

SOCIETY

Notes for publication in the social column in the Saturday issue of The Bulletin must be in not later than 5:30 o'clock on the afternoon of the day preceding.

(By Mrs. L. W. Gatchell Phone Black 1681)

Mrs. Anne Forbes and Mrs. Duffy went to Prineville yesterday where they attended an afternoon party given by Mrs. Jay Upton.

Mrs. Robert Gould returned from Seattle Thursday morning where she has been visiting friends for the past few weeks.

Dr. and Mrs. Vandervort were hosts at a dinner party Wednesday evening with Mr. and Mrs. Gault and Miss McClay as their guests.

Mrs. C. V. Silvus left yesterday morning for Portland where she will undergo medical treatment.

Honoring Mrs. Ross Farnham, who leaves soon for North Dakota, Mrs. Vernon Forbes entertained with a dinner party at the Emblem club Thursday evening.

The E. P. Mahaffey home was the scene of a pleasant social affair last Saturday evening when Mrs. Mahaffey and Mrs. C. A. Hayden entertained with a nine o'clock dinner party in honor of the anniversaries of Mrs. Hayden and Mr. Mahaffey. The rooms were tastefully decorated with Pink Snapdragons and Sweet Peas, and the table was most attractive with an artistic arrangement of the same flowers. Upon being seated each of the honor guests was delightfully surprised to find a concealed package containing a gift

which carried with it the best wishes of those present. The parcel at Mrs. Hayden's plate contained a piece of silverware and that at Mr. Mahaffey's an ivory cigarette holder with gold mountings. After a bountiful service the guests enjoyed an evening at card playing and dancing.

Those present were. Mr. and Mrs. E. P. Mahaffey, Mr. and Mrs. C. A. Hayden, Mr. and Mrs. Charles W. Hayes, Mr. and Mrs. J. Charles Smith, Mr. and Mrs. Horace Richards, Mr. and Mrs. D. G. McPherson, and Mr. and Mrs. Henry Lamping.

The S. L. Morgan home was the scene of a quiet wedding on Wednesday evening of this week, when Miss Minette Lehnher and Mr. Arthur E. Anderson were united in marriage. Rev. Hartranft, of the Presbyterian church performing the service. The simple luncheon that followed was shared by a small circle of friends, and the young couple in company with Mr. and Mrs. Morgan, left for a short auto trip, after which they will be at home to their friends at the Altamont hotel.

The residence of Mr. and Mrs. H. K. Brooks was the scene of a small gathering Wednesday evening, when Miss Eleanor C. Little became the bride of Mr. Lloyd Stevenson Craven. For the occasion the house was beautifully decorated with manzanita and greenery with an altar of manzanita and pink rosebuds, the glow from

FIGHT TO LIFT BAN ON DANCE

METHODISTS IN NATIONAL CONFERENCE AT DES MOINES TO DISCUSS RESTRICTIONS ON AMUSEMENTS.

(By United Press to The Bend Bulletin.)

DES MOINES, Iowa, May 1.—A spirited fight to lift the historic Methodist ban on dancing, card playing, theater attendance and other amusements is expected here as the national conference of the church meets.

Indications are that the vote on lifting the ban will be close, as the result of an extensive campaign that has been carried on during the last year by various factions of the church. Delegates from every state are in attendance. The conference will continue about a month.

Several state conferences of the church have gone on record as favoring the lifting of the ban that has been in effect since the '70's, but the opposition to such a move still is strong in several quarters of the denomination.

J. Henry Smythe, Jr., of Washington, D. C., son of a Methodist minister, is expected to lead the fight to remove the denunciation of the church from these amusements. During the war he served as a Red Cross song director with the American expeditionary forces.

Back of Smythe's efforts to have the ban lifted is a bit of romance. His fiancée refuses to join the Methodist church until the ban is lifted.

"I expect to be married as soon as I am able to have the ban lifted," Smythe said. "I have appeared before several state conferences and have urged such action and will address the resolutions committee of the national conference."

Smythe believes that the ban is a hindrance to the work of the Methodist church and claims that it is keeping many people from becoming members. Likewise he claims it is not being obeyed by a majority of the present membership.

A report of a commission on unification, in which the plan to unite the forces of the Methodist Episcopal church and Methodist Episcopal Church, South, is favored, will occupy much consideration at the conference. The report is to be presented to the quadrennial conference of the Southern church in 1922.

