MONDAY,, MARCH 29, 1920.

THE CAPITAL JOURNAL

PAGE THREE

JUST ONE OF SALEMYS Sunday Sermons Rev. I. G. Lee, Highland Avenue Friends Church

ap in him, and established in the I answer, by an act of faith, and by more to be the accepted object of Sa-

ni sentences concerning the natural eral conduct of man and indicates country, be heart, together with the statement of heapostl e Paul, "that every mouth heapostl e Paul, "that every mouth stopped, and all the world guilty be-plies a complete conservation to findivid-pledged of assume the pledged of assume the based one spot in the vicinity. the Aposit e Faut, the world guilty be-stopped, and all the world guilty be-human effort of the unregenerate soal can only tend towards the devel-soal can only tend towards the deve No matter how much we educate the No matter how much we educate the mind and refine the tastes of the un-regenerate, we only increase the ca-pacity for evil; and, although they may never fall into the gross immor-may never fall into the gross immor-alties that some people with less ad-alties that some people with less ad-thought of fixedness, a laying hold of a foundation with a grip that will the less sinners than the poor outcast, and as certainly lost as the down an i out. A foundation with a grip that will not let go. Like the tree out yonder In the open, unprotected, as the stor γ for the coming year: Homer Smith.

need, and what all must have, is "Christ in you the hope of glory." To receive Christ means to receive are everiastingly un

receive Jesus Christ who puts him on * a plane with other good men. No man a can receives Jeaus Christ who be-lieves Him to be divine, only in the same sense that all men are divine. lesus Christ is in a class all by himself. He is divine in an uniquesens. and to receive Him in salvation, is o believe on Him as such. One grows story of Ireland's leader in the cause weary, in these days, of the beautiful of home rule, and incidentally Irish about Jesus Christ, of "his self sacri- Wells. when at the same time they deny the book Series efficiency of the blood. These are the "The inte when at the same time they deny the efficiency of the blood. These are the days when men are minifying sin, and how children differ in ability and the suffered terribly from indigestion, my himself by intellectual and ethical culture. But, friends, men are lost, hopelessly lost in sin and if they are ever saved, it must by through the redemption that is in Jesus Christ. This redemption is di-unation is diversely to the fundamental principle that we must love others as ourselves, by Rob-another day, I just gave up and came vine, as God is divine; it is infinite as God is infinite—and yet it was

of buils or goats; but with the blood of the infinite Son of Gor. "Ye were not redeemed with corruptable things as silver and gold, but with the presas silver and gold, but with the prec-Kenna. Jesus came to save us from W. Miner. Thou shalt call his name Jesus for shall save his people from their Walter S. Coffer. sine." This salvation from sin is accomplished, first, by the new birth. Jesus said to the Jewish ruler "ye must be born again," born anew, born from above, born of water and of the spirit. This is not a more mental as sent to the great truths of salvation. but a supernatural work of grace wrought in the heart by the Holy Chost. This means a new creaturehe is a new creature; old things are passed away; behold, all things are new, Second, while the "new produces a new nature, yet birth" the old nature, the inherited tendency to sin, the fleshly nature still remains Rudvard Kipling. The flesh lusteth against the spirit, and the spirit against the flesh; and these are contrary one to the oth. B. Cunningham. er." This old nature manifests fiself in a variety of ways, as selfish ambi- Black. tions, pride, love of applause, ange. impatience, a disposition to retaliate for wrongs received and other like evil tempers. Jesus came to deliver us from this old nature. "Christ loved the church, and gave himself for it; that he might santify and cleanse it with the washing of water by the de Segur. word. That he might present it to him. self a glorious church, not raving Chatrian. Bot, or wrinkle, or any such thing. "La tu but that it should be holy and with-out blanish." "Knowing this, that on: "P old man is crucified with him, that "Pecheur d'Islande" by Pierre Loti. the body of sin might be destroyed. that henceforth we should not serve "I am crucified with Christ: ney "riheless I live: yet not I, but Christ liveth in me." This destruction of the old nature is effected through the baptism with the Holy Ghost. "And "And God, which knoweth the hearts, bear them witness, giving them the Holy thest even as he did unto us, and

The Christ; and not in the life in the first and not in that lays hold of the promises of of the state insurance commission, pre-that lays hold of the promises of of the state insurance commission, pre-ded and appropriates the benefits of sented a collection of very beaurnul the shed blood for personal salvation examples of direct color photography.

grace and in the knowledge of our Lord and Savior Jesus Christ. It is i :

salvation is receiving a Divine gift. Then the growth and development of the supernatural man. What all men need, and what all must have, is professing christians there are who BOXING CARNIVAL AT

