

# SOCIETY

Notes for publication in the social column in the Saturday issue of The Bulletin must be in not later than 5:30 o'clock on the afternoon of the day preceding.

Two events this week, of importance to everyone in the city, served to reduce the number of social events; the annual Civic League flower show, held successfully on Tuesday, and the merchants' picnic, which nearly everyone attended on Wednesday at Todd lake. Both of these events have been treated in the news columns during the week. In connection with the flower show, a silver tea, in the balcony of the room in which the show was held, proved a popular attraction. Mrs. F. E. Toomey and Mrs. E. T. Gerrish were in charge. Among out of town visitors for the flower show were Mrs. Oliver Adams and daughter, Mrs. C. S. Edwards and daughter, Dr. and Mrs. H. P. Belknap and Mrs. J. H. Wigle of Prineville; Mrs. N. A. Burdick and Mrs. C. R. McClafflin, Redmond flower show committee, and Mr. and Mrs. C. P. Becker of Tumalo.

Mrs. T. J. Tweedt entertained last Saturday night at a dancing party, honoring Miss Elizabeth Veltum, a graduate last spring of the Bend high school, who is leaving soon with her aunt, Mrs. W. C. Barker, for Buffalo, N. Y. Fifty young people attended the dance. Refreshments were served.

The Sunshine club was entertained on Tuesday afternoon by Mrs. Jennie Buchingham at the R. A. Smith home on Delaware. Sixteen ladies were present, bring their own sewing, and the afternoon was greatly enjoyed. Excellent refreshments were served.

Plans for a reception to be given after the opening of the school year were laid by the Epworth League cabinet at a meeting Tuesday night in the parlor of the recently completed church. The league is also planning to give a play soon to raise funds for paying off the subscription which it made toward the deficit on the building fund.

The executive committee of the Baptist Young People's union was entertained at dinner on Thursday evening by the president, Clyde Beard, at his home. Plans for fall and winter work were discussed. Those present were Misses Lilac Blacklock, Kathryn Bond, Ruby Dodson, Amanda Anderson, Mrs. Helen Enloe and Marvin Jonas.

The Baptist Young People's union held its regular social at the parsonage on Friday evening. Refreshments were served and a social time enjoyed after the business session.

Mrs. G. A. Horstkotte entertained this afternoon at bridge in honor of her mother, Mrs. C. A. Well, who is here for a two weeks' visit from her

home at Eureka, Montana.

The Bend Study club honored Mrs. A. Whisnant, who is leaving Bend soon, with a farewell luncheon and bridge party Thursday afternoon at the Pilot Butte Inn. The tables were attractively decorated and unique favors were arranged. High scores at bridge were won by Mrs. J. C. Vandeventer and Mrs. R. D. Miles.

Aubrey Perry, county surveyor and watermaster of Umatilla county, Mrs. Perry and their son, of Pendleton, and Mrs. W. L. Perry, Mr. Perry's mother, of Freewater, were guests at the home of County Superintendent and Mrs. J. Alton Thompson this week. The Thompsons also had as guests Mr. and Mrs. Newt Cobb and Mrs. Hardy Allen of Sisters.

Superintendent G. W. Ager of the city schools, and his family, and County Superintendent J. Alton Thompson and family, spent last Sunday at East lake.

The Ladies' Aid of the Christian church met at the home of Mrs. R. V. Randall Thursday afternoon for the social hour. Refreshments were served. Mrs. W. J. Moore assisted Mrs. Randall as hostess. Seventeen members were present. They were Mrs. T. W. Ripley, Mrs. T. H. Marsden, Mrs. W. J. Moore, Mrs. George Fellos, Mrs. Holland, Mrs. Ray Olsen, Mrs. George Drost, Mrs. Glenn Davis, Mrs. W. H. Hill, Mrs. J. H. Hinman, Miss Jennette Williams and Miss Suiseriski were guests.

## CHURCH ANNOUNCEMENTS

**Lutheran Church**  
Sunday school with adult Bible class, 10 a. m.  
Services at 11 a. m. in Norwegian.  
S. A. STENSETH, Pastor.

