

**512 111 24\_ Fermented pickles or sauerkraut.** One jar of fermented (brined) pickles or sauerkraut. Jars must be sealed by processing in a boiling water canner.

**512 111 25\_ Canned vegetables or tomatoes.** One jar of canned vegetables or tomatoes processed in a pressure canner.

**512 111 26\_ Canned meat or poultry.** One jar of canned meat or poultry processed in a pressure canner.

**512 111 27\_ Canned fish.** One jar of canned fish processed in a pressure canner. Fish products should be exhibited in pint or half pint jars.

**512 111 28\_ Canned combination dish.** One jar of canned combination dish processed in a pressure canner. Examples include chili, soup, baked beans, etc.

**512 111 29\_ Dried meat or poultry jerky.** Four 1 inch by 3 inch pieces of one type of jerky. Meat jerky (beef, venison or poultry) should follow the recommendations for preparation in Making Jerky at Home Safely, PNW 632, May 2012.

**512 111 302 Intermediate Gift pack.** One gift package including **three** different preserved products. Use two or more preservation methods. Methods from the junior and intermediate/senior divisions may be used. Each preserved product must have a 4-H Food Preservation Explanation Card. The gift pack may also include products made or purchased by exhibitor to complete the theme. Indicate for whom the gift is intended and for what occasion.

(Example: a housewarming gift for new neighbors.)

**512 111 303 Senior Gift pack.** One gift package including **three or more** different preserved products. Use two or more preservation methods. Methods from the junior and intermediate/senior divisions may be used. Each preserved product must have a 4-H Food Preservation Explanation Card. The gift pack may also include products made or purchased by exhibitor to complete the theme. Indicate for whom the gift is intended and for what occasion.

(Example: a housewarming gift for new neighbors.)

## HOME ENVIRONMENT

Members may enter up to three classes based on the unit in which they are enrolled, one exhibit per class. Members are encouraged to enter Educational Displays under the Communications divisions. In the Home Environment project, items produced by the 4-H member are developed within the context of the over-all design/plan of the room or area where the item will be used. To qualify for judging, a 4-H Home Environment Exhibit Explanation card must be attached. Cards are available in county Extension offices or on the State 4-H website at:

<http://oregon.4h.oregonstate.edu/fair-exhibit-andcontest-materials> In addition to the exhibit tag, each piece of an exhibit must be labeled on the back or bottom with the member's name, county, and exhibit class number.

**Note: Fill in blank in class number ( ) with corresponding numbers for:**

- 1 Junior
- 2 Intermediate
- 3 Senior

**340 100 01\_ Decorative Item made, recycled or refurbished for a specific location (i.e.: wall hanging, flower arrangement, seasonal decoration, etc.)**

**340 100 02\_ Organizer/Storage Item made, recycled or refurbished for a specific location**

**340 100 03\_ Textile Accessory Item made, recycled or refurbished for a specific location (i.e.: curtains, rug, wall hanging, quilt, etc.)**

**340 100 04\_ Furniture made, refinished, and/or upholstered for a specific location.**

**340 100 05\_ Hands for Larger Service, item to be donated**

## EDUCATIONAL DISPLAYS

Exhibitors may enter only one exhibit per class. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects. (Note: Educational displays about any aspect of conservation or honeybees should entered in these classes in the Natural Science exhibits. Educational displays about science should be entered in the Science Investigation Display classes with the science exhibits.)

The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30" by 24".

Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds..

Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair.

**No books or notebooks will be accepted as part of the display.** The following materials will not be allowed on the display for safety reasons:

- **Living organisms-plants or animals**
- **Any liquids**
- **Aerosol bottles or other pressurized gases**
- **Glass**
- **Hazardous substances**
- **Sharp items**

Display (all parts) should be able to last the duration of the fair in good repair.

An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. Judging criteria are outlined on the 4-H Educational Display Check Sheet (40-463). Both are available from the county Extension Office or state 4-H website at: <http://oregon.4h.oregonstate.edu/fair-book-communications>

Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

**Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit.** Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. Sources must be listed on the front of the display.

**214100001 Junior Educational Display**  
**214100002 Intermediate Educational Display**  
**214100003 Senior Educational Display**  
**214100004 Club Educational Display**

## 4-H RECORD BOOK CONTEST

**All record books are due 5:00 PM July 1 at the Extension Office. Late entries will not be accepted nor judged. See the Wallowa County Records Primer for complete information. Record Books will be released from 2:30-3:30 PM the last Saturday of fair.**

**212 700 011 Junior Record Book**  
**212 700 012 Intermediate Record Book**  
**212 700 013 Senior Record Book**

## 4-H REPORTER BOOK CONTEST

**212 700 021 Junior Reporter Book**  
**212 700 022 Intermediate Reporter Book**  
**212 700 023 Senior Reporter Book**

Each 4-H club news reporter should obtain a Report Cover to secure a minimum of 3 sets of actual reports submitted to be published in the newspaper. Inside the Report Cover, the club reporter should include the actual printed copies of reports cut from the newspaper with the date printed in the paper written on the clipping or page. A separate section for the handwritten copies of all articles should follow. Member's name, the club's name and the 4-H year (2013-14) should be located on the upper right hand corner of the Report Cover.

The 4-H Reporter's Book is to contain news reports of only their 4-H club, rather than all 4-H news of the county. **4-H Reporter Books are due 5 PM, July 1 at the Extension office.**

## 4-H SECRETARY BOOK CONTEST

**212 700 031 Junior Secretary Book**  
**212 700 032 Intermediate Secretary Book**  
**212 700 033 Senior Secretary Book**

Each 4-H Club Secretary should obtain a 4-H Secretary's Book from the County Extension office. The 4-H Secretary should keep records of each meeting and other requested information in the Secretary's Book. **4-H Secretary Books are due 5 PM at the Extension office July 1. Secretary Books will be released from 2:30—3:30 PM the last Saturday of fair.**

## 4-H COURT

4-H Court is open to Wallowa County 4-H members having completed the 7—9 grades. Applications and complete rules are available from the Wallowa County Extension Office. Deadline for application is July 16.

## 4-H Cloverbuds Kindergarten—3rd Grade

Adventure youth **MUST** be enrolled in the "4-H Cloverbud" project to exhibit in these categories.

All participants will receive a ribbon for the item exhibited. There are no competitive placements or premium

# 4-H AWARDS

(Criteria for awards available at the Extension Office)

## 4-H HOME EC LEADERS AWARD

\$40 cash to 12th Grade 4-H member who has 2 or more Family and consumer science Projects. Participation is required in: Spring & County Fair, Fashion Revue, Presentation & Record Book. A committee of Family and

consumer science leaders will review record books of candidates and make final decision.

## FOODS & CLOTHING

Award presented to the Member with the most points in Food exhibits--\$10 cash award from South Fork Grange GWA  
 Award presented to the Member with most points entries in Clothing/Textiles--\$10 cash award from South Fork Grange GWA

## ART

**Best of Show in Art from Wallowa Valley Arts Council,** Cash award.

## PHOTOGRAPHY

**Best of Show in Photography (Judge's choice) Walter & Joy Klages**

## SCRAPBOOKING

**Tomahawk 4-H Club awards:**

**Champion** \$7.50 award Junior and Intermediate exhibit exhibits  
**Reserve Champion** \$5 award Junior & Intermediate exhibits

**Best of Show** (Judge's choice) receives \$10.00

## HORTICULTURE

**All-Around Junior—**

**Ball® Fresh Preserving Award**  
**2015 Youth Level**

**BALL® & KERR® Fresh Preserving Products**

In recognition of youth who excel in the art of fresh preserving and canning, Jarden Home Brands, makers of Ball® and Kerr® Fresh PreservingT Products will present First Place Awards in designated recipe categories.

A panel of judges will select the two best entries submitted by a youth for fruit, vegetable, pickle, and soft spread categories. Entries must be preserved in Ball® or Ball Collection Elite™ jars sealed with Ball® Lids and bands or Ball® collection elite® lids and bands, or preserved in Kerr® Jars sealed with Kerr® Bands or Ball® Collection EliteT Lids and Bands. In addition, soft spreads entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid.

The best entry from each category will receive the following:

- One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Fresh Preserving Products.
- One (1) Free (up to \$5 value) Coupon for Ball® Pectin

## RECORD BOOK

**Champion Junior, Intermediate & Senior exhibits** receive a pen set from the Hurricane Creek Grange.

**Reserve Champion Junior, Intermediate & Senior exhibits** receive a pen set from John and Amy Johnson.

## REPORTER BOOK

**Champion Junior, Intermediate & Senior exhibits** receive **\$10 fromThompson Auto Supply.**

## SECRETARY BOOK

**Champion Junior, Intermediate & Senior Exhibits -\$10 from Norman Arts by Tim & Nickie Norman.**

## DOG

Highest total score in Obedience, Showmanship, Costume, Trick, Agility, records, and presentation determines winner. **Senior All-Around**,award sponsored by Millie Read  
**Intermediate All-Around** award sponsored by Heath & Holly Turner  
**Junior All-Around**, award sponsored Bob & Karen Bennett  
**First Year Junior All Around** award sponsored by Ian and Heidi Wilson