

# Wallowa County Chieftain CLASSIFIEDS

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## MENUS

### JOSEPH SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

**Monday, Jan. 12:** (Breakfast: Cereal choices) Lunch: Turkey & noodles  
**Tuesday, Jan. 13:** (Breakfast: Cinnamon rolls) Lunch: Hamburgers or Cheeseburgers with fries  
**Weds., Jan. 14:** (Breakfast: Waffles) Lunch: Deli sandwich or Chef salad (5-12)  
**Thursday, Jan. 15:** (Breakfast: Yogurt parfait) Lunch: Chicken tostada

### ENTERPRISE SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

**Monday, Jan. 12:** (Breakfast: Breakfast burritos) Lunch: Hamburgers & fries  
**Tuesday, Jan. 13:** (Breakfast: Pancake wraps) Lunch: Tacos & refried beans  
**Weds., Jan. 14:** (Breakfast: Bagels & cream cheese) Lunch: Beef ravioli & cheesy broccoli  
**Thursday, Jan. 15:** (Breakfast: Waffles) Lunch: Corn dogs & tots

### WALLOWA SCHOOLS

*Cereal, fresh fruit, yogurt, vegetables & milk served daily*

**Monday, Jan. 12:** (Breakfast: Sausage pup) Lunch: Yogurt & granola or Pizza sticks  
**Tuesday, Jan. 13:** (Breakfast: Hot or cold cereal) Lunch: Meatloaf or Toasted tuna & tomato soup  
**Weds., Jan. 14:** (Breakfast: Pancakes & yogurt) Lunch: Chicken burger or Corn dog  
**Thursday, Jan. 15:** (Breakfast: Bagels & cream cheese) Lunch: Pizza

### WALLOWA COUNTY SENIOR MEALS

*Meal site information: Wallowa 886-8971, Enterprise 426-3840, Home delivered meals 426-3840.  
 To sponsor a senior meal, call 426-3840 or stop by the Community Connection office.*

**Monday, Jan. 12:** Salisbury steak, mashed potatoes & gravy, 3-bean salad, green salad & chocolate pudding (sponsored by Soroptimists)  
**Weds., Jan. 14:** Baked potato bar with chili, broccoli and cheese sauce, green salad & fruit (sponsored in memory of Marion Sevier Johnson)  
**Friday, Jan. 16:** Chicken salad on croissant, minestrone soup & fresh fruit (sponsored by Bollman Funeral Home)

Add

**COLOR**

to your ad for ONLY \$5

Deadline is 4PM Monday

Call

**541  
426  
4567**

## SOLUTION

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Steve Sharp poses with his idol John Wayne – circa 1959, according to Sharp. Courtesy photo.

## ‘The Duke’ still riding to the rescue

By S.F. Tool  
Wallowa County Chieftain

More than 35 years after his 1979 death, John Wayne still does his part to keep frontier communities safe from evildoers. In an example of cross-agency cooperation, Wallowa County Sheriff's Deputy Steve Sharp donated a John Wayne print to the Enterprise Police Department to help fund a new K-9 unit for the police force.

Sharp, a longtime fan of Wayne, says he actually met and even had his picture taken with "the Duke" in the 1950s, shortly before Sharp entered the Marine Corps. "I was maybe 15 or 16 when I met him (Wayne). John Wayne had a ranch in Casa Grande, Arizona, and my dad had the largest catering business in the state and he catered all of John Wayne's parties there," Sharp said.

"John Wayne was a very nice man. He posed for pictures with me as well as my mother and aunt. He was very personable. I was wearing a 'Hoss' hat (Hoss was a character on the television show "Bonanza") who was very big back then, and John Wayne still towered over me."

The print Sharp is donating is of a pencil sketch and features a latter-years Wayne dressed in cowboy garb and wearing a dark, high-crowned hat. Sharp obtained the print while he owned a gift shop in Virginia City, Nev., where he also worked as a sheriff's deputy. "A guy came through wanting to sell the picture, and I bought it because I'm a big John Wayne fan," Sharp said.

"I wanted to give the picture to the dog program because I know (Enterprise Police Chief) Wes Kilgore is a big John Wayne fan, and let's face it, I'm 72 years old and I need to downsize," Sharp said with a laugh.

Sharp paid \$450 for the print back in the 1980s. "I don't know what it's worth now. I tried having it appraised, but the closest I can get to knowing anything about the artist is that he was probably a friend to Wayne," Sharp said.

