

votes for publication in the social column in the Saturday beas of The Bulletin must nut later than \$:39 welock on the afternoon of the day preceding.

courtesy to the Misses Dudley of Florence, S. C., who have been guests of their club during their visit of four months in Bend.

Since the young ladies were to start the next day for their southern home, the table decorations were suggestive of the journey across the continent. The main table was attractivly centered with a small suitcase tivity centered with a small suitcase filled with the native Central Oregon that they were the first to live, the shrubbery, about which were placed first to be tempted and the first to candelabra, bearing green candles. fall,

Unique place cards marked the various stopping places on the con-Omplated journey, which began with in history. the point named on the illustrated nings of things that shed glory on the card at the place of the president of the club, Mrs. L. W. Gatchell, "Farewell Bend," and ended with "Home, and the fanding of the Pilgrims is Sweet Home." Following the serving of a delicious three-course lunch- to colonize Massachusetts. Harvard con, the guests retired to the living recoices in heing the first institution room, where the regular program of the club was carried out.

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Mrs. D. T. Carmody and Mrs. Maurice Cashman were hustesses on Wednesday afternoon, when they entertained with a bridge party at the home of the former. A large party of guests enjoyed the popular game until late afternoon, when prizes were awarded to Mrs. L. A. W. Nixon and Mrs. Carl A. Johnson. At the usual hour delicious refreshments were served.

18 A

The spacious rooms of the C. S. Hudson home were crowded on Monday evening when the Episcopal guild entertained with a card party. The affair was planned for the purpose of raising money for the Episco pal choir. Sixty guests spont the evening in the popular diversions of bridge and Five Hundred. Preceding the serving of a light funcheon. the names of Mrs. Ed Broterhous and Mrs. K. B. Well were announced as winners at bridge and Mrs. Brosterhous as winner at Five Hundred.

The wives of the Emblem club members met Thursday around the luncheon table at the club for their usual business meeting. The afternoon was spent at cards.

The Episcopal guild met yesterday afternoon at the home of Mrs. E. J. Catlow on Awbrey road, where they spent the afternoon sewing.

the May apriments.

The Knights of Columbus were again hosts at an enjoyable party at their new clubrooms Wednesday evening. Five Hundred was played until 10:30 o'clock, when the names of



The regular meeting date for the Mrs. Lewis Allen and J. F. Arnold Bend Study club was the occasion of were announced as having made the a delightful social affair on Monday highest scores. The remainder of when Mrs. Charles. Hayden enters the svening was spent in dancing. At tained with a 1 o'clock luncheon in a late hour refreshments were served, the Sunday school. This is due to

GLORY ACCRUES TO LEADER

To Be Remembered, One Has Only to Be First in Some Undertaking That Succeeds.

Adam's glory was in being the first man, and Eve's in being the first wom-an. They have been talked of through

And so it is with many other persous and events that find their places Always it is the begin-Christopher Columbus participants. has just been honored again because he was the first to discover America, celebrated because they were the first of learning in what is now the United States and having set up the first printing press. The first settlers of any community are always persons of prime interest, and the first man to wear pantaloons or carry an umbrella, if living today, could coln money by

putting himself on exhibition. If one wants to be remembered, one ans only to pick out the spot where a great city is to be built, or connect himself with an industry that is bound to grow, or do something that is bound to become the fashion. He is at once immortalized. Generation after generation will speak his name, and on universary occasions orators will

ound his pruise. He may be individunity no greater than thousands who have come after, but the glory of having been the first will be upon him forever and a day,-Columbus Dismatch.

SET RECORD FOR PROFLIGACY

Danish Courtier, Hundreds of Years Ago, Started Fashion Copied by Some Modern "Sports."

The "sport" who lights his cigarets with \$5 bills had the pace set hundreds of years ago by courtiers in the reign of Queen Caroline Matilda of Denmark. Bills worth \$30 were used by them as pipe lighters, and the leadership was taken by an old roue, Count Rantzan, who, although 60, won the love of the beautiful Sophia Livernet, of the royal ballet, a maid of 18 years. Rantzau was the brains behind the plot that broke the rule of the guilty queen and her lover, Dr. Struensee, and put the dowager and put the downger queen, Jullana Maria, in power.

That astute lady promptly turned The ladies of the Catholic church on Rantzau and ordered him banished. were received Thursday afternoon by He was sunk in melancholy, but Mrs. S. F. O'Laughlin at her home in brightened long enough to give a sories of balls and entertainments more brilllant than any the kingdom had known. Then he drew his pistol, and all would have been over had not the lovely Sophia entered at flat mo-ment and by singing a trie of old melodies to the tinkle of her harp, won back his desire to live, He did not die until many years later, and then died as he would have wished to lle with his boots on, and as the result of a duel in France over the favor of a lady.

Capt. Roger Clap to His Children.

Churches At the

Episcopal-Sunday school will be held at Sather's hall at 10:30 a. m.

Presbyterian - H. C. Hartranft, pastor. Always something new and always something interesting at the services of the church and also in the splendid book that we have for a guide in what we may and teach, the In the Bible school at 10 Bible. o'clock many of the treasures of this book will be brought in such a way as to to bring them within reach of all ages. At the morning worship at 11 o'clock the "family" of God will he explained under the title, "Conditions of Fellowship," and this, too. will be taken from the Bible. A the evening service at 7:39 o'clock the pastor will deliver one of his sermona from the Book of Revelation Among the biblical books there is none that is of more interest in these The special subject for this days. time will be the "Seven-Sealed The sermon will be illus Book. trated by means of a handsomely painted chart which the pastor has just completed. You are not only invited to come and worship with us, but we will be glad to allow you the opportunity to ask questions if you have any that perplex you and which need answering.

