have faith in the power of Christ, for that power is manifested as clearly now as it was nineteen hundred years ago—manifested in transformed lives and proven by the joy that comes with sins forgiven.

The same Christ who walked along the shores of Galilee makes His presence felt in every part of the earth; He is drawing unto Himself an ever increasing multitude.

THANKFUL FOR A LITTLE CHILD
Mrs. Mertz Tells How Lydia E. Pinkham's Vegetable Compound Helped Her

Kutztown, Pa.—"I wish every woman who wants children would try Lydia E. Pinkham's Vegetable Compound. It has done so much for me. My baby is almost a year old now and the picture of health. She walked at eleven months and is trying to talk. My little tongue. She can say some words now. I am sending you her picture. I shall be thankful as long as I live that I found such a wonderful medicine for my troubles."—Mrs. CHARLES A. MERTZ, Kutztown, Pa.

Many cases of childlessness are curable. Perhaps yours may be. Why be discouraged until you have given Lydia E. Pinkham's Vegetable Compound a faithful trial?

Spoken and written recommendations from thousands of women who have found health and happiness from its use have come to us. We only tell you what they say and believe.

We believe that Lydia E. Pinkham's Vegetable Compound is so well adapted to the conditions which might cause your trouble that good will come to you by its use.

o'clock mass the reception of boys into the Altar Society will take place. The 10 o'clock is a high mass. Everyone welcome to all services.

New Incorporations.
Capitalized at \$200,000 the Western Sales Syndicate of Oregon, with headquarters in Portland, filed articles of incorporation with the state corporation department here Wednesday. The incorporators are M. D. East, Roscoe Casper and W. M. Abel.

Other corporations filing articles Wednesday were: The Southern Oregon Camp Site Protective association; Medford; \$500; C. E. Gates, G. A. Gardner and F. P. Farrell. Perry L. Abbott, Helen C. Abbott and Ira F. Cobe of Portland have incorporated the Motorcycle & Supply company, capitalized at \$100,000, articles being filed with the state corporation department here Monday.

Permission to operate in Oregon was granted to John Wyeth & Brothers, Incorporated, a Pennsylvania corporation capitalized at \$4,000,000. Cleve Preston of Portland is named as attorney in fact for Oregon.

Resolutions of dissolution were filed by the Wheeler Manufacturing company of Wheeler, Tillamook county, and by the Blundell company of Portland.

GOOD PIANO \$89
Only \$5 down, \$5 month. We are closing out our entire present stock of Pianos. Five pianos for almost half price, \$5 down buys any piano. Come now, they are going fast.

See ad on page 3
NEW PHONOGRAPHS HALF PRICE
Geo. C. Will closing old nationally advertised line of phonographs at half price. \$1 down, \$1 week up.

See ad on page 3

SEAVEY-BELL Insurance Agency
412 Oregon Building
William Bell Sheldon Sackett

GRUNERT AUTO TOPS
256 State St.

ALBERS DAIRY FEED \$34 per Ton

It contains Coconut Oil Meal, Linseed Oil Meal, Soy Bean Meal, Molasses, Oat by Products and Wheat Millrun. Compare the contents of this feed and price with Millrun or any other cheap feed at present prices and you will see it is by far the cheapest feed to use. It is the best cheap feed on the market. Hundreds of users of Albers Bros. Dairy Feed will attest to the value in comparison with straight grain or Millrun.

Ask the man who is using it. You can save money on your winter feed by laying in a supply now, and this means profit to you.

Charles R. Archerd Implement Co.

210 State St. Salem, Oregon

Talk Number Two

A Mechanical Memory

for the Million Details of Business

It is recalled of Mark Twain that whenever he was booked for an after-dinner speech he used to remember the various points he wanted to make by peculiar, often grotesque arrangements of knives, forks, or whatever else chanced to be handy.

A "Y and E" filing system does the same thing. It uses the alphabet and numerals instead of knives and forks; but essentially it fishes up the next thing wanted and says: "Here it is!" It draws the pertinent fact into view as a strong magnet snaps a bit of iron from a rubbish heap.

The "Y and E" System is "the" instrument designed for that purpose. It enables a Business, by remembering one thing, to remember a thousand. It routes thousands of facts into oblivion and then routes them back again. It is a method of remembering which uses the filing cabinet as a mechanical help. The cabinet is not the system. It is part of it.

This distinction is vital. First we give you a simple, workable, speedy, accurate system, specially designed to give a complete mechanical memory for the million details of your business by making every item equally accessible. Then, cabinets and supplies to fit the system and carry it out.

Commercial Book Store
IF IT'S FOR THE OFFICE WE HAVE IT

