

# Wallowa County Chieftain CLASSIFIEDS

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## MENUS

### JOSEPH SCHOOLS

Cereal, fresh fruit, yogurt, vegetables & milk served daily  
Not available

### ENTERPRISE SCHOOLS

Cereal, fresh fruit, yogurt, vegetables & milk served daily

**Monday, March 2:** (Breakfast: Pancakes & bacon) Lunch: Ravioli & cheesy broccoli  
**Tuesday, March 3:** (Breakfast: Breakfast bars) Lunch: Mashed potatoes & hamburger gravy  
**Weds., March 4:** (Breakfast: Waffles & ham) Lunch: Tacos & Spanish rice  
**Thursday, March 5:** (Breakfast: Sausage egg muffin) Lunch: Hamburgers & fries

### WALLOWA SCHOOLS

Cereal, fresh fruit, yogurt, vegetables & milk served daily

**Monday, March 2:** (Breakfast: Yogurt & granola)  
Lunch: Hamburger gravy over potatoes or Country fried steak  
**Tuesday, March 3:** (Breakfast: Hot or cold cereal & muffin)  
Lunch: Chicken noodle soup or Baked potato & roll  
**Weds., March 4:** (Breakfast: Omelet) Lunch: Chicken fajita or Fish burger  
**Thursday, March 5:** (Breakfast: Muffin & sausage links) Lunch: Pizza

### WALLOWA COUNTY SENIOR MEALS

Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840.  
To sponsor a senior meal, call 426-3840 or stop by the Community Connection office.  
Not Available

## Add

COLOR

to your  
ad for  
ONLY \$5

Deadline is  
4PM Monday  
Call  
541  
426  
4567

## SOLUTION

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## District Wrestling Action at Enterprise



Rich Rautenstrauch/Chieftain

Joseph wrestler Rylie Warnock (on top) pinned Dylan Dahl of Burns in the second round of this match. The contest was in the 195-pound classification where Warnock placed third.



Rich Rautenstrauch/Chieftain

Clayne Miller of Enterprise, at 106 pounds, grapples with Alexus William (foreground) of Irrigon. Miller pinned William in the first round and placed third in the district tournament.



Rich Rautenstrauch/Chieftain

Freshman Cole Farwell of Enterprise (on top) decisioned Ty Hook of Elgin, 6-0, and placed third at district. Farwell and Hook wrestled in the 113-pound weight class.



Courtesy photo/Charity Ketscher

Enterprise's Zylar Hermens (bottom), at 152 pounds, wrestles Elgin's Tanner Owen in a consolation match.

## LEGAL NOTICES

### BOARD OF DIRECTORS

Training & Employment Board of Directors meeting will be held March 5, 2015, 10 a.m., at the Baker County Courthouse, Baker City, Oregon.

Those wishing to participate may contact Hilda Contreras at (541) 889-7864. Agenda items include approval of minutes.

The publication for the Board of Directors' is funded in its entirety by the U.S. Department of Labor, Employment and Training Administration: a total of \$ 2,567,935

TEC IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM. AUXILIARY AIDS AND SERVICES ARE AVAILABLE TO PERSONS WITH DISABILITIES UPON REQUEST. TTY (541) 962-0693.

### USDA - FOREST SERVICE

#### WALLOWA-WHITMAN NATIONAL FOREST HELLS CANYON NATIONAL RECREATION AREA NOTICE OF 30-DAY COMMENT ON DRAFT ENVIRONMENTAL ASSESSMENT NORTH PINE CREEK CHANNEL RESTORATION PROJECT

Request for Comment: The Draft Environmental Assessment (EA) for the North Pine Creek Channel Restoration Project is now available for a 30-day Comment Period. This comment period is combined with the scoping period described in 36 CFR 220.4(e) and 40 CFR 1501.7.

The Wallowa-Whitman National Forest proposes to restore a short section of North Pine Creek adjacent to Forest Road 39 near the North Pine Rest Stop. The purpose of the project is to reduce the risk of slope failure and impacts to the road at that site. The project area would affect approximately 2.6 acres, and is approximately 1150'long by 100'wide. The project is located 55 miles southeast of Joseph, Oregon in Wallowa County, T7S, R47E, section 2. The document can be accessed on the Forest Service Website at <http://www.fs.fed.us/nepa/fs-usda-pop.php?project=46300>, or a copy of the EA can be sent by contacting Jodi Feiling, (541) 426-5521. The comment period is expected to start on February 25, 2015 and will end 30 calendar days after that date. This comment period is intended to provide those interested in or affected by this activity an opportunity to make their concerns known. Those who participate and provide timely comments will be eligible to object the decision pursuant to 36 CFR part 218 regulations (if appropriate).

How to Comment and Timeframe: Written, facsimile, hand-delivered, oral, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in The Chieftain, Enterprise, Oregon. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. If the end date falls on a holiday or weekend, comments would be due by the next business day. The Regulations prohibit extending the length of the comment period. Kris Stein, District Ranger, is the Responsible Official. Written comments must be submitted to: Jodi Feiling, Hells Canyon National Recreation Area, 201 East 2nd St., Joseph, OR 97846. The office business hours for those submitting hand-delivered comments are 8:00 A.M. to 4:30 P.M. Monday through Friday, excluding holidays. Oral comments must be provided during normal business hours via telephone (541) 426-5521, or in person. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc) to [comments-pacificnorthwest-wallowa-whitman-hells canyon-nra@fs.fed.us](mailto:comments-pacificnorthwest-wallowa-whitman-hells canyon-nra@fs.fed.us). If no identifiable name is attached to a comment, a verification of identity will be required for appeal eligibility. If using an electronic message, a scanned signature is one way to provide verification. E-mails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received. Individuals and organizations wishing to be eligible to object must meet the information requirements of 36 CFR 218. Date of Publication: February 25, 2015

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Wallowa Cnty Ed. Serv. Dist., Wallowa, State of Oregon, to discuss the budget for the fiscal year July 1, 20 15 to June 30, 20 16, will be held at Wallowa ESD Board Room (Location) 107 SW First #105 (Address). The meeting will take place on March 16, 2015 (Date) at 5:30 ☐ a.m. ☒ p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after March 17, 2015 (Date) at Wallowa ESD Main Office (Location) between the hours of 8:00 ☒ a.m. ☐ p.m. and 4:00 ☐ a.m. ☒ p.m.

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