Wallowa County Chieftain CLASSIFIE

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MENUS

JOSEPH SCHOOLS

Cereal, fresh fruit, yogurt, vegetables & milk served daily Not available

ENTERPRISE SCHOOLS

Cereal, fresh fruit, yogurt, vegetables & milk served daily Monday, March 2: (Breakfast: Pancakes & bacon) Lunch: Ravioli & cheesy broccoli Tuesday, March 3: (Breakfast: Breakfast bars) Lunch: Mashed potatoes & hamburger gravy Weds., March 4: (Breakfast: Waffles & ham) Lunch: Tacos & Spanish rice Thursday, March 5: (Breakfast: Sausage egg muffin) Lunch: Hamburgers & fries

WALLOWA SCHOOLS

Cereal, fresh fruit, yogurt, vegetables & milk served daily

Monday, March 2: (Breakfast: Yogurt & granola)

Lunch: Hamburger gravy over potatoes or Country fried steak

Tuesday, March 3: (Breakfast: Hot or cold cereal & muffin) Lunch: Chicken noodle soup or Baked potato & roll

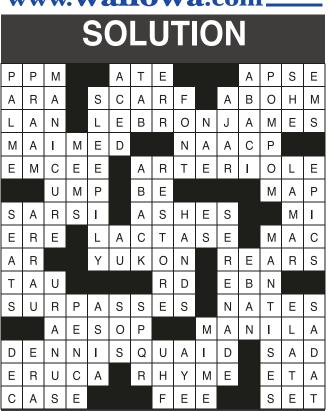
Weds., March 4: (Breakfast: Omelet) Lunch: Chicken fajita or Fish burger Thursday, March 5: (Breakfast: Muffin & sausage links) Lunch: Pizza

WALLOWA COUNTY SENIOR MEALS

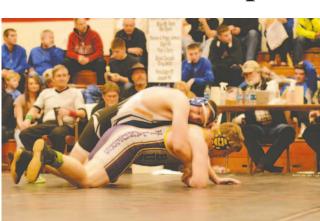
Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840. To sponsor a senior meal, call 426-3840 or stop by the Community Connection office. Not Available

Add to your ad for ONLY \$5 **Deadline** is 4PM Monday **Call 541** 426

4567



District Wrestling Action at Enterprise



Rich Rautenstrauch/Chieftain

Joseph wrestler Rylie Warnock (on top) pinned Dylan Dahl of Burns in the second round of this match. The contest was in the 195-pound classification where Warnock placed third.

Rich Rautenstrauch/Chieftain Clayne Miller of Enterprise, at 106 pounds, grapples with Alexus William (foreground) of Irrigon. Miller pinned William in the first



Rich Rautenstrauch/Chieftain Freshman Cole Farwell of Enterprise (on top) decisioned Ty Hook of Elgin, 6-0, and placed third at district. Farwell and Hook wrestled in the 113-pound weight class.

LEGAL NOTICES

BOARD OF DIRECTORS

Training & Employment Board of Directors meeting will be held March 5, 2015, 10 a.m., at the Baker County Courthouse, Baker City,

Those wishing to participate may contact Hilda Contreras at (541) 889-7864. Agenda items include approval of minutes.

The publication for the Board of Directors' is funded in its entirety by the U.S. Department of Labor, Employment and Training Administration: a total of \$ 2.567.935

TEC IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM. AUX-ILIARY AIDS AND SERVICES ARE AVAILABLE TO PERSONS WITH DISABILITIES UPON REQUEST. TTY (541) 962-0693.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA AMERICAN EAGLE MORTGAGE 600, LLC, A Washington limited liability company, Plaintiff,

JOSEPH S. FROST and PAMELA HENWOOD, Defendants. Case No.: 15-01-14514

Joseph S. Frost, Defendant Pamela Henwood, Defendant Address of Property: 102 N. Lake Street, Joseph, OR 97846

DEADLINE TO MOVE OUT MOVE OUT DATE: MARCH 1, 2015

The Court has ordered you to move out of the property. You must move out no later than 11:59 p.m. on the Move Out Date. If you and everyone else living there do not move out by that time, the Sheriff will physically remove you. You must also move all of your belongings by that time. Anything you leave behind will be disposed of as allowed by law. Dated this 19th day of February, 2015.

Deputy Court Administrator

USDA - FOREST SERVICE WALLOWA-WHITMAN NATIONAL FOREST HELLS CANYON NATIONAL RECREATION AREA NOTICE OF 30-DAY COMMENT ON DRAFT **ENVIRONMENTAL ASSESSMENT** NORTH PINE CREEK CHANNEL RESTORATION PROJECT

Request for Comment: The Draft Environmental Assessment (EA) for the North Pine Creek Channel Restoration Project is now available for a 30-day Comment Period. This comment period is combined with the scoping period described in 36 CFR 220.4(e) and 40 CFR 1501.7.

The Wallowa-Whitman National Forest proposes to restore a short section of North Pine Creek adjacent to Forest Road 39 near the North Pine Rest Stop. The purpose of the project is to reduce the risk of slope failure and impacts to the road at that site. The project area would affect approximately 2.6 acres, and is approximately 1150'long by 100'wide. The project is located 55 miles southeast of Joseph, Oregon in Wallowa County, T7S, R47E, section 2. The document can be accessed on the Forest Service Website at http://www.fs.fed.us/nepa/fs-usda-pop.php?project=46300, or a copy of the EA can be sent by contacting Jodi Feiling, (541) 426-5521. The comment period is expected to start on February 25, 2015 and will end 30 calendar days after that date. This comment period is intended to provide those interested in or affected by this activity an opportunity to make their concerns known. Those who participate and provide timely comments will be eligible to object the decision pursuant to 36 CFR part 218 regulations (if appropriate).

How to Comment and Timeframe: Written, facsimile, hand-delivered, oral, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in The Chieftain, Enterprise, Oregon. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. If the end date falls on a holiday or weekend, comments would be due by the next business day. The Regulations prohibit extending the length of the comment period. Kris Stein, District Ranger, is the Responsible Official. Written comments must be submitted to: Jodi Feiling, Hells Canyon National Recreation Area, 201 East 2nd St., Joseph, OR 97846. The office business hours for those submitting hand-delivered comments are 8:00 A.M. to 4:30 P.M. Monday through Friday, excluding holidays. Oral comments must be provided during normal business hours via telephone (541) 426-5521, or in person. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc) to comments-pacificnorthwest-wallowa-whitman-hellscanyonnra@fs.fed.us. If no identifiable name is attached to a comment, a verification of identity will be required for appeal eligibility. If using an electronic message, a scanned signature is one way to provide verification. E-mails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received. Individuals and organizations wishing to be eligible to object must meet the information re-

quirements of 36 CFR 218. Date of Publication: February 25, 2015

NOTICE OF BUDGET COMMITTEE MEETING A public meeting of the Budget Committee of the Wallowa Cnty. Ed. Serv. Dist. discuss the budget for the fiscal year July 1, 20 15 to June 30, 20 16, will be held at March 16, 2015 The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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Courtesy photo/Charity Ketscher Enterprise's Zyler Hermens (bottom), at 152 pounds, wrestles Elgin's Tanner Owen in a consolation match.