

The Bend Bulletin DAILY EDITION

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ROBERT W. SAWYER, Editor-Manager HENRY N. FOWLER, Associate Editor

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SATURDAY, JUNE 20, 1925

Fate of the Robber:—Behold at evening tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us. Isaiah 17:14.

INDIANS, FOREST PROTECTORS Quite frequently reference is made to the early Indians of the west as destroyers of forests. In fact, to listen to the stories of old time hunters grouped around their mountain campfires, Indians were ruthless burners, scattering firebrands in a thick timber merely because it was a barrier to their migratory movements, or because it was the hunting ground of an enemy tribe.

But such a view is not held by all people. Only recently some tireless searcher through tomes in the archives of Washington found a report filed away in 1882—a report by F. B. Hough to the department of agriculture on his studies in the west. This report holds an account by a champion of the early day Indians, William Phillips, pioneer of Clackamas, Oregon.

"When I came to this country in 1846 it was almost perfect in all its wildness," the account credits the pioneer as saying. "With a few exceptions, not a tree or a shrub had been touched by the hand of man. Thousands of wild Indians roved over the prairies or hunted game in the almost impenetrable forests. No fires had run in these forests for hundreds of years, the Indians being careful not to let the fire get out, lest the grass should be burned from their horses, or lest the game should be driven from the woods in their section of the country.

"Large trees, three or four feet in diameter, stood in these forests, with the accumulated debris of hundreds of years lying around their base, with not a sign of fire about them. But early in the summer of 1847, when the immigrants, who had set out to seek homesteads for themselves, began to arrive, fires got started in the forests, and the season being dry, they burned through the whole summer. Millions of acres of as fine forest as can be found on earth today were killed.

"The smoke was so thick that we could hardly see the sun at midday, and people complained of sore eyes and oppressed breathing. The ashes carried by the winds became a nuisance in and about our houses. And at length the fall rains came, put out the fires and drove away the smoke, so that the people could breathe freely again, and get a view of the country, and of the ruins of forests which had been her proudest boast."

Crossword puzzle grid with numbers 1-56. Includes a small word search puzzle with words like POST, ROUT, BANISTER, SUNSET, etc.

- Horizontal: 1—Wireless, 2—One whose business it is to lure or entrap men into nautical service, 3—Smell, 4—Fertile place in desert, 5—Preposition, 6—Pertaining to, 7—North America (abbr.), 8—Original state of metal, 9—Kind of mountain ash tree, 10—Related (abbr.), 11—A great deal, 12—To read, 13—Belonging to us, 14—Annul, 15—To yawn, 16—To hazard, 17—Hawaiian food, 18—Natural color, 19—Unit, 20—Device for regulating the direction of a liquid, 21—Light brown, 22—Belonging to the Norwegian god of light and peace, 23—Roman numeral two, 24—Antitoxin, 25—Cook in oven, 26—Hobo, 27—Rotating member, 28—Accomplish, 29—Bridges, 30—Hastened, 31—Type who works underground, 32—Hymn of praise, 33—Number under four, 34—To marry, 35—Choose again, 36—Traveler's clothing chest, 37—Peel one's way, 38—Order (abbr.), 39—Eggs, 40—Precious stone, 41—To donate, 42—Some as 23 horizontal, 43—Between, 44—To elevate, 45—Single pieces, 46—Part of shoe above sole and welt, 47—Goes astray, 48—Bad (slang), 49—To soak, 50—Three-toed sloth, 51—To love, 52—Anger, 53—A verbal, 54—Exists, 55—Vended, 56—Constantly.

CHURCH ANNOUNCEMENTS

First Church of Christ, Scientist West First Street Services every Sunday at 11 a. m. Sunday school, 9:30 a. m. Subject for tomorrow, "Was the Universe, Including Man, Evolved by Atomic Force?"

Presbyterian Church Franklin and Harriman Sunday school at 9:45 a. m. Morning service at 11 o'clock. Louis Bennett will sing a solo, and the choir will sing an anthem. Dr. A. W. Lewis, Knight Templar, will preach the sermon, especially for the Masonic lodges; but the public is most cordially invited to attend. This is St. John's Sunday, nearest June 24.

Word search puzzle with words like POST, ROUT, BANISTER, SUNSET, etc.

Methodist Episcopal Church Bend, Opposite High School The church school at 9:45 a. m. Morning worship at 11; subject of sermon, "Jesus' Standard of Discipleship."

The Church of Christ 328 Newport Avenue The Bible school convenes at 9:45 Communion and morning sermon at 11 o'clock; sermon theme, "How I Believe in the House of God."

Solution will appear in next issue.

graciously accepted. The last few weeks the Presbyterian church people have renovated the choir end of the church and decorated the auditorium and porch. Laxns have been made both in front and rear of the church. Other improvements have also been made. Now we invite all to unite with us, especially all of Masonic relations, in a grand house warming and dedication of the new order of the church plant. The Presbyterian guild and the choir deserve the chief credit.

Seventh Day Adventist Do not fail to be at the Cotton tabernacle Sunday night, for you will bear unraveled the perplexing question of which you have thought a thousand times. "Where is the burning hell and how many are in it at the present time?"