NEW BOOKS AT PUBLIC LIBRARY

"The life of John Dedmond," the

sentiments that men are expressing history since 1798, told by Warre B. ficing life," "of his devotion to the "Selected articles on employment seeking health, but thanks to Tan'ac management," compiled by Daniel I am going back a well man," said example in the service of humanity" Bloomfield in 1920, one of the Hand- William H. Hart, who owns the Vin-

len humanity; when much is being Lewis M. Terman of Leiand Stanford, stomach that I would be "Far away and long ago" the story almost double with pain. I

"The adventure of life" written to out here, but the change, like all th purchased with blood. Not the blood impress the wonder and the harmony treatments I had taken, seemed to do

At the Commercial club auditorium Text, Col. 2:6, 7. As ye have there- put no difference between us and hoped, may be of great value in assist-Text, Col. 216, C. Ab ye may be of great value in assisting received Christ Jesus the Lord, them, purifying their heariz by faith. Ing in the movement toward the "city" beautiful," which is coming more and

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Floral Society Is

up in him, and escaphed in the transfer, of an act of faith, and b/ marks is abounding therein with hanksgiving. The Christian life begins in a per-the life to the thing believed—a faith that commits sonal reception of Christ; and not ir that lays hold of the promises of of the state hospital, acted a temporary chairman. A. C. Barber, of the state hospital acted as temporary chairman. A. C. Barber, and that lays hold of the promises of of the state hospital acted a temporary chairman. A. C. Barber, and the life to the thing believed as temporary chairman. A. C. Barber, and the life to the thing believed as temporary chairman. A. C. Barber, and the life to the thing believed as temporary chairman. A. C. Barber, and the life to the thing believed as the promises of the state hospital acted the transfer to the state hospital temporary temporary the state hospital temporary te Religion is not a self development if nate human goodness, for the soul of mar is poisoned through and thru with sin. Hear the description that Genesis 8:21, "tho imagination of the shed blood for personal salvation but this kind of faile can never exist until there is a genuine repentance which are always received with well until there is a genuine repentance for sin, a repentance that brings a dig gives of the unregenerate hear. Genesis 8:21, "tho imagination of to turn from the old life and to turn mar's heart is evil from his youth;" Jeremiah tells us that "the heart is desciful above all things and desper-ately sick," or siek unto ceath. Jesus sid "out of the heart proceed evil thoughts, murders, adulteries, forni-cutions, thefts, false witness, ohar-phemies." In the face of these fea: bit southers, the matural the shed blood for personal salvation sature the back tile and to turk out the back life as far as possible; "o so walk. Walk expresses the gen-method so popular in this western condities, the face of these fea: bit southers, formi-cutions, thefts, false witness, ohar-phemies." In the face of these fea: the shed blood for personal salvation so walk. Walk expresses the gen-tile southers of the subard their sur-roundings, with the natural, artistic So walk. Walk expresses the ger- method so popular in this western cause of our natural adprogression in formation of individ- vantages. Mr. Zinzer, as Scout leader, pledged ot assume the beautifulying of

own grounds or some other and Manager McCroskey has assured them that the Commercial club will award a low ing cup to the school who makes the best record for the season. The exact terms of the contest to be announced

BOSTON MARCH 31

To receive Christ means to receive Him in all that he claimed to be, and in all that he came to do. Jesus Christ claimed to possess all the Di-vine attributes; He claimed equality with the Father, "I and my fath-r are one," "the father is in me, and I are one," "the father is in me, and 1 ments that abound on every hand, an April, will be selected by a series of because they will on every hand, an April, will be selected by a series of because they will on every hand, an April, will be selected by a series of because they will on every hand, an April, will be selected by a series of because they will on every hand, an April, will be selected by a series of because they will on every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of every hand, an April, will be selected by a series of the select

letic director of the club.

TONOPAH MINE-OWNER FORCED TO QUIT

"I was forced to give up my mining business and move to Los Angele

magnifying culture; when men ato use of mental tests, by one of the ablest appetite was poor and everything I humanizing Christ, and defying fals students of the subjects, Professor ate would cause so much gas in my draws f man to lift "Far away and long ago" the story almost double with pain. I got a attainments of his youth in South America by the nervous I couldn't write a letter and and ethical culture, But, friends, men English naturalist, William H. Hud- even the wind blowing around the



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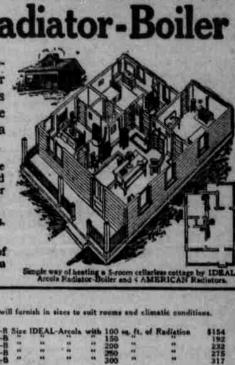
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poems," translated by Arthur Waley. "The city of dreadful night" by

"Singing mountains," a novel by A.

"The great desire" by Alexander

"Mother" by Owen Wister. "Miss Fingal" by Mrs Clifford. "Maupret" by George Sand.

A Group of French Books. "Le roman d'un jeuns No Pauvre" by Feuillet.

"Memoires d'un ane" by Comtesae "L'ami Fritz" by Erckmann and

"La tulipe noire" by Alexander Du

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