

The Bend Bulletin DAILY EDITION

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ROBERT W. SAWYER - Editor-Manager HENRY N. FOWLER - Associate Editor

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SATURDAY, AUGUST 8, 1925

Why will ye die?—As I live, saith the Lord God, I have no pleasure in the death of the wicked. Turn ye, turn ye from your evil ways: for why will ye die, O house of Israel? Ezekiel 33:11.

WHICH SIDE?

From Klamath Falls, the other day, came the report that all but one of the mill owners of that section had joined in a protest to the interstate commerce commission against granting a certificate of convenience and necessity to the Oregon Trunk railroad for its proposed new line from Bend to that city.

The Capital Journal urges that the resolution be voted down on the ground that the controversy between the two railroads is none of Salem's business. That is true. To the Sa-



THE FAT MAN

Gibbons, famous as the writer of a history of Rome, found his garments growing tighter as he sat and mused at home. Once he had a shapely figure, most appealing to the eyes, but he kept on getting bigger, for he wouldn't exercise. Learned physicians were consulted, and they always frowned and said, "Sir, you should be catapulted from your hammock, chair and bed; you should walk and keep on walking from the dawn till evensong, but we always find you balking, holding that our rede is wrong. You should do but little eating, drink cold water from a pail, but your works you're always treating to roast beef and wine and ale. Now the garments that enfold you would enshroud three common men, and it takes two chairs to hold you, and we warn you once again."

Nothing has been asked of Bend by the Oregon Trunk, so far as we know, but we are confident that volunteered assistance would be more than appreciated. It should be volunteered. Immediately the vaisey towns that may, like Salem, have a Southern resolution under consideration should be asked to do nothing inimical to the interests of Bend. At the same time Bend should be offering its services to the Oregon Trunk and preparing to do what it can for that road in the coming interstate commerce

commission hearing. That is, of course, unless we do not want the line built. In that case let's continue to do nothing or line up with the S. P.

RADIO

Today KFO, Hale Bros. and Chronicle, San Francisco, 428.3 meters—5:30 p. m., Warfield theater; 6:15 p. m., baseball, stocks; 6:35 p. m., States orchestra; 8 p. m., Cabirlans. KLN, Tribune, Oakland, 509 meters—7 p. m., news. KGO, General Electric, Oakland, 261.2 meters—4 p. m., St. Francis orchestra; 8 p. m., sport review; 8:10 p. m., studio program; 10 p. m., Johnson's orchestra. KFI, Earle C. Anthony, Los Angeles, 467 meters—5:30 p. m., Examiner; 6 p. m., nightly doings; 7 p. m., Rogers Hawaiian trio; 7:30 p. m., essay contest suggestions; 7:45 p. m., bookshelf chat; 8 p. m., Examiner; 9 p. m., Inokenty Sochoff, Russian baritone; John Utkin, tenor; 10 p. m., Paekard Radio club; 11 p. m., midnight frolic, stars of stage and screen. KHJ, Times, Los Angeles, 465.2 meters—8:30 p. m., children's hour; 9 p. m., program; 11 p. m., Hickman's orchestra; 11:30 p. m., Lost Angels of KHJ. KNN, Express, Los Angeles, 337 meters—7:30 p. m., organ recital; 10 p. m., Lyman's orchestra; 11 p. m., Hollywood night. KGW, Oregonian, Portland, 491.5 meters—6 and 10 p. m., Souder's orchestra. KFOA, Rhodes Store, Seattle, 454.3 meters—6 p. m., Hoffman orchestra; 6 p. m., baseball; 8:30 p. m., Times; 10 p. m., Harkness orchestra.

ington and Western Oregon, lookouts in the Deschutes national forest today are able to see only a short distance.

Fearing that lookouts will be unable to spot fires, even though they are but a few miles distant, officials of the Deschutes forest in Bend this morning made arrangements to have patrols assist the lookouts. These patrols will range through the timber, making observations from various peaks where no lookouts are stationed. Unless the pall of smoke is hiding forest flames, the fire situation in the Deschutes timber is unusually good today. It is reported by the forest officials. All fires, so far as known, are under control.

Many Inquiries Coming As to Irrigated Tracts

Many inquiries are being received from people in scattered parts of the United States relative to irrigated lands in the Deschutes country, according to L. K. Cramb, secretary of the Bend Commercial club. In recent days, inquiries were received from Haiti, Cuba, and from Barranquilla, Columbia, in South America. The inquiries are the result of advertising by the Portland Chamber of Commerce and literature sent out by the Bend Commercial club.

CHURCH ANNOUNCEMENTS

Trinity Episcopal Church Wall and Idaho Ninth Sunday after Trinity. Morning prayer and sermon, 11 o'clock; children's service, 9:45. Services will be held every Sunday during August. FRANCIS H. BALL, Minister. Full Gospel Church Bend and Florida Bible school at 10 a. m., preaching at 11 a. m. and 5 p. m.

Prayer meetings Wednesday and Saturday evenings at 8 o'clock. You should attend church, and if you have no other church home we invite you to join with us. All are welcome, bring the sick. L. E. CRONE, Pastor.

Methodist Episcopal Church Bond, Opposite High School Church school at 9:45 a. m.; morning worship at 11; subject of sermon, "An Attainable Ideal." Union meeting of the Intermediate and senior Epworth leagues at 7 p. m. Tourists and visitors within the city are given a most cordial invitation to attend these services. Come just as you are; you will be welcome. FRANK JAMES, Pastor.

Presbyterian Church Franklin and Harriman Sunday school at 9:45 a. m.; preaching service at 11 a. m. Dr. Lewis will speak on "Building," and Mrs. Bontrager will sing a solo. In the evening at 8 o'clock the sermon will be on "Writing Our Name," and Mrs. Coe will sing.

The true test of religion as well as of life is its fruits. The theological wrangling of these days is not concerned with our love to God and our fellow man, nor with our keeping of the golden rule. It has to do with philosophical speculations, concerning which the Christians of every century have disagreed. The success or failure of religion does not depend on such intellectual gymnastics, but on the spirit of human life. The man that has the "spirit of Christ" is a Christian, no matter what he thinks he believes or disbelieves about theology and eschatology. There never was a time in the history of the earth when there was so much of the spirit of Christ as outlined by Paul in First Corinthians, 13th chapter. The church of Christ will succeed in proportion as it exemplifies the love of God. REV. A. W. LEWIS, D. D., Pastor.

First Lutheran Church Wall and Idaho Preaching services, 11 a. m. Sermon subject will be "A Vision of His Face." Everybody most cordially invited to all our services. The glad cry of the faithful ever— H. BOGSTAD, Pastor.

WHO SHOT THE MURDERED MAN?

Because he innocently wrecked the bank, he offered the directors his life insurance—if they had the nerve to shoot him. That night he was found shot—who did it? Suspicion turns on every one at the house party, and the murdered man got up and ran away! Wow! what a thrill! You'll laugh and laugh and laugh at this comic mystery.

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where has been, "We would see Jesus." John 12:21. Certain Greeks came a great distance to see Jesus. They went to the temple to worship and there they no doubt saw Jesus among the crowd. This, however, was not enough. They said to Philip, "Sir, we would see Jesus." In other words, "We would like to be introduced to Christ."

John the Baptist had introduced Philip to Jesus. Philip brought Nathaniel. Let the work go on, "Come and see." Come and get a vision of His face.

At 2 p. m., funeral services over the late Torkel Tweet will be conducted from the Lutheran church by the pastor. A choir will sing.

Everybody most cordially invited to all our services. H. BOGSTAD, Pastor.

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