# Wallowa County Chieftain CLASSIFIEDS

Find classifieds at www.wallowa.com\_

#### HELP WANTED

Experienced person with chainsaw, has own saw & pickup. Into winter. Firewood & post pole business. Call or text. 541-398-1056, directpostandpole@gmail.com

Wanted: School bus driver in Enterprise area. Moffit Bros., 541-569-2284

Grab more attention! Your ad appears in print and online. Visit www.wallowa.com to place ad or call 541-426-4567.

Classified ad deadline is 4 pm Monday!

Did you **find** something that you would like to return to its owner? Call today to place the found item in the Chieftain classifieds for **free**! 541-426-4567.

## WANTED

Looking for ranch work in exchange for housing. Campground or caretaker position is ok too - for wage or housing. Jim 541-995-8474

#### LOST & FOUND

FOUND kids "Hello Kitty" lunch box on Hurricane Creek Hwy on Saturday. There are a couple children's books in it. To claim please 541-359-7174.

LOST! Female short-haired silver/gray cat with green eyes, "Sylvia". Lost behind the Bank of Eastern Oregon in Enterprise on August 7. . Call Terry, 541-426-2090. \$50 reward.

FOUND: Cash -US currency in the Joseph area. Contact Deputy Reeves, Wallowa County Sheriff's Office at 541-426-3131.

#### **LOST & FOUND**

LOST at the Joseph Airport flyin breakfast: red hoodie and set of keys. Call Dan K. at 541-432-0168

FOUND near Buckhorn: Large white male dog. Call the W.C. Humane Society, 541-426-4170



#### **AUTOMOTIVE**

WANTED: Elderly gentleman seeks original pickup (1930's -1960's) to take his wife for rides in the country, the way we used to in days gone by. 541-577-3025

WANTED: 1994-2003 TAILGATE for a 2001 34-ton Dodge pickup, 541-426-0171

### COMMERCIAL

Office space -1800 sqft, lobby/reception, several offices/exam room, 2 lavatories, break room. Call Janet, 541-398-0189

Joseph - Commercial rental. Prime Joseph Main Street location. Busy foot traffic area. Call for details. 541-398-1745.

#### **RENTALS**

For rent: Lovely house - peaceful, private, furnished. 2BR 2BA. October to April. Reasonable rent. Mature adults, references. Greenhill, Wallowa. 541-805-1521

## Add a SPLASH of COLOR

ONLY \$5

#### RENTALS

For 6 Mo. Winter Lease at Wal-Iowa Lake: Completely furnished 1 BR Cottages. **Propane Fire**place, TV/DVD, **Full Kitchen** w/stove, fridge, microwave, & dishwasher, \$350.00 & \$450.00/Mo. + deposit + utilities, No Smokers, No pets. 541-432-0525

Enterprise: 3 BR, 2.5 BA, wood stove & electric furnace, shed, large lot. 541-426-4164

For 6 Mo. Winter Lease at Wal-Iowa Lake -Completely furnished beautiful 2BR 2BA condos with Fireplace, Jacuzzi, Dishwasher, Microwave. Washer/dryer, \$695/mo + utilities + deposit. No Smokers, No Pets.

#### RENTALS

Notice: All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. We will not knowingly accept any advertising for real estate which is in violation of this law. All persons are hereby informed that all dwellings advertised are

available on an

equal opportunity

piece, excellent condition, asking 1200, call Sean @ 503-686-3050 to see

## LEGAL NOTICE

#### **NOTICE OF PUBLIC HEARING**

The City of Joseph hereby gives notice of a public hearing to consider the vacation of a portion of the alley off of Ninth Street, 02S 45E 31AD behind tax lot # 1300. On June 22, 2015 an application was submitted by Peter Barry 801 Engleside Ave for this vacation request.

The hearing will commence on Thursday, September 3, 2015 at 7:00 p.m. at the Joseph Community Center located at 102 East First Street. Those with an interest in the application are invited to appear at the hearing and place their testimony on record for the council deliberation. Written testimony will be taken up to the time of the hearing.

The application may be reviewed in City Hall during normal working hours.

**Dennis Sands** Mayor

#### LEGAL NOTICE

#### WALLOWA LAKE PROPERTY OWNERS ASSOCIATION

Semi-annual General Membership Meeting will take place at the Wallowa Lake Fire Station on Saturday September 5th at 9 a.m.

