

101 Legal Notices

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FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Wallowa County Health Care District Board of Directors will be held on June 27, 2022 at 11:30 am at Wallowa Memorial Hospital, 601 Medical Parkway, Enterprise, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Wallowa County Health Care District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Wallowa Memorial Hospital, between the hours of 9:00 a.m. and 4:00 p.m. or online at [www.wchcd.org](http://www.wchcd.org). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Joe Wanner Telephone: (541) 426-5460 Email: [joe.wanner@wchcd.org](mailto:joe.wanner@wchcd.org)

| FINANCIAL SUMMARY - RESOURCES   |                            |                                       |  |
|---|----------------------------|---------------------------------------|--|
|   | Actual Amount<br>2020-2021 | Adopted Budget<br>This Year 2021-2022 | Approved Budget<br>Next Year 2022-2023 |
| Beginning Fund Balance/Net Working Capital                            |                            |                                       |  |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges   |                            |                                       |  |
| Federal, State and all Other Grants, Gifts, Allocations and Donations |                            |                                       |  |
| Revenue from Bonds and Other Debt                                     |                            |                                       |  |
| Interfund Transfers / Internal Service Reimbursements                 |                            |                                       |  |
| All Other Resources Except Current Year Property Taxes                | \$ 47,626,622              | \$ 37,009,410                         | \$ 51,900,552                          |
| Current Year Property Taxes Estimated to be Received                  | \$ 1,332,620               | \$ 1,347,246                          | \$ 1,000,000                           |
| <b>Total Resources</b>  | <b>\$ 48,959,242</b>       | <b>\$ 38,356,656</b>                  | <b>\$ 52,900,552</b>                   |

| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION         |                      |                      |                      |
|---|----------------------|----------------------|----------------------|
|   | 2020-2021            | 2021-2022            | 2022-2023            |
| Personnel Services  | \$ 17,906,869        | \$ 20,125,054        | \$ 24,123,002        |
| Materials and Services  | \$ 11,844,340        | \$ 12,434,252        | \$ 24,492,909        |
| Capital Outlay  | \$ 4,958,230         | \$ 2,212,350         | \$ 4,284,641         |
| Debt Service  | \$ 1,849,951         | \$ 3,585,000         | \$ -                 |
| Interfund Transfers   |                      |                      |                      |
| Contingencies   |                      |                      |                      |
| Special Payments  |                      |                      |                      |
| Unappropriated Ending Balance and Reserved for Future Expenditure | 12,399,852           |                      |                      |
| <b>Total Requirements</b>   | <b>\$ 48,959,242</b> | <b>\$ 38,356,656</b> | <b>\$ 52,900,552</b> |

| FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM * |                      |                      |                      |
|---|----------------------|----------------------|----------------------|
| Name of Organizational Unit or Program<br>FTE for that unit or program  | 2020-2021            | 2021-2022            | 2022-2023            |
| Wallowa Valley Senior Living  | \$ 1,160,655         | \$ 1,218,954         | \$ 1,306,309         |
| FTE   | 30                   | 29                   | 32                   |
| Wallowa Memorial Hospital   | \$ 16,746,214        | \$ 18,906,100        | \$ 22,816,693        |
| FTE   | 175                  | 185                  | 200                  |
| FTE   |                      |                      |                      |
| Not Allocated to Organizational Unit or Program   |                      |                      |                      |
| FTE   |                      |                      |                      |
| <b>Total Requirements</b>   | <b>\$ 17,906,869</b> | <b>\$ 20,125,054</b> | <b>\$ 24,123,002</b> |
| <b>Total FTE</b>  | <b>205</b>           | <b>214</b>           | <b>232</b>           |

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \*

No changes from prior year

| PROPERTY TAX LEVIES                                 |                                     |   |  |
|---|-------------------------------------|---|--|
|   | Rate or Amount Imposed<br>2020-2021 | Rate or Amount Imposed<br>This Year 2021-2022 | Rate or Amount Approved<br>Next Year 2022-2023 |
| Permanent Rate Levy (rate limit 1.0497 per \$1,000) | \$ 1.0497                           | \$ 1.0497                                     | \$ 1.0497                                      |
| Local Option Levy                                   | \$ 400,000                          | \$ 400,000                                    | \$ -   |
| Levy For General Obligation Bonds                   |                                     |   |  |

| STATEMENT OF INDEBTEDNESS |  |  |
|---------------------------|--|--|
|                           | Estimated Debt Outstanding<br>on July 1, | Estimated Debt Authorized, But<br>Not Incurred on July 1 |
| General Obligation Bonds  | \$0                                      | \$0  |
| Other Bonds               | \$0                                      | \$0  |
| Other Borrowings          | \$0                                      | \$0  |
| <b>Total</b>              | <b>\$0</b>                               | <b>\$0</b>   |

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

150-504-073-2 (Rev. 02-14)  
Legal No. 301205  
Published: June 1, 2022

**LOCAL SPORTS**

Every Week in the Wallowa County Chieftain and at [wallowa.com](http://wallowa.com)

