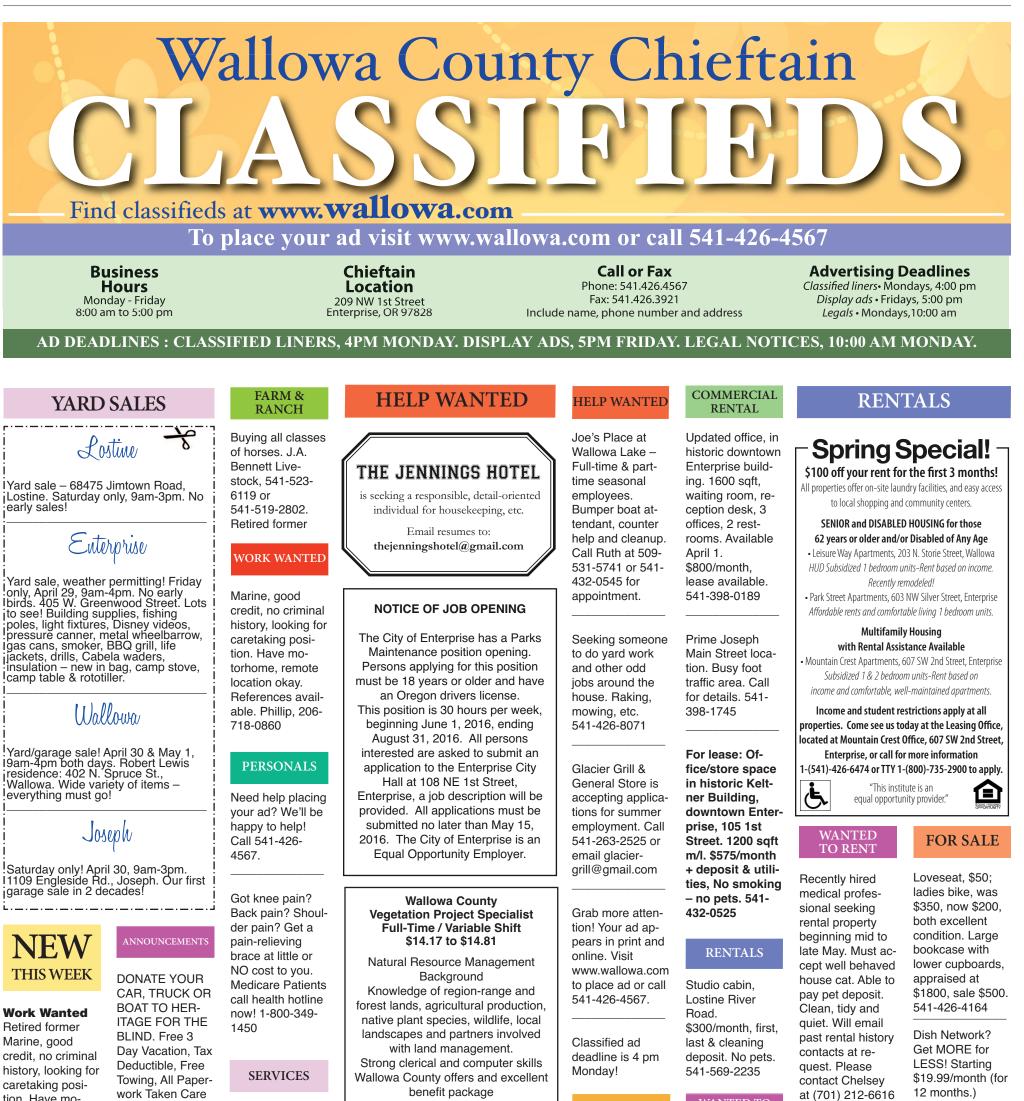
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12 months.) PLUS bundle & save (fast internet

for \$15

References available. Phillip, 206-718-0860

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location okay.

torhome, remote

#### **For Sale**

Loveseat, \$50; ladies bike, was \$350, now \$200, both excellent condition. Large bookcase with lower cupboards, appraised at \$1800, sale \$500. 541-426-4164

#### **For Sale**

Used Royal 29"x 24-1/4" x 14" SS charbroiler grill w/ 10" SS spatter guards on 2 sides. Propane. \$500.00 or best offer. 541-263-2133 or 541-263-0769. Located in Wallowa.

FIND THE **CROSSWORD PUZZLE ON** PAGE A6

Retired former Marine, good credit, no criminal history, looking for caretaking position. Have motorhome, remote location okay. References available. Phillip, 206-718-0860

For sale: Regis-

Angus bulls, Pat

426-3742, 87586

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support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.co

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# SOLUTION

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bmicka@co.wallowa.or.us 541-426-4543 X134 Must pass Criminal Background Check and Drug Screen EEOC

**US Postal Service, Enterprise, OR** Applications are being accepted at www.usps.com/employment for a City Carrier Associate (CCA) at \$16.06 per hour

Written exam required: Postal exam 473- instructions regarding the exam process will be sent via email once you successfully submit your online application.

This is a non-career position, which may lead to a career position depending on organizational need. Limited benefits include paid vacation days, and access to the USPS Non-Career Employee Health Benefits Plan.

Candidate must clear Criminal Background check and Drug Screening. Posting closes April 28, 2016. Applications on-line only: www.usps.com/employment Search Jobs: Key word search "Oregon"

## LEGAL NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA In the Matter of the Estate of Melvin M. Lathrop, Deceased, Case No. 3067 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative, Joseph R. Lathrop, PO Box 472, Wallowa, OR 97885, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Richard G. Hobbs, P.O. Box 101, Lostine, OR 97857.

Dated and first published on April 13, 2016.

Joseph R. Lathrop, Personal Representative

Richard G. Hobbs, OSB #085700 Attorney for Personal Representative

black case. Call 541-886-3302

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Used Royal 29"x 24-1/4" x 14" SS charbroiler grill w/ 10" SS spatter guards on 2 sides. Propane. \$500.00 or best offer. 541-263-2133 or 541-263-0769. Located in Wallowa.

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## LEGAL NOTICE

### NOTICE OF BUDGET OFFICER HEARING

The Budget Officer of the City of Enterprise will conduct a Public Hearing Monday May 9, 2016, 2:00 p.m. at City Hall at 108 NE First Street, to receive comments from citizens concerning uses of State Revenue Sharing Funds for Fiscal Year 2016-17.

All citizens, especially senior citizens and the handicapped are invited to submit written or oral suggestions for uses of these funds.

Michele R. Young **Budget Officer** 

## LEGAL NOTICE

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Enterprise, Wallowa County, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at the Enterprise City Hall, 108 NE 1st St., Enterprise, OR 97828. The meeting will take place on Wednesday, the 18th day of May, 2016 at 6:30 p.m. The purpose of the meeting is for the Budget Officer to present the budget message to the Budget Committee and City Council, for Department Heads to present any major changes in their budgets, receive comment from the public, and approve the budget. A copy of the budget document may be obtained on or after May 13, 2016 at City Hall between the hours of 9 a.m. and 3 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee during the Public Comment period.

Michele R. Young, **Budget Officer**