#### LEGAL NOTICE **FOR SALE**

**WALLOWA - CITY ATTORNEY** CLOSING DATE: 4:30 p.m. September 28, 2015

The City of Wallowa is soliciting proposals from qualified individuals or firms to serve as City Attorney. Proposals are due to the City Office by 4:30 p.m. on September 28, 2015. The City currently does not have a contract with any firm or individual attorney. The City seeks services encompassing the traditional scope of work including legal counsel, opinions and consultations. Preparation and /or review of ordinances, resolutions, contracts and other documents, as requested. Attendance at occasional council meetings would be required, however the City Attorney does not typically attend all council meetings. All proposals will be considered by the Wallowa City Council. This is not a full-time position. For further information or to submit proposals contact Wallowa City Hall at, 541-886-2422, or P.O. Box 487, 104 N Pine, Wallowa, OR 97885, or by email to: wallowa@eoni.com.

LEGAL NOTICE

PUBLIC NOTICE AND NOTICE OF PUBLIC HEARING

The County of Wallowa is eligible to apply for a 2015 Community Development Block Grant from the Oregon Business Development Department. Community Development Block Grant funds come from the U.S. Department of Housing and Urban Development. The grants can be used for public facilities and housing improvements, primarily for persons with

Approximately \$11.5 million will be awarded to Oregon nonmetropolitan cities and counties in 2015. The maximum

The County of Wallowa is preparing an application for a 2015 Community Development Block Grant from the Oregon Busi-

ness Development Department for Microenterprise Assistance in Wallowa, Baker and Union Counties which would

consist of classroom training for micro entrepreneurs. It is estimated that the proposed project will benefit at least eighteen persons, of whom 51% will be low or moderate income.

A public hearing will be held by the Wallowa County Board of

Commissioners at 10:00 a.m. on September 8, 2015 at the Wallowa County Courthouse, Thornton Room. The purpose

of this hearing is for the Board of Commissioners to obtain

citizen views and to respond to questions and comments

about: Community development and housing needs, espe-

cially the needs of low and moderate income persons, as well as other needs in the community that might be assisted

with a Community Development Block Grant project; and the

grant that a city or county can receive is \$3,000,000.

low and moderate incomes.

#### or send photos. located N. of Enterprise. to your ad for Deadline is Find us on: Monday @ 4pm $\mathsf{facebook}_{ullet}$

541-432-0525



**Looking** for attention?

classifieds! Visit wallowa.com or call 541.426.4567

## **The 2015 Wallowa County Visitor Guide** is here!

Pick one up at the Chieftain or at most Wallowa County businesses.

## FIND THE CROSSWORD **PUZZLE ON PAGE A6**

SOLUTION														
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Deadline is 4PM Monday

Call 541-426-4567

**MENUS** 

JOSEPH SCHOOLS Sorry, Not Available.

**ENTERPRISE SCHOOLS** 

Cereal, fresh fruit, vegetables & milk served daily Monday, August 31: (Breakfast: Bacon & eggs) Lunch: Pizza

Tuesday, Sept. 1: (Breakfast: Bagels & cream cheese) Lunch: Fried chicken with mashed potatoes & gravy

Weds., Sept. 2: (Breakfast: Sausage & pancakes) Lunch: Beef ravioli with garlic bread Thursday, Sept. 3: (Breakfast: Waffles & ham) Lunch: Hot dogs & chili

WALLOWA SCHOOLS

Cereal, fresh fruit, vegetables & milk served daily Monday, August 31: (Breakfast: Sausage & biscuit) Lunch: Chicken burger or Burrito

Tuesday, Sept. 1: (Breakfast: Sausage pup) Lunch: Baked potato or Ravioli & roll

Weds., Sept. 2: (Breakfast: Yogurt & cranola) Lunch: BBQ rib sandwich or Turkey noodle soup

Thursday, Sept. 3: (Breakfast: Scone)v Lunch: Taco

## WALLOWA COUNTY SENIOR MEALS

Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840.

To sponsor a senior meal, call 426-3840 or stop by the Community Connection office. Monday, August 31: Sloppy Joes, macaroni salad, fruit salad & dessert

(sponsored by Carnation Rebekah's \$157) Weds., Sept. 2: (menu not available) Friday, Sept. 4: (menu not available)



proposed project. Written comments are also welcome and must be received by September 4, 2015 at 101 S River Street, Room #202, Enterprise, OR 97828. Both oral and written comments will be considered by the Board of Commissioners in deciding

whether to apply. The location of the hearing is accessible to persons with disabilities. Please contact the Commissioners Executive Assistant at 541-426-7730 if you will need any special

accommodations to attend or participate in the meeting.

More information about Oregon Community Development Block Grants, the proposed project, and records about the County's past use of Community Development Block Grant funds is available for public review at 101 S River Street, Room #202 during regular office hours. Advance notice is requested if special accommodations are needed, please notify the Commissioners Executive Assistant at 541-426-7730 so

Permanent involuntary displacement of persons or businesses is not anticipated as a result from the proposed project. If displacement becomes necessary, alternatives will be examined to minimize the displacement and provide reguired/reasonable benefits to those displaced. Any low and moderate income housing which is demolished or converted to another use will be replaced.

that appropriate assistance can be provided.