# Wallowa County Chieftain Find classifieds at www.wallowa.com

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**Business Hours** 

Monday - Friday 8:00 am to 5:00 pm Chieftain Location

209 NW 1st Street Enterprise, OR 97828

Call or Fax Phone: 541.426.4567

Fax: 541.426.3921 Include name, phone number and address **Advertising Deadlines** 

Classified liners • Mondays, 10 a.m. Display ads • Fridays, 5 p.m. Legals • Mondays, 10 a.m.

AD DEADLINES : CLASSIFIED LINERS, 10 a.m. MONDAY • DISPLAY ADS, 5 p.m. FRIDAY • LEGAL NOTICES, 10:00 a.m. MONDAY

### 110 Announcements

# **WALLOWA COUNTY**

### **AA MEETINGS Enterprise**

- **MONDAYS** 7:00 pm Closed Meeting 113.5 E Main St.
- **TUESDAYS**  Enterprise Group 7 - 8:00 pm (Big Bk Study) 113.5 E Main St.
- **WEDNESDAYS**  Enterprise Group 7:00 pm Closed Meeting 113.5 E Main St.
- **THURSDAYS**  Enterprise Group 7:00 pm 113.5 E Main St.
- **FRIDAYS**  Enterprise Group Closed Meeting 113.5 E Main St.
- **SATURDAYS** Enterprise Group 7:00 pm 113.5 E Main St.

### City of Joseph

- **WEDNESDAYS** • Buck Stops Here Joseph United Methodist Church, 12 pm 301 S. Lake St., Joseph
- **THURSDAYS**  Grace and Dignity \*(WM) Joseph United Methodist Church, 12 pm 301 S Lake St., Joseph (Church Basement)

(Church Basement)

**SATURDAYS** • Buck Stops Here Joseph United Methodist Church, 12 pm 301 S. Lake St., Joseph (Church Basement)

**Questions call** AA Hotline: 541-624-5117 www.oregonaadistrict29.org

### 651 Help Wanted Enterprise Jr/Sr School

# Coaching Position

Enterprise High School is seeking a Varsity Girls Basketball coach for the 2022-2023 school year. Interested applicants please submit a letter of interest, resume, and any other relevant documents to: Enterprise High School Coaching Position, 201 SE 4th St, Enterprise, OR, 97828. Inquiries please call 541-426-3193. EOE. Open until

### WALLOWA SCHOOL DISTRICT #12

is hiring the following position for the 2021-2022 school year:

# **Assistant Cook**

Deadline for completed application and resume is open until filled. Please visit the Wallowa School District web site for application materials at <a href="https://www.apps.">https://www.apps.</a> wallowa.k12.or.us. For additional information please call the District office at (541) 886-2061.

# WALLOWA SCHOOL DISTRICT #12

is hiring the following position for the 2021-2022 school year:

### **JANITOR** 32 hours per week w/benefits

Deadline for completed application and resume is open until filled. Please visit the Wallowa School District web site for application materials at <a href="https://www.apps.">https://www.apps.</a> wallowa.k12.or.us. For additional information please call the District office at (541) 886-2061.

### 651 Help Wanted

Enterprise School District is accepting applications for a JH/HS School Instructional Assistant to begin immediately and is for the remainder of this school year. This po-sition will support the current Career Technical Education teacher as needed. Please submit Application, Resume, and all other supporting documents to: Enterprise JH/HS Instructional Assistant Position Attn: Blake Carlsen, Enterprise School District, 201 SE 4 th Street, Enterprise, Oregon, 97828. Open until filled. Questions please c call 541- 426-3193. EOE

Full or part-time work at \$15.00/hour is available at the Alpine Meadows Golf Course for the upcoming 2022 season (April 15 through October 15)

Duties include but are not limited to answering the phone, scheduling tee times, taking payments, serving drinks and light cleaning. A knowledge of golf is not required but would be helpful. Please contact Bill Williams at johieagle@yahoo.com or John Lawrence at johlaw1@gmail.com for questions and/or an applica-

# **Classifieds**

Use Seal N Heal to seal wounds on dogs & cats with a bitter taste to prevent gnawing, allow healing. At Tractor Supply (www. fleabeacon.com).