Sharp said although he did not have a personal interest in the K-9 department he wanted to help ensure the continuance of the program. "I haven't hung the thing on the wall since I moved here, and I figured it's time to let someone have it and raffle it off to do some good," Sharp said.

Unsure of the current financial state of the K-9 program, Sharp said that even if the EPD had enough money to buy a dog, he knew of other expenses the program would incur. "I think this print will go a long way toward buying food, and after my wife and I talked about it, we decided that donating it was the right thing to do," Sharp said.

Enterprise Police Chief Wes Kilgore said the department appreciated the contribution. "Steve just came in one day with the print and said, 'I hear you guys need to raise funds for the dog program, maybe this can help.' I'm sure raffling off this print will go a long way toward that end," Kilgore said.

## LEGAL NOTICES

### CALL FOR BIDS FOR PICKUP

Specifications may be obtained from the Wallowa County Department of Solid Waste, 619 Marr Pond Lane, Enterprise, Oregon 97828, telephone #541-426-3332.

Bids shall be received by mail or delivered to the Wallowa County Courthouse, 101 S. River St., Rm. 202 no later than 3:00 p.m. Thursday, January 15th, 2015. The bids will be opened for review at that time and presented to the Wallowa County Board of Commissioners for consideration of award on Tuesday, January 20th, 2015 at 9:05 a.m.

Proposals shall be submitted in a sealed envelope plainly marked "Bid for Pickup" and shall show the name and address of the bidder on the out-side.

The Wallowa County Board of Commissioners, reserves the right to waive formalities and to reject any or all bids.

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WALLOWA IN THE MATTER OF THE ESTATE OF KENT ALLAN WEAVER, Deceased. Case No. 3038 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Joshua A. Moulton has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative care of Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published January 7, 2015.

Personal Representative  
Joshua A. Moulton  
PO Box 124  
Mount Vernon, Oregon 97865

Attorney for Personal Representative  
Steven V. Stuchlik-OSB #124703  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

## Eighth Annual Wallowa County Digital PHOTO Contest



### Who can enter?

All amateur photographers who live in Wallowa County either full-time or part-time, or who have ever vacationed in Wallowa County, are eligible. Exceptions: Members of the Wallowa Valley Photo Club, the staff of the Chieftain, and their immediate families may not submit entries. "Immediate family" includes only spouses, parents, and children.

**Public display of photos:** All submitted photos will be displayed on the Chieftain's web site as they are received. After judging, winning photos will be featured on the Chieftain's web site, and as many winning and non-winning photos as space allows will be featured in the Chieftain's print edition. Selected winning and non-winning photos may also appear in a single issue of the Wallowa Valley Photo Club's monthly newsletter and on the Photo Club's web site in the context of informing members of the Photo Club about the contest.

**Awards:** There will be two categories of awards.

1. The People's Choice awards for the most popular submitted photos, with 1st, 2nd, and 3rd places in each division. Everyone can vote by browsing to the Chieftain's contest web page and choosing their favorite Student Division photo and their favorite Adult Division photo. Prizes are \$40, \$20, and \$10, plus certificates.

2. Overall best photos, with 1st, 2nd, and 3rd places in each of the two divisions as determined by the judges. Prizes are \$40, \$20, and \$10, plus certificates. Honorable Mentions may be awarded at the discretion of the judges. Prizes for honorable mentions will be certificates.

The Wallowa Valley Photo Club is solely responsible for all awards.

**Deadline:** Submissions to the contest may be made beginning Thursday, January 1, 2015 and will be accepted through **Monday January 26, 2015**. Voting for the People's Choice award is from Tuesday, January 27, 2015 through Tuesday, February 10, 2015. Winners will be announced in the Wednesday, February 18, 2015 issue of the Chieftain.

**Submissions:** All submissions must be digital – prints and slides are not accepted. However, prints and slides may be scanned and digital copies submitted.

• Digital photos may be submitted via the Chieftain's online submission form or emailed to **PhotoWallowa@gmail.com**. CDs may also be dropped off at the Chieftain (209 NW 1st, Enterprise, Oregon).

**Complete List of Rules:** Please see the website for a complete list of the contest rules at **www.wallowa.com/photocontest**

The DEADLINE  
for LEGAL  
NOTICES is  
10:00 AM Monday