

Capital Journal

Salem, Oregon
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GEORGE PUTNAM, Editor and Publisher

Tree Powder Fakes

There are one species of gold-brick vendors that the late O. Henry overlooked in his entertaining narratives concerning 57 varieties of bunco artists who fatten on the farmer, and that is the enterprising faker who sells magic powders to cure fruit trees of the ills that afflict the orchard. When exposed, the hawker simply moves on and profitably peddles his powders elsewhere.

The state board of horticulture has issued a warning to the credulous against purchasing of one of the cure-alls labeled "Thompson's Tree Powder," which many farmers and fruit-growers have "fallen for" because it seemed a simple way to revitalize an orchard without work. It is proclaimed a panacea for every ailment that trees are heir to, and is administered by boring an upward slanting hole in the tree and filling it with the powder. Customary testimonials are offered, most of which inquiry proved worthless, and alleged endorsements of agricultural colleges, which have been indignantly repudiated.

Analysis of this tree powder by the Oregon Agricultural College chemists, showed its chemical analysis as follows: flowers of sulphur, 54.3 percent; sodium bi-carbonate, 9.1 percent; brick-dust, 36.6 percent, and the chemist adds: It is apparent that Thompson Tree Powder is composed of materials that are probably harmless and of no value for the purpose claimed. The bi-carbonate of soda would gradually dissolve and spread upward throughout the tree, while the sulphur and brick-dust, being insoluble, would remain in that state for an indefinite length of time.

The remedy is suggestive of and probably derived from the old time backwoods remedy of curing a puny child of its puniness by boring a hole in the jam of the south door and putting a lock of the child's hair in it, and placing the child on the sill of the open door just where the sun shone across the sill. And they had testimonials of the efficiency of this remedy too.

Of course there is no law preventing anybody from paying a fancy price for brickdust, baking soda and sulphur to inoculate trees with if they desire, but there is no reason why they should throw their money away. Why not bore holes and try sarsaparilla to thin the sap and Tanhac to build up the limbs?

The Bonus

Politicians have about capitulated to the insistent clamor of the American Legion for a national bonus for the healthy and able-bodied ex-service men, and the problem of raising the money to pay it in a time of financial depression and staggering taxation is becoming the question of the hour.

Because of its tardiness, the bonus will be as ungraciously received as it is grudgingly given, and will profit the vote-seeking politicians little. That the money is not available and that many of the beneficiaries do not need it doesn't figure in the least. The increased taxation necessitated will not make the bonus popular with those footing the bill.

Moreover the bonus will not settle the matter. It will be merely regarded as an earnest for future financial aid. Further requests will come and eventually probably all will want pensions, despite the fact that those who have been disabled are already being cared for as no other soldiers in the world's history ever were cared for and many states have also given bonus or financial aid to the healthy.

Colonel Charles R. Forbes, who directs the federal veterans bureau thus summarizes what is being done by a grateful republic for those who really suffered injury and for those dependent upon them:

Over \$510,000,000 for relief of disabled veterans and families being spent in 1932, more than the entire cost of government 15 years ago.

Over \$1,000,000 paid every day in the year directly to ex-service men.

Hospital care and treatment with board and lodging provided for 80,000 men at a cost of \$60,000,000 a year.

Free vocational training is given to 100,000 disabled men at a cost of \$30,000,000 a year.

Life insurance without cost of administration and at premiums below the rates charged by private companies is furnished to 600,000 men, total in force \$3,500,000,000.

The bureau receives 1000 new cases daily, employing 4000 ex-service men and women in disposing of them. It has allowed 305,000 compensation claims, has paid out \$90,141,000 in compensation, and has allowed 148,000 insurance claims totaling \$1,610,000,000.

ville told me to come out and sign a contract for a part today. I'm going right away. You won't mind, dear, if I leave you."

"Oh I'm so glad. Of course I won't mind. Tell Mr. Melville you are living with me and we would love to have him come and see us. He was very nice to me that evening even if he was a big director and I just a little nobody. Told me to come around and see him sometime."

"And haven't you been?" "No, I was working all the time until I became sick. But I am well enough to go out and I think tomorrow I will go around and see Mr. Stratton."