**DONATE YOUR CAR, TRUCK** OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Tow-

Rickreall Gun Show. Saturday, March 12th, 9am to 5pm. Sunday, March 13th 9am to 3pm. Admission \$8. Polk County Fair-grounds. 520 S. Pacific Hwy W Rickreall.

Portable Oxygen Concentrator May Be Covered by Medi-

**DISH Network.** \$64.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available. Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Stream-

preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www. paralegalalternatives.com

Eliminate gutter cleaning for-ever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 855-

ero takes the stress out of man-

aging medications. Hero sorts and dispenses meds, sends alerts at dose times and handles prescription refill and delivery for you. Starting at \$24.99/month. No initiation fee. 90-day risk-FREE trial! Call 1-877-263-4103.

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-877-557-1912. Special financing for qualified customers.

> If you have an eye for real value, you'll eye the classified ads daily!

# 999 Statewide

ing, All Paperwork Taken Care Of. CALL 1-844-533-9173.

care! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

ing on ALL Devices. Call today! 1-866-373-9175.

DIVORCE \$130.

iegalalt@msn.com 536-8838

# Classified Ads work hard for you!

### 999 Statewide Classifieds

Directv Stream - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$84.99/mo for 12months. Stream on 20 devices at once in your home. HBO Max FREE for 1 yr (w/CHOICE Package or higher.) Call for more details today! (some restrictions apply) Call ÍVS 1-855-602-2009.

ADVERTISERS who want quick results use classified ads regularly.

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your re-liance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328.

loe Care Health, medical alert system. The most advanced medical alert product on the market. Voice-activated! No wifi needed! Special offer Â- call and mention offer code CARE20 to get \$20 off Mobile Companion. Call today Â- 1-844-749-

CLASSIFIED ADS work hard for you. Try one today!

### 101 Legal Notices

DUST off the old pool table and sell it with a classified ad.

# NOTICE TO INTERESTED

Wendy K. Roberts has been appointed Personal Representative ("PR") of the Estate of MICHAEL J. MILLER, Deceased, Probate Case No. 22PB01514, Wallowa County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceedings may obtain additional informa-tion from the records of the Court, the PR or the Attorney or the PR. All persons having claims against the estate must present them by mail or in person to the PR at:

Alyssa D. Slater, P.C. Alyssa D. Slater, Attorney for PR 107 Depot Street; P.O. Box 729 La Grande, Oregon 97850 (541) 663-8300

four months after the first publication date of this notice or they may be barred.

Published: March 9, 16, 23, Legal No. 285005

### WALLOWA COUNTY SENIOR



Meal sites are open for in-dining! Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840.

**Mon. Mar. 14:** Chicken salad on a croissant, Caesar salad, fruit & brownie (sponsored by the Anonymous Fund of Oregon Community Foundation)

**Wed. Mar. 16:** Corned beef & cabbage, buttered carrots, roasted red potatoes, pineapple tidbits & tapioca pudding (sponsored in memory of Shandon Towers by Bruce & Kathleen (Kooch) Hanna

**Fri. Mar. 18:** Tuna noodle casserole, steamed vegetables, carrot & raisin salad, fruit & coffee cake (Thank you volunteers!)

# **ENTERPRISE SCHOOLS**

(Milk, fruit & vegetables served with all meals)

Mon. Mar. 14: Breakfast: Biscuits & gravy **Lunch:** Beef stew

**Tue. Mar. 15: Breakfast:** Ham & potatoes **Lunch:** Lasagna & mixed veggies

Wed. Mar. 16: Breakfast: Cinnamon rolls **Lunch:** Chicken sandwich & baked beans



## 101 Legal Notices

**PUBLIC NOTICE** NOTICE IS GIVEN, the Wallowa County Board of Commissioners will be conducting a legislative hearing during the Wednesday,

101 Legal Notices

Conference Room of the Wallowa County Courthouse.

sive Land Use Plan.d20

This hearing will be for: WC COMP PLAN CHAPTER 9 AMD#21-02 - Oregon Senate Bill 2 (2019) provided statutory authority to re-zone up to 50 acres for employment lands (ORS 197.716) with the completion of an Economic Opportunity Analysis (EOA). If approved, the resulting EOA replaces Appendix 9.1 of the Wallowa County Comprehen-

March 16, 2022 meeting that begins at 9:00 a.m., in the Thorton

Article 21, Rural Service (RS) AMD#22-01 - The proposed amendment provides greater specificity to the zone ordinance, removes "non-farm single family dwelling" as an allowable use, and diversifies the allowable commercial uses. The amendment would not constitute a rezone of any parcel as the current zone has not been applied to any property, but property owners may decide to apply for a zone change.

These matters will be reviewed for conformance to the WCCLUP and WCLDO Articles 5 and 8, and any other applicable goal, regulation or ordinance of Wallowa County or the State of Oregon. All applications and draft staff reports may be reviewed oregon. All applications and draft staff reports may be reviewed in the Planning Dept. Monday – Thursday from 7:00 am to 5:00 pm. Written comments must be received by the Wallowa County Board of Commissioners – 101 S River St. Room 301, Enterprise, OR 97828 – by 3:00 pm on **Monday March 14, 2022**. Oral comments may be given at the time of the hearing, which is open to the public. For persons with disabilities that wish to attend, please call at least 24 hours before the meeting so accommodations may be made. For questions, please contact the WALLOWA COUNTY BOARD OF COMMISSIONERS OFFICE AT 426-4543,

Legal No. 284781

Published: March 9, 2022

### **101 Legal Notices**

101 Legal Notices

**Enterprise School District #21 INVITATION TO BID Bond Projects Abatement** 

Enterprise School District is seeking an abatement contractor to support the District's bond construction project, with a focus on abatement of asbestos-containing pipe insulation and flooring in areas that will be modified by the District's general contractor for

Enterprise School District Interim Superintendent Thomas Crane will receive bids via e-mail submission from qualified contractors until 2 p.m. Pacific Time, Tuesday, March 29, 2022, at which time the bids will be opened and read aloud to all in attendance. Public bid opening will be conducted via Zoom meeting, log-in information listed below. Bids are to be submitted via e-mail to enterprisebond@wenahagroup.com. Bids submitted via other method or received after the time fixed for opening will not be considered.

The First-Tier Subcontractor Disclosure Form must be emailed to enterprisebond@wenahagroup.com within two (2) business hours after the advertised bid closing time.

PRE-BID CONFERENCE: A mandatory pre-bid conference will be held at 11:00 a.m. Pacific Time, Friday, March 18, 2022 at Enterprise School District, 201 SE 4th Street, Enterprise, OR 97828. Meet at the front entrance to the High School. This mandatory pre-bid conference will be immediately followed by voluntary site tours of the campus. PROCESS AND DEADLINE FOR QUESTIONS AND

SUBSTITUTIONS: Bidder questions and substitutions are to be addressed to Jaylicia Kanani Patricio-Young, PBS Environmental, Kanani.Young@pbsusa.com; and Cassie Hibbert, Wenaha Group, chibbert@wenahagroup.com. The deadline for any questions or substitution requests is 2 p.m. Pacific Time on Tuesday, March

BID DOCUMENTS FOR CONTRACTORS: Electronic bid documents are available by contacting Cassie Hibbert, Wenaha Group Project Manager at chibbert@wenahagroup.com.

BID OPENING ZOOM LOG-IN: https://us06web.zoom.us/ j/87168149892?pwd=d2ZIS2RrQ3pabFMrek9Od21rY1hmZz09 Meeting ID: 871 6814 9892; Passcode: 965954. By submitting a bid, the Contractor agrees that the provisions required by ORS 279C.800 through ORS 279C.870 (workers on

public works to be paid not less than prevailing rate of wage) shall be included in the contract. The current wage rates applicable to this project are available at www.boli.state.or.us. No bid will be considered unless accompanied by certified check,

cashier's check, or bid bond made payable to Enterprise School

District #21 in an amount equal to ten percent (10%) of the Basic

Bid. Interest will not be allowed on bid security. It shall be understood and mutually agreed by and between the Contractor and Owner that the date of beginning and time for completion of the project are essential conditions of the contract and that the time for beginning and completion of the project shall be

considered by the Owner in awarding the contract. No bidder may withdraw his bid after the hour set for the opening thereof, or thereafter, before award of the contract, unless award is delayed for a period exceeding 30 days from the Bid Opening date. The Owner reserves the right to waive any irregularities in the bids, to reject any or all bids, and to accept only such bids as

**Thomas Crane** Enterprise School District Interim Superintendent

may be in the Owner's best interest.

Legal No. 284644

Published: March 9, 2022

# Find the crossword puzzle on page A6



