

# Wallowa County Chieftain CLASSIFIEDS

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## MENUS

### JOSEPH SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

**Monday, March 16:** (Breakfast: French toast) Lunch: Burritos  
**Tuesday, March 17:** (Breakfast: Muffin & yogurt) Lunch: Nachos or Chili potatoes  
**Weds., March 18:** (Breakfast: Cereal bars) Lunch: Pizza or Calzone (5-12)  
**Thursday, March 19:** (Breakfast: Maple bars) Lunch: Corn dogs or Hot dogs with baked beans

### ENTERPRISE SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

**Monday, March 16:** (Breakfast: Pancakes & bacon) Lunch: Pizza & broccoli  
**Tuesday, March 17:** (Breakfast: Waffles & ham) Lunch: Corned beef & cabbage  
**Weds., March 18:** (Breakfast: Breakfast muffin) Lunch: Roast turkey & potatoes  
**Thursday, March 19:** (Breakfast: Bacon & eggs) Lunch: Baked ham & rice

### WALLOWA SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

**Monday, March 16:** (Breakfast: Granola bar & cheese stick) Lunch: Chili cheese fries or Chili nachos  
**Tuesday, March 17:** (Breakfast: Hot or cold cereal) Lunch: Enchiladas or Chicken burger  
**Weds., March 18:** (Breakfast: Cinnamon roll) Lunch: Deli sandwich  
**Thursday, March 19:** Conferences - no school

### WALLOWA COUNTY SENIOR MEALS

*Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840.*

*To sponsor a senior meal, call 426-3840 or stop by the Community Connection office.*

**Monday, March 16:** Goulash, green salad, green beans & bread pudding (sponsored by Soroptimists)  
**Weds., March 18:** Hot turkey sandwich, mashed potatoes & gravy, steamed carrots, cranberry sauce, cookie & fruit (sponsored by Leap of Faith Ministries)  
**Friday, March 20:** King Ranch chicken casserole, Caesar salad, cauliflower & cookie (sponsored by Oregon Community Foundation)



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**Deadline is 4PM Monday**

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## LEGAL NOTICES

### PUBLIC NOTICE

#### NATIONAL FOREST TIMBER FOR SALE WALLOWA-WHITMAN NATIONAL FOREST

The Puderbaugh Sale is located within T.4S. R.48E. Sections 11, 12, 13, 14, 23, 25, 26,28, 29, 32,33 and 35; T.5 S. R. 48 E. Sections 3, 16, 21, 24, 28, 29 and 32. The Forest Service will receive sealed and oral bids in public at Wallowa-Whitman National Forest Headquarters, David J Wheeler Building at 10:00 AM local time on 03/26/2015 for an estimated volume of 849 CCF of Douglas-fir & Western Larch sawtimber, 1295 CCF of Lodgepole Pine sawtimber, and 3217 CCF of White Fir & Other sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 259 CCF of Fuelwood grn bio cv, and 1097 CCF of White Fir & Other grn bio cv that the bidder agrees to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Wallowa Mountains Office, 201E. 2nd St., Joseph, Or. 97846 or Wallowa-Whitman National Forest Headquarters, David J. Wheeler Building, P.O. Box 907, 1550 Dewey Avenue, Baker City, OR 97814. The USDA is an equal opportunity provider and employer.

### PUBLIC NOTICE

The Board of Directors of the Wallowa Education Service District will hold their Regular meeting and Budget Committee Meeting on Monday, March 16th at 5:30 p.m. in the ESD Board Room. A copy of the agenda may be obtained at the Education Service District office at 107 SW First Street #105 in Enterprise.

### PUBLIC NOTICE FINDING OF NO SIGNIFICANT IMPACT

To: All Interested Government Agencies, Public Groups, and Concerned Citizens

From: City of Enterprise, Oregon

Subject: In accordance with rules and procedures implementing the state Drinking Water Revolving Loan Fund, an environmental assessment (EA) has been performed by the Oregon Health Authority (OHA) – Drinking Water Services on the proposed project, City of Enterprise, Oregon - Water System Improvements.

Purpose/Summary: The proposed project includes a new 425,000-gallon reservoir located north of Ant Flat Road, northeast of Enterprise. New pressure control valve stations will be constructed in order to create additional pressures zones. The existing concrete reservoir will be rehabilitated, and several distribution system piping improvements will also be completed. The majority of proposed improvements are located throughout the City, with the exception of the new reservoir and a portion of the piping improvements, which are located outside City limits. The proposed improvements will significantly enhance the City's water supply, storage, and delivery capabilities for all residents in Enterprise. The proposed project will have no significant impact to important land resources, biological resources, water quality, or other areas of environmental concern. Section 106 consultation will continue; cultural resources monitoring will be incorporated into the project prior to construction. The City will obtain a Conditional Use Permit from Wallowa County for the new reservoir and piping improvements prior to construction.

