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IF YOU HAVE an eye for real value, you'll eye the classified ads regularly.

101 Legal Notices

**ADVERTISEMENT FOR BIDS
CITY OF ENTERPRISE, OREGON
PRAIRIE CREEK WATER LINE CROSSING
IMPROVEMENTS - 2021**

City of Enterprise, Oregon
102 E. North Street
Enterprise, Oregon 97828

The City of Enterprise, Oregon, invites Bids for the construction of **Prairie Creek Water Line Crossing Improvements - 2021.** Work for this Project involves, but is not limited to, construction of a 6-inch water line crossing over Prairie Creek at Depot Street and an 8-inch water line crossing over Prairie Creek at Residence Street. Each crossing generally consists of a steel casing pipe, polyvinyl chloride carrier pipe, air release valve assembly, concrete saddles, gate valve, connection to existing water lines, and all other Work as shown on the Drawings and as specified for a complete water system.

Sealed Bids for the described Project will be received by the City of Enterprise, at City Hall at 102 E. North Street, Enterprise, Oregon 97828, until 2:00 p.m., local time, July 13, 2021, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., Lucas Stangel, P.E., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, lstangel@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Enterprise, 102 E. North Street, Enterprise, Oregon
Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBid-Doc Number 7886548 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after June 14, 2021. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 10:00 a.m., local time, on July 6, 2021, at 102 E. North Street, Enterprise, Oregon 97828. Bidders are highly encouraged to attend.

Owner: City of Enterprise, Oregon
By: Ronnie Neil
Title: Public Works Director
Date: June 16, 2021

Published: June 16, 23, 2021 Legal #249206

101 Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA

| | | |
|--------------------------------|---|------------------------------|
| In the Matter of the Estate of |) | No. 21PB04717 |
| PATRICIA LOUISE RYAN, |) | NOTICE TO INTERESTED PERSONS |
| Deceased. |) | |

NOTICE IS HEREBY GIVEN that NORTHWEST TRUSTEE & MANAGEMENT SERVICES, LLC has been appointed personal representative of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at O'HANLON LAW OFFICES, LLC, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Timothy J. O'Hanlon.

Dated and first published on June 23, 2021
By: /s/ Jeff Herbster, Trust Officer
Personal Representative

Legal No. 249901 Published: June 23, 30, July 7, 2021

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DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

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Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 855-536-8838.

HughesNet Satellite Internet - 25Mbps starting at \$49.99/mo! Get More Data FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE Standard Installation for lease customers! Limited Time, Call 1-888-849-2601.

101 Legal Notices

2020 Annual Drinking Water Report

City of Joseph water customers. The 2020 annual water Consumer Confidence report is currently available online at the city website www.josephoregon.org or hard copies are available at City Hall, Monday- Thursday, 10 am -3 pm.

Legal No. 249832
Published: June 23, 2021

LEGAL NOTICE

The Wallowa County Health Care District Board of Directors will hold its regular board meeting on Monday, June 28, 2021 at 11:30am.

A copy of the Board agenda will be available from the office of the Wallowa County Chieftain, KWVR or the Administrative Office at Wallowa Memorial Hospital.

This meeting is open to the public by phone. Due to a limited number of phone lines available, please contact the Wallowa Memorial Hospital Administrative Office at 541-426-5301 for call-in information.

Wallowa Memorial Hospital is an equal opportunity provider and employer.

Legal Number: 250041
Published: June 23, 2021

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Alder Slope Cemetery, Wallowa, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at Reid and Lynda Kooch home, 82577 Century Ln., Enterprise, OR. The meeting will take place on June 23, 2021 at 7:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after June 23, 2021 at 64310 Alder Slope Rd., Enterprise, OR, between the hours of 7:00 p.m. and 8:00 p.m.

Legal No. 249287
Published: June 16, 23, 2021

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA

In the Matter of the Estate of MILLICENT GENTLE, Deceased.
Case no. 21PB02966

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of Paige Sully PC at 213 W Main Street, Enterprise Oregon 97828, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative, Paige Sully PC.

Dated and first published on June 16, 2021.

Legal No. 248948
Published: June 16, 23, 30, 2021

101 Legal Notices

The Wallowa Valley Music Alliance presents

the COURTHOUSE CONCERT series

FREE!

EVERY THURSDAY Summer of 2021

5:30 - 7:00 PM

On the lawn in the shade of the Wallowa County Courthouse, Enterprise, Oregon

JULY

- 1 - Margo Cilker / Jezebel's Mother**
folk/americana bluesy-rootsy-lively-lovely
- 8 - Karyn Ann**
soulful singer-songwriter
- 15 - Elwood**
original folk / americana
- 22 - Brass Fire Band**
10-piece horn band--jazz, funk, blues, rock, swing
- 29 - Hillfolk Noir**
100% original Junkerdash from Boise, Idaho

AUGUST

- 5 - Bad Penny Pleasurers**
early jazz, country & blues from Matt & Joy
- 12 - Ghost Wind**
folk with a native flair
- 19 - Sons of Guns**
northwest indie rock
- 26 - The Wasteland Kings**
americana/roots/rock

SEPTEMBER

- 2 - Sam Weber / Joey Carper**
singer-songwriters



Presented by the Wallowa Valley Music Alliance with support from the City of Enterprise, the Wallowa County Board of Commissioners, and the Wallowa County Cultural Trust Coalition



For more details on the performers and up-to-date performance schedule, visit www.wvmusicalliance.org
541-426-3390