**First Baptist Church**  
Corner Irving and Oregon  
Services as follows:  
Unified plan. Sunday school at 9:45. We missed you last Sunday, but are sure you will not disappoint us tomorrow; your place awaits you.  
Morning worship; sermon, "On the Other Side," at 11 o'clock. Come, learn which side you are on. A good crowd and fine interest was in evidence last Sunday morning. Help make it better tomorrow by your presence, if you were an absentee last Sunday.

Another thing. You missed that important business meeting at the close of the morning service, in which a fine presentation of the membership participated. What did they do? By unanimous vote they determined to build our new church building and instructed the building committee to proceed at once with necessary preliminary steps to this end. Furthermore, it was determined to start the initial building fund campaign Sunday, September 3, with the morning service. Baptists, this means for us prayer, plan, sacrificial giving. Will you do your utmost?

Friends, it means that we need not only your sympathy and interest, but your liberal support and gifts in this stupendous undertaking for our God. His people and the community. May we count on you? "Freely ye have received, freely give," applies to all of us when we think of how well our needs have been supplied.

Come, hear more about this tomorrow. Watch papers for more detailed announcements.

B. Y. P. U., special missionary meeting, in which all will have a part. All members are urged to be present at 7:00 o'clock.

Evening worship. The union services will be held in this church, with Rev. Webster of the Presbyterian church preaching the sermon, at 8:00 o'clock. Let us all join in this service, as well as the regular services of this church.

Prayer meeting Wednesday night at 8:00 o'clock.  
Clyde H. Beard, president of the B. Y. P. U., entertained the executive committee of the society, consisting of the Misses Lilac Blacklock, Kathryn Bond, Ruby Dodson, Amanda Anderson, Mrs. Helen Enloe and Marvin Jonas, at a 6 o'clock dinner Thursday evening. Plans for the fall and winter work were discussed.

The regular B. Y. P. U. social was held at the parsonage, 406 Wall street, Friday night. After a business session, the usual good time was enjoyed by all present. Refreshments of sandwiches, cake and cold tea were served.  
F. H. BEARD, Pastor.

**Presbyterian Church**  
"Preparedness" as taught in the parable of the Ten Virgins will be

the subject of the second sermon in the series on the 25th chapter of Matthew, Sunday morning at 11:00 o'clock.

In the evening the pastor will preach at the union service at the Baptist church on "The Quest for Wealth." This is the last of the union services and the last opportunity to enjoy the spirit of Christian unity which has been evident in these services. Come and enjoy the service with us.

Sunday school meets at 9:45. There is a class for every age.

All young people are invited to the Christian Endeavor meeting Sunday evening at 7:00 o'clock.

**First Methodist Episcopal Church**  
Sunday school at 9:45 a. m. Morning worship at 11:00 a. m.; Floyd Reynolds will preach.  
Epworth League at 7:00 p. m.; J. O. Gibson will lead.

The union Sunday evening service will be held in the Baptist church at 8:00 o'clock. Rev. Webster of the Presbyterian church will deliver the sermon.

**Alliance Church**  
Services for Sunday will begin at the usual hour. Bible school at 9:45. We now have a young people's class, taught by the pastor. Any young man or woman not attending Sunday school will find it profitable to join this class.

Preaching service at 11:00 o'clock; subject, "Nebuchadnezzar's Dream." This will be the second of a series of messages on the Book of Daniel. Come and join us in this study of prophecy.

Young People's alliance at 7:00 o'clock. Evangelistic service at 8:00. We will continue our messages on the Book of Romans in the evening services. Mid-week prayer meeting Wednesday evening at 7:45; leader, Mrs. Howard. Junior alliance meeting Thursday at 3:00 p. m. at the parsonage. We will welcome you at any or all of our services.

A. E. HALL, Pastor.

## COULDN'T PART FROM CLOCK

Elderly Lady's Most Cherished Possession Had to Accompany Her on Long Visit.

