

PAGE 38 - 2017 WALLOWA COUNTY FAIR PREMIUM SUPPLEMENT

340 100 12_ Organizational/Storage Item for the furnishing of a room.

340 100 13_ Functional textile item for the furnishing of a room, i.e. curtains, rug, quilt.

340 100 14_ Furniture item to furnish a room.

Finishing a Space

These finishing touches for a room are made from new, recycled or refurbished items for a specific location, described in detail on the explanation card.

340 100 15_ Accessory for the walls of a room

340 100 16_ Accessory for the furnishings of a room (bed, dresser, etc.)

340 100 17_ Accessory for seasonal use in a room.

340 100 18_ Accessory for outdoor use.

Making a Healthy Space

340 100 19_ Problem Solving for a space. Identify a problem (as problem windows, storage needs, inconvenient room arrangement, cost comparison, energy conservation, waste management, etc.) Using poster, notebook, multimedia presentation (on CD) or other method, describe the problem and how it was solved.

2017 Celebrate our World: Japan

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

340 800 112 Intermediate Celebrate our World inspired Designing Spaces project

340 800 113 Senior Celebrate our World inspired Designing Spaces project

EDUCATIONAL DISPLAYS

Exhibitors may enter only one exhibit per class. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects. (Note: Educational displays about any aspect of conservation or honeybees should entered in these classes in the Natural Science exhibits. Educational displays about science should be entered in the Science Investigation Display classes with the science exhibits.)

The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30" by 24".

Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds..

Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair.

No books or notebooks will be accepted as part of the display. The following materials will not be allowed on the display for safety reasons:

- Living organisms-plants or animals
- Any liquids
- Aerosol bottles or other pressurized gases
- Glass
- Hazardous substances
- Sharp items

Display (all parts) should be able to last the duration of the fair in good repair.

An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. Judging criteria are outlined on the 4-H Educational Display Check Sheet (40-463). Both are available from the county Extension Office or state 4-H website at:<http://oregon.4h.oregonstate.edu/node/1853>

Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. Sources must be listed on the front of the display.

214100001 Junior Educational Display

214100002 Intermediate Educational Display

214100003 Senior Educational Display

214100004 Club Educational Display

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214 800 001 Junior Celebrate our World inspired Educational Display

214 800 002 Intermediate Celebrate our World inspired Educational Display

214 800 003 Senior Celebrate our World inspired Educational Display

4-H RECORD BOOK CONTEST

All record books are due 5:00 PM July 1 at the Extension Office. Late entries will not be accepted nor judged. See the Wallowa County Records Primer for complete information. Record Books will be released from 2:30-3:30 PM the last Saturday of fair.

212 700 011 Junior Record Book

212 700 012 Intermediate Record Book

212 700 013 Senior Record Book

4-H REPORTER BOOK CONTEST

212 700 021 Junior Reporter Book

212 700 022 Intermediate Reporter Book

212 700 023 Senior Reporter Book

Each 4-H club news reporter should obtain a Report Cover to secure a minimum of 3 sets of actual reports submitted to be published in the newspaper. Inside the Report Cover, the club reporter should include the actual printed copies of reports cut from the newspaper with the date printed in the paper written on the clipping or page. A separate section for the handwritten copies of all articles should follow. Member's name, the club's name and the 4-H year (2013-14) should be located on the upper right hand corner of the Report Cover. The 4-H Reporter's Book is to contain news reports of only their 4-H club, rather than all 4-H news of the county. **4-H Reporter Books are due 5 PM, July 1 at the Extension office.**

4-H SECRETARY BOOK CONTEST

212 700 031 Junior Secretary Book

212 700 032 Intermediate Secretary Book

212 700 033 Senior Secretary Book

Each 4-H Club Secretary should obtain a 4-H Secretary's Book from the County Extension office. The 4-H Secretary should keep records of each meeting and other requested information in the Secretary's Book. **4-H Secretary Books are due 5 PM at the Extension office July 1. Secretary Books will be released from 2:30—3:30 PM the last Saturday of fair.**

4-H COURT

4-H Court is open to Wallowa County 4-H members having completed the 7—9 grades. Applications and complete rules are available from the Wallowa County Extension Office. Deadline for application is July 16.

4-H Cloverbuds Kindergarten—3rd Grade

Adventure youth MUST be enrolled in the "4-H Cloverbud" project to exhibit in these categories.

All participants will receive a ribbon for the item exhibited. There are no competitive placements or premium

4-H AWARDS

(Criteria for awards available at the Extension Office)

4-H HOME EC LEADERS AWARD

\$40 cash to 12th Grade 4-H member who has 2 or more Family and consumer science Projects. Participation is required in: Spring & County Fair, Fashion Revue, Presentation & Record Book. A committee of Family and consumer science leaders will review record books of candidates and make final decision.

FOODS & CLOTHING

Award presented to the Member with the most points in Food exhibits--\$10 cash award from South Fork Grange GWA
Award presented to the Member with most points entries in Clothing/Textiles--\$10 cash award from South Fork Grange GWA

ART

Best of Show in Art from Wallowa Valley Arts Council,
Cash award.

PHOTOGRAPHY

Best of Show in Photography (Judge's choice)
Walter Klages

SCRAPBOOKING

Tomahawk 4-H Club awards:

Champion \$7.50 award Junior and Intermediate exhibit

Reserve Champion \$5 award Junior & Intermediate exhibits

Best of Show (Judge's choice) receives \$10.00

HORTICULTURE

All-Around Junior—\$10 certificate from Tamarack Ranch

Ball® Fresh Preserving Award 2017 Youth Level

BALL® & KERR™ Fresh Preserving Products

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh pre-

serving (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with a First Place award will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

RECORD BOOK

Champion Junior, Intermediate & Senior exhibits receive a pen set from the Hurricane Creek Grange.

Reserve Champion Junior, Intermediate & Senior exhibits receive a pen set from John and Amy Johnson.

REPORTER BOOK

Champion Junior, Intermediate & Senior exhibits receive \$10 from Thompson Auto Supply.

SECRETARY BOOK

Champion Junior, Intermediate & Senior Exhibits -\$10 from Norman Arts by Tim & Nickie Norman.

DOG

Highest total score in Obedience, Showmanship, Costume, Trick, Agility, records, and presentation determines winner.
Senior All-Around, award sponsored by Jerry & Ruby Winegar
Intermediate All-Around award sponsored by Heath & Holly Turner
Junior All-Around, award sponsored Bob & Karen Bennett
First Year Junior All Around award sponsored by Jerry & Ruby Winegar

1st-Year Junior-Junior-Intermediate-Senior Top Open Dog Agility Members awards from VEMCO
1st-Year Junior-Junior-Intermediate-Senior Top Mini Dog Agility Members awards from VEMCO

HORSE AWARDS

(All Horse awards are presented on Tuesday)

SHOWMANSHIP

Champions in each class
First Year Junior by Caudle Memorial
Junior by Bill & Judy Ables
Intermediate by C3 Ranch
Senior by Diana Stein
Reserve Grand Champion receives gift award by Wheatland Insurance
Grand Champion awarded by Gabe & Cammie Hale

JUDGING

(To win trophy, member must have judged in two contests: EOLS, Spring Judging, and Fair.)

Top Senior award, Jim Nobles Memorial by JB Nobles Ranch LLC

Top Intermediate award by Ken and Lela Kunkle

Top Junior award by The Family of Jim Probert

HORSE

HERDSMANSHIP

Top Club award by Del and Brinda Stanley

TRAIL

Champions in each division