At our prayer meeting every Wednesday we have a Bible study and every Thursday evening we have a Bible lecture which is always followed by a conference or round table talk on the subject. Both of these are at 8 o'clock.

First Lutheran-S. A. Stonsenth, pastor. Sunday school, with Bible class, 10 n. m.; preaching services. 11 a. m. in English and 7:30 p. m. in Norwegian. The Catechumens will meet as usual, every Wednesday evening at 7 o'clock, but for the convenience of those that cannot take part with us at that hour, we have started another class, which will meet Saturday at 2 o'clock p. m.

Christian-Bible school, 10 a. m. Better he 10 minutes early than one minute late. Social meeting and communion, 11 a. m.; Christian Eudeavor, 6:30 p. m.; prayer meeting, p. m. Thursdays.

Our teacher's conference was a great success last Thursday night. Many problems were disposed of to the satisfaction of all. The call of the hour is for leadership of our children and youth along the paths of Bible study and Christian living. We would be pleased to have more parents come out and help us along these lines. A hearty welcome will be waiting for you.

Methodist-Rev. W. B. Lamb of Madras will occupy the pulpit at both morning and evening services. Musical features of the morning include the anthem, "Keep My Commandments," by the choir, and a solo by Miss Margaret Thompson; in the evening, a solo by Mrs. C. V. Silvis, accompanied by the choir. Other Sunday and week night services as usual. Rev. J. Edgar Purdy, pastor, will return from Madras early in the week.

back any happy memories? Perhaps, ticed that when he heard the quiet request, "Wull yer hae some par-ritch?" a smile spread over his face. That settled it. The best must be a Scot.

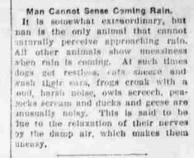
FARM BUREAUS HELP MARKET «LIVESTOCK



The American Farm Bureau Federation is making the same ef-fort to protect its livestock growers as its grain growers. A plan has now been launched for a cooperative livestock commission operated by livestock producers throughout the middle and southw. J. Ne-braska, Illinois and Minnesota are already operating. Plans are now underway for Missouri. Colorado and Texas. The upper picts to shows haby beeves raised by girl and boy call clubs and sacrifixed early to the market, as it does not pay to fatten them. Lower picture shows Western Herfords in pies at Chicago to be marketed by the coopera-tive commissioners in the effort to reduce the margin between ani-mals on the hoof and the price paid for meat by the consumer.

Only Survivor of Past Age. The sphenodon, a lizard-like animat found only in New Zealand, is the only modern representative of the great reptilian order living at the close of the Carbonfferous age.

Jud Tunkina Jud Tunkins says many a man thinks he is giving advice when he is merely being encouraged to loosen up his conversation and get his measure taken.



Friday and "Bad Luck."

The had luck supposed to attach to Fridays is traceable to the worship of the goddess Freys, who felt herself slighted if any one began a journey on this, her festival. In punishment she was wont to direct minfortune to assail the offender.

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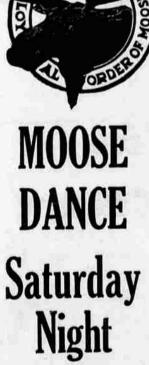




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PUBLIC INVITED MOOSE HALL

Roger Clap's words to his children vere :

"You have better food and raiment than was in former times; but have you better hearts than your forefathers had? If so, rejoice in that mercy, and let New England then shout for joy. Sure all the people of God in other parts of the world, that shall hear the children and grandchildren of the first planters of New England have better hearts, and are more heavenly than their predecessors, they will doubtless greatly rejoice, and will say : This is the generation whom the Lord hath blessed.""

Capt. Roger Clap, an English colonist in America, was one of the founders of Dorchester, Mass., settling there in 1630. He was captain of the fort or "castle" on Castle Island from 1605 to 1686, after which, until his death, he lived in Boston. He is best remembered for his "Memolrs," which he prepared about 1676, but which were not published until 1731, when they were edited by Thomas Prince.

Porridge, a Tallaman.

Porridge is what the Scots are brought up on ; that and theology, and the curious thing is that only those who come from north of the Tweed know the secret of how to make it. The English have a breakfast dish made with oats, while the people of the United States are perfectly frank about it and call it "ontmeal." The Scots have been accused of being clan nish, but it may be that they are only fond of their national dish. A travcler in Canada one morning alighted from the train at Scotla Junction. Did the name of the station and the pictures of Edinburgh castle and the Forth bridge in the little hotel bring

Mean Advantage.

Chairman (of public banquet)-Gen-tlemen, before I introduce the next speaker, there will be a short recess. giving you all a chance to go out and stretch your legs.

Guest-Who is the next speaker? Chairman-Before telling you who he is I would rather wait until you come back .-- Life.

Tricking Fate,

Every Hindoo must have a son to perform the proper rites in his behalf so that he may be released from purgatory after death. Especially cursed, therefore, is he whose fate is to be sonless. One such, a Brahman, pro-pitiated the god Vishnu and obtained a boon. He asked for a son, but, since a son was not in the man's fate, Vishnu refused. Twice this happened, but the third time the Brahman asked that his merriments might be shared by gods and men alike. This was granted. He then went home, locked his door and, with his wife, began to sing and dance. Thereupon, all the gods and men, by the terms of the boon, were compelled to sing and dance with him, and the business of the universe was brought to a standstill. "Stop!" begged the gods. "Only when you grant me a son," answered the Brahman. And he had his way.--W. N. Brown in Asia Magazine,

Put it in The Bulletin.

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