I thought Kitty looked at me rather queerly but she offered no remark except to say that she was in a hurry to get away. All day long I waited for a telephone message or a special delivery letter but none came.

I did receive a telephone message from Jack Thompson. "You must forgive me, Virgie, for not calling you up for the last week. I telephoned Kitty often while you were ill, but I have been on location down at Coronado. Say, I had a peach of a time. They put us up at the best hotel and I had luck to meet the nicest girl I have ever known."

"Really?" "Oh, of course, I am excepting you. But she is not in the business. She is one of those rare girls who combine brains with money and personality."

"She said she would write to me. I didn't tell her I was just 'atmosphere' and as usual she asked me the name of the play I was working in. I told her I wasn't named yet—that we were just using a working title. Say,

Germany argues that she can't raise the indemnity. If she can't careful perhaps the allies will.

Philadelphia, Feb. 11—In an effort to compel a bus driver to cease charging exorbitant rates, a suburban theatre here has installed a bus line for its patrons. The owners of the motion picture house plan to run enough buses to cope with the number of patrons going to and from the theatre.

John Drew, the negro bus driver at whom the company is directing its plan, recently raised his fare from five to fifteen cents. This was done by zoning the route where patrons of the theatre complained of the high fare the theatre appealed to the public service commission to reduce the rates. Failing to secure a favorable verdict the company hit upon the plan to run its own buses, now in effect.

San Diego, Feb. 11—By the right of the law of "supply and demand" lobsters should be cheap sea food, emphatically asserts an official statement from the California game and fish commission. War on lobster profiteers has been proclaimed, declares the announcement, pointing out that there is no reason why lobsters should be retailed by restaurants at from sixty cents to \$2 per portion. The present season along the Pacific coast, it is declared, is the largest in years.

Despite the great influx of shell fish, the commission asserts, the price to the consumer has not dropped a single penny.

Co-Eds Buckle 'Em Up. Ann Arbor, Mich., Feb. 11—Cold weather is dictating the fashion in goliathes at the University of Michigan. Co-eds no longer wear the flopping "goliath," but now wear their arctic buckled.

In spite of all these expert predictions that business will get better, it will.

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SAP AND SALT BY Bert Moses. Dignity is most effective when spread out thin. The main thing in life is to be headed the right way.

The only dependable way to find business is to go out and get it. A whole lot of meddling is often mistaken for a whole lot of uplifting. Ethics and fame are fine, but banks lend no money on them as collateral. Being an invalid is sometime done so artisticly it might be called a profession. Hez Heck Says: "Experience is about all they is to skunk-trappin'."

Open Forum

Contributions to This Column must be plainly written on one side of paper only, limited to 300 words in length and signed with the name of the writer. Articles not meeting these specifications will be rejected.

To the Editor:—I have The Capital Journal of January 3rd before me and notice your editorial "Destroying An Asset."

And in reply to this, permit me to say, we dislike very much being kind and think you are unnecessarily alarmed. In the first place, the Bonesteel Motor company (consisting of H. P. Bonesteel and sons) is permanently located in Salem, and expect to be in business there for a great many years, and we would not consider erecting a \$30,000 building in any location in Salem against the wishes of any number of people living in the immediate vicinity.

We did not go after this lot on Court street for our location, the proposition was put up to us by the representative of the owner when he learned that we were looking for a location for our business, we bought it.

We had no idea of there being any objection to the kind of business which we are conducting, but when we asked for a building permit we were informed that there was an ordinance passed ten years ago prohibiting this class of business in that district without the consent of the property owners within 150 feet of the proposed building. So whether we build here or not will be entirely up to the residents of this district.

As to your charge that we are trying to destroy an asset and commercialize the residence district, I should say you are charging us with trying to do something that has already been done. When the Court apartments were built the district was commercialized and the lot adjoining this apartment building never will be used for anything except commercial purposes, for no one would ever consider building a residence (of the class that would naturally be built there) under the shadow of an apartment house.

Several days ago I talked with Senator McNary in Washington, D. C., about this proposition and while he seemed to realize that this would be used for some commercial purpose and said he would have no objection to an ordinary store or apartment house, he did have decided objections to an automobile salesroom and service station.