The conference will be presided over by the bishops of the church in the order of their seniority. Bishop James F. Barry will open the session. The reading of the episcopal address will be by Bishop W. F. McDowell of Washington, D. C. Dr. E. S. Tipple, president of Drew Theological seminary, Madison, N. J., is in charge of the entertainment program.

green candles adding to the charming effect. The bride was attired in a tan traveling suit and carried a bouquet of sweet peas and fern. Her only attendants were little Barbara Brooks, who acted as flower girl, and Master Tommy Brooks who was ring bearer. The impressive ring service of the Episcopal church was read by Rev. George B. Van Waters promptly at six o'clock, and the serving of a delicious buffet luncheon followed. Miss Bonnie Stockwell presided at the piano during the ceremony, and later the Wilson George orchestra furnished music for the pleasure of the guests who enjoyed dancing. At the conclusion of the evening's pleasure, Mr. and Mrs. Craven departed for their new home on the corner of Broadway and Delaware streets, carrying with them a host of good wishes.

The Order of Eastern Star was hostess to a large party of friends last Saturday afternoon when they entertained with a Bridge party at their regular place of meeting, the Masonic hall. The rooms were tastefully decorated with manzanita and greenery. Ten tables accommodated those who wished to play the popular game, and during the afternoon many called to enjoy social conversation with friends and partake of the dainty service of afternoon tea.

The Bend Study Club met at the home of Mrs. Charles W. Hayes on Wednesday. The afternoon was devoted to the study of the life and writings of Alexander Dumas the great French novelist and dramatist. Mrs. Leary read a most comprehensive biography of the author's life, and Mrs. F. Dement in an interesting manner reviewed the well known

story, "The Three Musketeers." Following the program the hostess served a dainty luncheon.

At the Churches

METHODIST EPISCOPAL.

Rev. J. Sanford Moore, of Portland, will supply the Methodist pulpit tomorrow in the absence of the pastor who is in Tacoma assisting in the half million dollar endowment campaign of the College of Puget Sound. Dr. Moore is an able preacher and well worth hearing. Don't miss him. The hours for the evening services will be thirty minutes later, beginning tomorrow—Epworth League beginning at 7 o'clock, and the Happy Sunday evening service at 8 o'clock. Remember the big Sunday school at 9:45.

J. EDGAR PURDY, Pastor.

CHRISTIAN CHURCH.

Located two blocks west of bridge on Newport avenue.

Bible school at 10 a. m.; Preaching at 11 a. m.; Christian Endeavor at 6:30 p. m.; Preaching at 7:30 p. m. All welcome.

REV. G. E. WILLIAMS, Pastor.

THE SCANDINAVIAN LUTHERAN CHURCH.

On Sunday worship will be held as usual in the Scandinavian church, opposite the Y. M. C. A. Morning worship at 11 o'clock, in English; evening worship at 8 o'clock, in Norwegian.

Sunday school commences at 10 o'clock. Come!

Monday evening, May 3, the regular monthly business meeting will be held in the parsonage at 7:30 o'clock.

A cordial invitation is extended to all to attend these meetings.

Fred A. T. Corneliussen, Pastor.

CHRISTIAN SCIENCE SOCIETY.

418 Bond street.

Services Sunday morning at 11 o'clock, and Wednesday evening at 8 o'clock. Subject for next Sunday, "Everlasting Punishment." Christian Science reading room open at the church Friday afternoon from 2 to 4 o'clock.

Put it in The Bulletin.

Dr. J. Stanford Moore

Pastor of Epworth Methodist Episcopal Church, Portland, Oregon,

Will Preach Tomorrow

at the

"LITTLE BROWN CHURCH"
METHODIST EPISCOPAL

11:00 O'clock

8:00 O'clock

HEAR HIM!

Give Consecrated Dollars



HOSPITALS of the Presbyterian Church throughout the mission world last year cared for over a million patients. Offerings of Presbyterian churches in mission lands are so large that for every \$1 given by you to foreign work there is expended on the field \$1.43.

The Presbyterian Church is teaching the Siamese the dignity of labor and providing them with shoes through a mission tannery. Better bred chickens have been introduced into India, so that the people may have sufficient food. In Africa this church is teaching the blacks farming, carpentering, and blacksmithing—all to help build better life for the natives.

Learn the facts of Presbyterianism. Subscribe to New Era Magazine, (75 cents a year, club rates) sample copy from 1328 Chestnut St., Philadelphia, Pa. