

# Wallowa County Chieftain CLASSIFIEDS

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## MENUS

### JOSEPH SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

- Monday, Jan. 26:** (Breakfast: Cereal choices) Lunch: Spaghetti & homemade bread
- Tuesday, Jan. 27:** (Breakfast: Bagel pizza) Lunch: Grilled cheese with tomato soup
- Weds., Jan. 28:** (Breakfast: Mini pancakes) Lunch: Refried beans with chips or Chef salad (5-12)
- Thursday, Jan. 29:** (Breakfast: Muffins & yogurt) Lunch: Chicken patty or BBQ pork ribbet

### ENTERPRISE SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

- Monday, Jan. 26:** (Breakfast: French toast) Lunch: Ham & scalloped potatoes
- Tuesday, Jan. 27:** (Breakfast: Bacon & pancakes) Lunch: Turkey fettucini
- Weds., Jan. 28:** (Breakfast: Sausage & eggs) Lunch: Beef stroganoff
- Thursday, Jan. 29:** (Breakfast: Breakfast bars) Lunch: Chicken sandwich & tots

### WALLOWA SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

- Monday, Jan. 26:** (Breakfast: Waffles & yogurt) Lunch: Chili cheese fries or Sloppy Joes
- Tuesday, Jan. 27:** (Breakfast: Hot or cold cereal) Lunch: Hamburger gravy over potatoes or Tacos
- Weds., Jan. 28:** (Breakfast: Scones) Lunch: Chicken burger or Corn dog
- Thursday, Jan. 29:** (Breakfast: Bagels & cream cheese) Lunch: Fried chicken & roll

### WALLOWA COUNTY SENIOR MEALS

*Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840. To sponsor a senior meal, call 426-3840 or stop by the Community Connection office.*

- Monday, Jan. 26:** Turkey tetrazzini, green salad with tomatoes & croutons, green beans & peaches (sponsored by Wallowa Senior Group)
- Weds., Jan. 28:** Spinach mushroom quiche, sausage patty, tomato juice & cinnamon roll (sponsored by Wallowa Resale Store)
- Friday, Jan. 30:** Meatloaf, baked potato with sour cream, carrot salad, Brussels sprouts & birthday cake (sponsored by Leap of Faith Ministries)



## Add

# COLOR

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Deadline is  
**4PM Monday**

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## SOLUTION



## LEGAL NOTICES

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA IN THE MATTER OF THE ESTATE OF KENT ALLAN WEAVER, Deceased. Case No. 3038 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Joshua A. Moulton has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative care of Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published January 7, 2015.

Personal Representative  
Joshua A. Moulton  
PO Box 124  
Mount Vernon, Oregon 97865

Attorney for Personal Representative  
Steven V. Stuchlik-OSB #124703  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

### PUBLIC NOTICE

The Enterprise Cemetery District will meet on Thursday February 5th at 4:30 p.m. in the Wallowa County Court House Thornton conference room.

### NOTICE OF SHERIFF'S SALE

On 17th day of February, 2015 at the hour of 10:00 a.m. at the Wallowa County Justice Center, 104 W Greenwood Street, in the City of Enterprise, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 604 North Bear Creek Road, Wallowa, OR 97885. The court case number is 13-12-14354, where PENNYMAC CORP., its successors in interest and/or assigns is the plaintiff, and UNKNOWN HEIRS OF MARVIN W. DAWSON; COLLEEN WINTERS; MARK DAWSON; LYLE DAWSON; STATE OF OREGON; OCCUPANTS OF THE PREMISES AND THE REAL PROPERTY LOCATED AT 604 NORTH BEAR CREEK ROAD, WALLOWA, OREGON 97885 are the defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Wallowa County Sheriff's Office. For more information on this sale go to: [www.oregonsheriff's.com/sales.htm](http://www.oregonsheriff's.com/sales.htm)

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE2, ASSET-BACKED CERTIFICATES SERIES 2007-HE2, Plaintiff,  
vs.  
THE UNKNOWN HEIRS AND DEVISEES OF JAMES SELVALA; THE UNKNOWN HEIRS AND DEVISEES OF EVELYN SELVALA; BENJAMIN R SEMINOFF; AMANDA D. SEMINOFF; AMY BUSCH; RYAN RUMELHART; LAURA WATTS; OCCUPANTS OF THE PROPERTY Defendants.  
Case No.: 13-04-14254

### SUMMONS BY PUBLICATION

To: AMANDA D. SEMINOFF; THE UNKNOWN HEIRS AND DEVISEES OF JAMES SELVALA; THE UNKNOWN HEIRS AND DEVISEES OF EVELYN SELVALA

You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint.

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.

The relief sought in the Complaint is the foreclosure of the property located at 603 S. Lake Street, Joseph, OR 97846.

Date of First Publication: January 21, 2015

McCarthy & Holthus, LLP  
[ ] Casey Pence, OSB #975271  
[ ] Robert B. Hakari, OSB# 114082  
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Of Attorneys for Plaintiff

### LEGAL NOTICE

The Wallowa County Health Care District Board of Directors will hold its regular board meeting on Monday, January 26, 2015 at 11:30am in the Conference Room at Wallowa Memorial Hospital.

A copy of the Board agenda will be available from the office of the Wallowa County Chieftain, KWVR or the Administrative Office at Wallowa Memorial Hospital.

This meeting is open to the public.

Wallowa Memorial Hospital is an equal opportunity provider and employer.



Whether you're looking to rent or own, start with the Chieftain classifieds!

Classified ads starting at \$10.50 for 15 words, one week. Place your ad today. 541-426-4567

## Eighth Annual Wallowa County Digital Photo Contest



### Who can enter?

All amateur photographers who live in Wallowa County either full-time or part-time, or who have ever vacationed in Wallowa County, are eligible. Exceptions: Members of the Wallowa Valley Photo Club, the staff of the Chieftain, and their immediate families may not submit entries. "Immediate family" includes only spouses, parents, and children.

**Public display of photos:** All submitted photos will be displayed on the Chieftain's web site as they are received. After judging, winning photos will be featured on the Chieftain's web site, and as many winning and non-winning photos as space allows will be featured in the Chieftain's print edition. Selected winning and non-winning photos may also appear in a single issue of the Wallowa Valley Photo Club's monthly newsletter and on the Photo Club's web site in the context of informing members of the Photo Club about the contest.

**Awards:** There will be two categories of awards.

1. The People's Choice awards for the most popular submitted photos, with 1st, 2nd, and 3rd places in each division. Everyone can vote by browsing to the Chieftain's contest web page and choosing their favorite Student Division photo and their favorite Adult Division photo. Prizes are \$40, \$20, and \$10, plus certificates.

2. Overall best photos, with 1st, 2nd, and 3rd places in each of the two divisions as determined by the judges. Prizes are \$40, \$20, and \$10, plus certificates. Honorable Mentions may be awarded at the discretion of the judges. Prizes for honorable mentions will be certificates.

The Wallowa Valley Photo Club is solely responsible for all awards.

**Deadline:** Submissions to the contest may be made beginning Thursday, January 1, 2015 and will be accepted through **Monday January 26, 2015**. Voting for the People's Choice award is from Tuesday, January 27, 2015 through Tuesday, February 10, 2015. Winners will be announced in the Wednesday, February 18, 2015 issue of the Chieftain.

**Submissions:** All submissions must be digital – prints and slides are not accepted. However, prints and slides may be scanned and digital copies submitted.

Digital photos may be submitted via the Chieftain's online submission form or emailed to [PhotoWallowa@gmail.com](mailto:PhotoWallowa@gmail.com). CDs may also be dropped off at the Chieftain (209 NW 1st, Enterprise, Oregon).

**Complete List of Rules:** Please see the website for a complete list of the contest rules at [www.wallowa.com/photocontest](http://www.wallowa.com/photocontest)

The DEADLINE  
for LEGAL  
NOTICES is  
10:00 AM Monday