Finding: OHA has reviewed the environmental information document (EID) submitted by the City of Enterprise, Oregon, for the Water System Improvements project. Following the review, OHA has issued an environmental assessment (EA) determining that an environmental impact report (EIR) is not necessary. OHA hereby issues a Finding of No Significant Impact (FNSI). The decision is based on a review of the information contained in the EID and any supporting data. The EID and any supporting data, along with the EA, are available for public viewing at:  
 Oregon Health Authority  
 Drinking Water Services  
 800 NE Oregon Street, Suite 640  
 Portland, Oregon 97232

Public Comments: Public comments supporting or disagreeing with the decision to issue the FNSI may be submitted for consideration by OHA. All comments concerning the FNSI for the above project must be addressed to:

Oregon Health Authority  
 Drinking Water Services  
 Attn: Environmental Review Coordinator  
 P.O. Box 14450  
 Portland, Oregon 97293-0450

All comments must be received by close of business on April 10, 2015. After an evaluation of public comment, OHA will make its final decision. No action will be taken on the project until the close of the comment period.

### PUBLIC NOTICE

Notice is hereby given of a public hearing to be held by the Wallowa County Planning Commission on Tuesday, March 31st at 7:00 p.m. in the Thornton Conference Room of the Wallowa County Courthouse. The agenda for this meeting will include, but is not limited to, the following items:

Minutes: For the Planning Commission meeting of February 24, 2015.

Wallowa Lake Bike and Pedestrian Path Plan Adoption AMD#15-01 – Proposal to consider a text revision to Article 44, specifically 44.030(D), and adoption of the Wallowa Lake Bike and Pedestrian Path Plan. The proposal would result in a major amendment to the Wallowa County Comprehensive Land Use Plan and Ordinance Articles and will require a minimum of two public hearings, at least one of which will be before the County Board of Commissioners. This proposal will be reviewed for conformance to the provisions of Articles 5, 8, and 44 of the Wallowa County Land Development Ordinances and any other applicable goal, regulation or ordinance of Wallowa County or the State of Oregon.

City of Enterprise CUP#15-01 – Proposal to allow the construction of a water storage tank as part of a City water system upgrade. The property is described as Township 1S, Range 44, Tax Lot 3400 and is owned by Joseph & Richard Stangel. This application will be reviewed for conformance to the provisions of Article 5, 9, and 15 of the Wallowa County Land Development Ordinances and any other applicable goal, regulation or ordinance of Wallowa County or the State of Oregon.

Public Comment and Other Business

The April Planning Commission meeting has been scheduled for April 28, 2015.

For those who wish to review the above mentioned Articles and Goals, please visit the County web site at [www.co.wallowa.or.us](http://www.co.wallowa.or.us). All Ordinance Articles and Goals are available for review and/or purchase in the Planning Department. All applications and draft staff reports may be reviewed in the Planning Department Monday – Friday from 8:30am – 5:00pm. Written comments must be received by the Wallowa County Planning Department - 101 S. River St. Room B-1, Enterprise, OR 97828 - by 5 p.m. on Monday, March 30, 2015. Oral comments may be given at the time of the hearing which is open to the public. Those interested in attending are encouraged to do so.

Ken Wick, Chairman  
 Wallowa County Planning Commission

The DEADLINE  
 for  
 LEGAL NOTICES  
 is 10:00 AM  
 Monday

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## Four local student artists honored at La Grande show

Four student artists from Wallowa County high schools — three from Joseph and one from Enterprise — attained honors at the Eastern Oregon Regional High School Art Exhibition, held at the Nightingale Gallery at Eastern Oregon University.

Lindsay Kemp, of Joseph High School, tied for Best of Show among 12th graders with La Grande High's Grace Ridder. Kemp's winning work is an encaustic painting titled "Snowy Day." Honorable mentions from the exhibition went to Enterprise junior Madison Falk for her photograph, "Escaping Fiction," Joseph junior Amanda Blessing for her mixed media sculpture, "3 Foxes," and to Joseph sophomore Addie Kilgore for her untitled mixed media sculpture.

All Best of Show winners received an award certificate and a sketchbook. Honorable mention winners received a certificate. Dianne Pfel teaches art at Enterprise. Jennifer Hawkins-Connolly teaches art at Joseph Charter School.



Courtesy photo  
 JHS student artist Lindsay Kemp's "Snowy Day" tied for Best of Show at the Eastern Oregon Regional High School Art Exhibition.



Courtesy photo  
 JHS sophomore Addie Kilgore's untitled mixed media sculpture, which won an honorable mention in La Grande.



Courtesy photo  
 Joseph's Amanda Blessing, a junior, earned an honorable mention for "3 Foxes," a mixed media sculpture.



Courtesy photo  
 This photograph by Enterprise junior Madison Falk won an honorable mention at the exhibition in La Grande. It is titled "Escaping Fiction."