Methodist Episcopal Church Bend, Opposite High School The church school at 9:45 a. m. Morning worship at 11; subject of sermon, "Jesus' Standard of Discipleship." A helpful message for a time of uncertainty. The intermediate and senior Epworth leagues will hold a joint meeting at 7 p. m. All young people invited. Evening worship at 8 p. m.; subject of sermon, "The Kinsmen of Christ." Just now the religious atmosphere of America is surcharged with such terms as modernist and fundamentalist, evolution and anti evolution. There are those who declare that because others do not hold to the same teaching with themselves they are therefore not of the kingdom of God. Who are the kinsmen of Christ? Hear this question answered tomorrow night at this church. This is the people's church and all are most cordially welcome at all of the services. FRANK JAMES, Pastor.

The Church of Christ 328 Newport Avenue The Bible school convenes at 9:45 Communion and morning sermon at 11 o'clock; sermon theme, "How I Believe in the House of God."

Society News

Notice for publication in the social column in the Saturday issue of The Bulletin must be not later than 8:30 o'clock on the afternoon of the day preceding. Mrs. Hugh O'Kane and Mrs. J. J. Hogan entertained with a bridge party on Thursday at the Pilot House Inn, the 15 bridge tables occupying the ladies' parlor and a section of the lobby. The rooms were decorated with palms, ferns and poppies. The prizes were won by Mrs. M. J. Jackson, Mrs. M. P. Cashman, Mrs. C. A. Wolf and Mrs. F. T. Kelleher.

Mrs. D. W. Stone entertained the Wednesday Bridge club this week at her home. Mrs. L. M. Foss won the high score and Mrs. James Giffilan received the guest prize. Mrs. L. R. Douthett and Mrs. M. J. Jackson were hostesses at the regular bridge party of the Elks' Ladies club Tuesday afternoon. Three tables were played. Mrs. J. H. Jeffries and Mrs. John V. Stead won the prizes.

With 10 members present, the Rebekah lodge held a picnic tea at the home of Mrs. Oscar Larson, two miles southwest of Bend, on Thursday.

The report of Mrs. J. F. Arnold on the convention of the Federation of Women's Clubs at Marshfield, features the meeting of the Womans Civic League Friday at the home of Mrs. C. J. Nicholson. Mrs. Arnold informed the league members that the next convention may be held in Bend, the board of directors having under consideration both Bend and La Grande as the place for the 1926 meeting.

The Pythian Sisters lodge will hold a party this evening at the home of Mrs. Louis Bennett, honoring Mrs. Mabel Williams of Yamhill, grand chief. On Monday evening the local Pythian Sisters will go to Redmond for the district convention. A social event of the past week which was of especial interest to the younger set was the announcement prayer meeting next Wednesday night between Mr. Rea and Mr. Gossney on the question, Resolved, that the name Christian Church is the proper and scriptural name for the church.

Alliance Tabernacle Children's day will be observed by an unusual program at the Sunday school hour, 9:45 a. m. Miss Irene Downing of Hood River, a recent graduate of both Simpson Bible insti-

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The What and Why of Disease In combating disease a new method has come upon the stage of progress. As the candle and oil lamp gave way before the electric light, so old methods of treating diseases have given way before the more modern system of Chiropractic. As the automobile as a means of locomotion is different from the oxcart, and the electric lighting system is different from old methods of lighting, so is Chiropractic entirely different from medical methods. The Chiropractor knows that the healing force of the body comes from within; that this force is transmitted to every tissue by means of the nervous system; that the brain is the center of this system and the spinal cord, with its branches, is the distributing center, so, regardless of what organs or tissues are involved, the nerves that supply them must pass out from the spinal cord between the joints of the spine; and, since the spinal segments are slightly movable, they sometimes become subluxated and pinch the nerves emitting between them, thus causing disease in some more remote part of the body supplied by the pinched nerves. The chiropractor examines the spine to find the displacement causing the disease and adjusts it (presses the button, so to speak), releases the normal flow of mental impulses, so that Nature can again restore harmony and health within the body, and that is why we say that Chiropractic gets you well! HERBERT B. MALLETT, D. C., Ph. C. 151 Minnesota Ave. Phone 428 Palmer-Gregory System of Manual Adjusting

into Seattle, and Nyack institute, Nyack, N. Y. will preach both morning and evening at the regular hour for services. Miss Downing has been recently accepted by the missionary board of the Alliance church to go as a missionary to West Africa in 1926. Young Peoples' Alliance under the leadership of Desa McRoberts meets at 7 p. m. Your presence at all of our services is most welcome. J. E. KIRK, Pastor

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ATTENTION MASTER MASONS Special services at the Presbyterian Church Sunday, 11:00 A. M., June 21, 1925, in observance of Sts. Johns Day. All Masons are requested to meet at Masonic Hall at 10:30. J. D. DAVIDSON, Secretary.

PARENTS— Children, or other unauthorized persons, are not allowed on the log booms or logs in the mill pond. We will appreciate your cooperation in preventing accidents. THE SHEVLIN-HIXON CO.

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