As soon as I return to Salem I will take the matter up with those most concerned and it will rest with them whether the Bonesteel Motor company build on Court street, or elsewhere.

H. F. BONESTEEL, Helena, Mont., Feb. 9, 1932.

Theater Operates Busses to Reduce Charges for Taxis. Philadelphia, Feb. 11—In an effort to compel a bus driver to cease charging exorbitant rates, a suburban theatre here has installed a bus line for its patrons.

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THE CHURCHES SUNDAY

FIRST CONGREGATIONAL CHURCH—Center and Liberty streets, Rev. W. C. Kadner, minister. 10 a. m. Sunday school with classes for all ages. Normal training class, interesting boys and girls classes, primary for adults and a splendid program of department rooms for men. W. L. Staley, superintendent. 11 a. m. in recognition of Scout Sunday, there will be a "Scout Service," a scout troop will be in attendance. Christian endeavor, interesting meetings. Preparing for the great convention. 7:30 p. m. "A Miracle of Grace." The story of a marvelous life transformation. Come and hear the stirring chorus choir under the direction of William McGilchrist. You will enjoy their singing. Service of song introduces the evening service. Everybody invited.

SOUTH SALEM FRIENDS—Corner of S. Commercial and Washington streets. Sunday school at 9:45. Junior church at 10:40. Morning worship at 11. Christian endeavor 7:30 p. m. Evening service at 7:30. Prayer meeting on Thursday evening at 7:30. Nathan Swabb, pastor.

JASON LEE MEMORIAL—Corner N. Jefferson and Liberty streets, Thomas Acheson, pastor. Earl Officer in charge of Junior church. Two of the outstanding features in the religious services at this church on Sunday will be a sermon to the boy scouts by Rev. Officer on the theme: "Threefold View of the Scout Oath." This will be in the Junior church at 11 a. m. The second feature is a father and son sermon by the pastor at the evening service at 7:30. On the theme: When Father and Son Drift Apart. We want to make this a family circle service. Mothers, daughters, sisters and sweethearts of the entire community are invited. Sunday school meets at 9:45. Interest in the church never was better. Highest attendance in the history of the church. Strangers are like to come. We want you to feel at home. Public service in the auditorium at 11 a. m. Subject: Can the Church Meet the Needs of the World? A wide awake, powerful, and patriotic meeting will be held in the lecture rooms at 6:30 p. m. Every service has a feature of interest. Young and old alike invited. On Wednesday night at 7:30 Prof. Hertzog's class in mission study invites the other classes of the church and the entire church membership to join them for a lecture on China, to be given by Prof. Hertzog. Public also invited.

CHRISTIAN SCIENCE, FIRST CHURCH—440 Chemeketa street, First 11 o'clock lesson, subject, "Soul." Sunday school at 10 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room, 209 Masonic Temple, open every day except holidays and Sundays from 10 a. m. to 6 p. m. All are cordially invited to our services and to our reading room.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION—Meet every Sunday in Deiter Hall for Bible study. Hours from 10 to 12 a. m. Corner of Court and High St. upstairs. Public always welcome at these services.

CHRISTIAN AND MISSIONARY ALLIANCE—Mr. and Mrs. H. E. Caswell, leaders. Usual Sunday afternoon services tomorrow afternoon, February 12, at 3 p. m. at 12 S. Commercial street. Bible study on Tuesday evening at the home of Mr. and Mrs. E. M. Scobee, 425 N. Winter street, beginning at 7:30 p. m. Mrs. Caswell who is conducting the study is taking up the book of Revelation. The next Thursday afternoon at 2:30 the usual meeting will be held at 632 S. Commercial street. A very cordial invitation is extended to all.

GOSPEL MISSION—185 S. Commercial street, upstairs. Service Sunday at 2 and 7:30 p. m. Also young people's meeting Tuesday evening at 7:30 p. m. Prayer meeting Thursday evening at 7:30 p. m. Hear the old time gospel preached in power and demonstration of the spirit, 1 Cor 2:4. Full salvation from sin, healing for the body, the baptism of the Holy Ghost and the unity of God's people. Bring the sick. Everybody welcome. No collection.