**CATCH THEIR EYE WITH COLOR**

Call 541-426-4567 to add a splash of color to your Classified Ad

**Wallowa County Chieftain**

Find the crossword puzzle on page A6

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | S | H | B | I | T | S | Y | C | A | L | I |   |
| U | L | T | A | U | N | I | T | E | E | D | I | T |   |
| H | E | R | M | O | N | K | E | Y | S | R | O | F | L |
| C | U | R | L | I | R | E | R | E | P | E | L |   |   |
| T | A | L | O | N | P | E | A | T | S |   |   |   |   |
|   | D | I | N | G | T | H | E | P | L | A | T | E |   |
| P | I | T | I | E | D | I | O | N | S | P | O | L |   |
| I | T | O | O | R | A | M | E | N | S | E | R | B |   |
| L | S | U | S | A | K | E | I | G | O | T | Y | A |   |
| L | A | C | E | O | F | A | R | A | B | I | A |   |   |
| S | H | A | F | R | S | V | P | S |   |   |   |   |   |
| T | E | T | R | A | A | D | O | E | S | P | N |   |   |
| A | T | O | N | P | G | Q | U | E | S | T | I | O | N |
| D | U | N | E | A | R | E | S | O | A | C | N | E |   |
| A | P | E | D | L | A | D | E | N | R | E | E | D |   |

**WALLOWA COUNTY SENIOR MEAL MENU**

Meal sites are open for in-dining!  
Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840.

**Mon. June 6:** Southwest chicken rice bowl with beans, corn, tomato, green onions, cheese, salsa & sour cream, green salad, fruit & pudding (sponsored by Wallowa Senior Advisory Group)

**Wed. June 8:** Salisbury steak, mashed potatoes & gravy, steamed corn, sunshine salad & fruit (sponsored by Lewis & Carol Baynes)

**Fri. June 10:** Baked potato bar with chili, green onions, cheese, sour cream, steamed broccoli, pear lime salad & cookie (No sponsor)

**ENTERPRISE SCHOOLS**  
(Milk, fruit & vegetables served with all meals)

**Mon. June 6:** Breakfast: Breakfast bars  
Lunch: Pizza

**Tue. June 7:** Breakfast: Waffles  
Lunch: Tacos & refried beans

**Wed. June 8:** Breakfast: French toast  
Lunch: Chili burgers & fries

**Thur. June 9:** Breakfast: Sausage & eggs

To sponsor a senior meal, call 426-3840 or stop by the Community Connection office.

*Bon Appetit*

102 Public Notices

**REQUEST FOR QUALIFICATIONS**

**Registered Dietitian Consultant Services**

Community Connection of North-east Oregon, Inc. is seeking persons interested in providing Registered Dietitian Services for older adults in Baker, Union, and Wallowa counties. A Registered Dietitian (RD) is needed to provide technical assistance, support, and approve menus for Community Connection's congregate meal sites and meals-on-wheels programs. To be considered to receive a Request For Proposal from Community Connection, please submit the following:

- Letter of interest
- Qualifications and services to be provided
- Bid indicating hourly rate

All interested parties must submit documents to Community Connection's Assistant Director at 2802 Adams Avenue, La Grande, Oregon 97850 or by email: [jeff@cco.org](mailto:jeff@cco.org) by 5:00 p.m. June 13, 2022.

Legal No. 299459  
Published: May 25, June 1, 2022

102 Public Notices

**NOTICE OF SHERIFF'S SALE**

On June 27, 2022, at the hour of 10:00 a.m. at the Wallowa County Justice Center, 104 W. Greenwood St., Enterprise, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 315 East Garfield St., Enterprise, OR 97828. The Wallowa County Circuit Court case number is 17CV50999 A170935 N009930, where U.S. NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2018-B, MORTGAGE-BACKED NOTES is plaintiff, and DAVID CARPENTER AKA DAVID A. CARPENTER; STATE OF OREGON; CAPITAL ONE BANK; MIDLAND FUNDING LLC; EGP INVESTMENTS, LLC; DYNAMIC STRATEGIES INC.; UNIFUND CCR LLC; OCCUPANTS OF THE PROPERTY are the defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Wallowa County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffs.com/sales.htm](http://www.oregonsheriffs.com/sales.htm).

Legal No. 298292  
Published: May 18, 25, June 1, 8, 2022

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**NOTICE OF BUDGET COMMITTEE MEETING & BOARD OF DIRECTORS MEETING**

A public meeting of the Budget Committee of the Training and Employment Consortium, Union, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023. The meeting will take place over Zoom on Thursday, June 9th, 2022, at 10:15 A.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after June 9th, 2022, at 1901 Adams Avenue, La Grande, Oregon between the hours of 8:00 A.M and 5:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 26, June 1, 2022  
Legal No. 300195

CASH buyers are reading your classified ad.

**FOR QUICK CASH**  
Use a classified ad to sell items you no longer use.

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public meeting of the Board of Directors of TEC will be held on June 9th, 2022 at 10:00 am over the phone. The purpose of the meeting will be to discuss the budget for the fiscal year beginning July 1, 2022, as approved by the Training and Employment Budget Committee. A copy of the budget may be inspected or obtained at 1901 Adams Ave, La Grande Oregon between the hours of 8:00 am and 5:00 pm. The budget was prepared on a basis of accounting that is consistent with basis of accounting used during the preceding year. This budget is for: Annual Period.

Published: May 26, June 1, 2022  
Legal No. 300206

LOOKING for a second car? The classified section is a complete car-buyer's guide.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA

In the Matter of the Estate of DONALD L. HOUGH, Deceased  
Case no. 22PB04072

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of Paige Sully PC, 213 W. Main Street, Enterprise Oregon 97828, telephone 541-426-0535, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on May 25, 2022.

Kenneth Hough  
Personal Representative

Legal No. 299846  
Published: May 25, June 1, 8, 2022

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Wallowa County CHIEFTAIN

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