After her children married and moved away, the woman reluctantly sold the house in which they had all been born and brought up, and moved into an apartment, taking for herself only her most cherished possessions. The best beloved of all her things was her grandfather's clock.

Finally her oldest daughter persuaded her to desert her apartment for a winter and come and stay with her. "I wonder that you didn't bring the grandfather's clock!" her daughter said, as they drove from the station to the house. "Really, I'm surprised at you, mother."

A flush swept up the woman's cheeks. "I—I did bring it," she whispered self-consciously. "I thought you wouldn't mind if I kept it in my room. It's coming on the next train—this one didn't carry freight."

For a moment the daughter looked at her in amazement; then she threw back her head and laughed.

"You really brought it?" she demanded incredulously. "I might have known! You didn't bring the sideboard or anything?"  
Still blushing, the mother shook her head. "Just the clock," she said. "I—I just couldn't bear to leave it there all alone."—New York Globe.

## FOUR VIEWS OF THE BIBLE

The Belief That the Scriptures Are Throughout Verbally Inspired Is Not Universally Held.

According to one view, held for centuries, the Scriptures are throughout verbally inspired, and every word in them dictated to the sacred writers by the spirit of God; according to another, though they are not inspired word for word, they contain a record of divine things written under divine influence; according to a third, though not written under divine inspiration in any part, they contain a faithful record of a divine progressive revelation; and according to a fourth, they contain a record merely of what a long succession of passionately devout men saw and felt to be the clear purpose of the Eternal in His providence of the world. St. John is authority for the statement that "no man hath seen God at any time"; but certain impressions or feelings are interpreted as the "presence of God," and certain states of mind and will as the "Will of God." Men who believed they were thus moved upon by the divine presence and inspired to utter the divine will have given mankind a particular literature and this literature has been called the word of God. So far as our western civilization is concerned that word of God is known as the Holy Bible.

**Colloidal Chemistry.**  
Colloidal chemistry is the chemistry of systems consisting of extremely finely divided material, such as bubbles, drops, grains, filaments and films in a state of suspension in other material. The chemist calls this system a "heterogeneous system consisting of a dispersed phase in a dispersion medium." Colloidal chemistry therefore is a study of extremely finely divided suspensions.

## Don't Burn Your Shoes.

"People persist in burning their shoes," said the cobbler, according to the Boot and Shoe Recorder. "I don't see how it is. I keep telling them not to put their wet shoes on the steam radiator or on the kitchen stove to dry. But they keep on doing it. So the leather gets burned, and I get a lot of shoes with charred soles to mend."

"Of course, the shoes do not burn to ashes. If they did, then the wasteful habit might be ended, for people would plainly see for themselves that their shoes get burned when put on the stove or radiator. The soles, in the heat, just crisp, something like a piece of bacon, and when worn they crumble away. So I get a lot of shoes to be mended."

"Of course, it helps my business some. But I wish people wouldn't do it, because it is wasteful. And waste, you know, is the great American habit that keeps the cost of living high."

## Origin of Flavors.

Among the most remarkable glimpses into hidden corners of nature that scientific advance has afforded are the frequent discoveries of micro-organisms in unexpected places, where they produce phenomena heretofore supposed to rise from other causes. For instance, a scientist in Upsala, Sweden, ascertained that in preparations of meat and fish containing, for purpose of preservation, salt to the amount of 15 per cent, micro-organisms grow luxuriantly, and he concludes that the flavors and odors that are peculiar to various salt conserves are due to the micro-organisms with which they are crowded.—Exchange.

## See Geographical Change.

A variety of corn grains was found in the masonry urns of prehistoric graves, unearthed in Tennessee. The only other cereal of its kind occurs in the West Indies. This is taken by the bureau of ethnology as proof of intercommunication between the ancient peoples of North America and those islands, if not evidence that within the time of man the West Indies were a continuous part of the North American mainland. As the locality in which these graves have been found becomes more fully searched, it is possible that other sustaining evidence in this connection will be found.—Scientific American.

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