CENTER STREET METHODIST—Corner N. 13th and Center streets. Sabbath school at 10 a. m. Teachers for German and English classes. Preaching services at 11 a. m. and 7:30 p. m. Pastor, Rev. G. S. Roeder. Epworth league meeting at 7 p. m. Prayer meeting, Thursday evening. Catechism for children every Saturday afternoon at 1:30 o'clock in the school room. G. S. Roeder, minister.

CHRIST LUTHERAN—State and Marion streets. Sunday school at 9:45 a. m. Preaching services (German) at 10:30 a. m. Evening service (English) at 7:30 p. m. Subject: "The Efficacy of Prayer." Bible school every Saturday from 9 to 12 a. m. Mission meeting on Thursday at 7:30 p. m. Everybody is welcome. G. Koehler, pastor.

FREE METHODIST—N. Winter and Marion streets. The Rev. E. J. Harrington, pastor. We are now in the midst of a series of protracted meetings. The Rev. M. C. Clark, a retired missionary, from India and a district elder in the Washington conference, is preaching. He is a man of prayer and a strong evangelist. Preaching on Sunday morning at 11 a. m. and every evening at 7:30 p. m. Sunday school is called at 9:45 a. m. by Luther D. Cook, superintendent. All are invited to every service.

UNITY CHURCH—Cottage and Chemeketa streets. Rev. Mart'n Fereshtelan, minister. Church school at 11 a. m., graded instruction. Devotional services at 11 a. m. Subject of the sermon: "Freedom of the Birthdays of the great American may be given by worshipping together and offering thanks to God for the blessings He has given to humanity in the character of Abraham Lincoln. Mrs. Fereshtelan will offer a contralto solo. "O Rest in the Lord" from the oratorio, Elijah, by Mendelssohn. Mrs. W. A. Denton at the organ. The Woman's Alliance will meet on next Friday afternoon at 2:30 as the guests of Mrs. C. S. Hamilton, 230 Front street.

ST. PAUL'S CHURCH—(Episcopal)—"The little church on the corner." Rev. H. D. Cambers, rector. Septuagesima Sunday. Holy communion at 7:30 a. m. Morning church school at 11 a. m. to which all children are invited. At the 11 a. m. service the choir will sing Gregory's Venita and Benedictus and Read's Te Deum. The young peoples society will meet at 8:30 p. m. with Mr. Edward Stewart as leader. All young people are invited.

SCANDINAVIAN M. E. CHURCH—Corner of 15th and Mill streets, David C. Hassel, pastor. Service Sunday February 12 at 11 a. m. Sunday school at 12. The ladies aid will meet in the church Wednesday February 15 at 2 p. m. Mrs. W. Anderson will serve. A chicken pie supper will be served in the church Saturday, February 13 from 5 to 7 p. m. You are cordially invited to these meetings.

FIRST METHODIST EPISCOPAL CHURCH—Corner Church and State streets, Blaine E. Kirkpatrick, minister. Class meeting 9:15 a. m. in the northwest room downstairs. Sunday school 9:45 a. m. J. B. Littler, superintendent. There were 501 present last Sunday. Yet there are others who are not yet in the church school or receiving religious instruction. You are invited to be present next Sunday. Morning worship 11 o'clock. The sermon by the pastor will be on the subject: "Stewardship: The Test of Putting God First." This marks the opening of two or three weeks of stewardship education. The whole congregation is invited to study together on this fundamental and entrancing subject. The senior Epworth league (chapter 1) will meet at the usual place and hour. The intermediate league has been divided into chapters 2 (high school students) and chapter 3 (junior high pupils). They will meet upstairs and downstairs in Epworth hall respectfully. Young people of the city are invited to join one or both of these groups. Evening service at 7:30 p. m. Gospel song service led by Mr. E. E. Bergman. Sermon by the pastor on the subject: "The Secret of the Unreached." Six o'clock club on Tuesday evening. All men with their sons of high school age or over are invited to hear Judge McCourt.

FIRST CHRISTIAN CHURCH—Center and High streets, J. J. Evans, pastor. Boy's work in the church and community will be at the heart of our morning and evening programs. The boys' department of our church under the direction of T. E. McCroskey, superintendent, will have charge of the assembly period of the school. The evening service will be in honor of the scout troop under the direction of scoutmaster Robinson. The sermon will be for the benefit of the boys on "The Threefold Life." Mrs. Alice Wenger will direct the special music assisted by a large chorus. At the evening service there will be a flute and clarinet duet by John Waters and Arlie Anderson, vocal duet by Mrs. George Cherrington and Trista Wenger and a patriotic anthem by the choir. The violin duet by Viola Ash and Trealva Powers will be given at the morning service. The C. E. societies are planning for enthusiastic meetings at 5:30, making ready on Tuesday evening at 6:30 the men of the church will give a big banquet to the boys of the church. Mr. Jim Palmer will be chief speaker.

FIRST UNITED BRETHREN—Yew Park on Mission street near 12th. C. W. Corby, pastor. Sunday school at 10 a. m. O. B. Edwards, superintendent. There will be some good singing by the children of the school. The pastor will review the lessons at the close of the school, the school in the up church regardless of the fact that some of our splendid teachers and officers have moved away. Junior C. E. at 5:30 p. m., Margaret Crow leader. Senior C. E. at 6:30 p. m., Wayne Bowman leader, the same being consecration meeting all active members are requested to be present. Preaching at 7:30 p. m.

FIRST PRESBYTERIAN CHURCH—On Church street between Chemeketa and Center. Ward White Long, minister. Sabbath school meets at 9:45 a. m. A. Kotke, superintendent. At 11 a. m. Mr. Long's topic will be "Is the Young Man Safe." Boy scout service and message. The choir will sing the following numbers: "Soldiers of Christ Arise," Warren and "The Ninety and Nine," Wilson. At 7:30 p. m. the pastor's subject will be "From Herding Sheep to Ruling an Empire." Lincoln memorial service. The quartette will render, "My Prayer," by Wilson. The Junior, intermediate and senior Christian endeavor societies will meet at the usual hour. The state C. E. convention meets in our city February 15 to 19. A large attendance is anticipated and an interesting program has been prepared. The principal speakers will be Paul Brown, northwest C. E. representative of California; Mr. McLean, pastor of the First Presbyterian church of Berkeley, California and Dr. Harold Leonard Bowman, pastor of the First Presbyterian church of Portland, Oregon.

CHURCH OF GOD—1315 N. Church street, J. J. Gillespie, pastor. Sunday school 9 a. m. Preaching service 11 a. m. Subject for the morning service: "Two Works of Divine Grace Necessary in the Human Heart in Order to Keep the Young People at 6:30 p. m. and the evening service at 7:30 p. m. Prayer meeting Wednesday evening 7:30. A cordial invitation is given to all to attend these services.

CENTRAL CONGREGATIONAL CHURCH—Corner 19th and Ferry Dayton Judy, minister. Regular services, Sunday school and church combined program at 10 o'clock. Mrs. B. E. Edwards, superintendent. Special features will emphasize Lincoln's birthday. Senior and intermediate endeavors at 6:30 p. m. Prayer service at 7:30 p. m. and worship with sermon at 7:30. Subject: "The Place of the Church in the Christian Program." On Tuesday evening at 7 o'clock the annual Father and Son banquet will be held in the church parlors. Dr. E. C. Hickman will address the fathers and sons.

NAZARENE CHURCH—Nineteenth and Marion. One block south of Center on Nineteenth. Chemeketa car. Sunday school at 9:45. W. B. Hardy, superintendent. Evening services at 7:30 p. m. and 8. Good singing and an interesting time. The gospel will be preached. Young people's meeting at 6:30 in the basement. Three prayer meetings at 7:30 p. m. Both are live wire societies, they are doing things. These endeavors will have charge of the church singing. Song service and sermon 7:30 p. m. The sermon will be on the subject of "Visitation on the Sick," the usual for visitation on the sick, the endeavors are asked to meet at 4 p. m. at the First Presbyterian church to practice for the C. E. convention chorus. Intermediate C. E. 6:30 and senior meeting at 7:30 p. m. Both are live wire societies, they are doing things. These endeavors will have charge of the church singing. Song service and sermon 7:30 p. m. 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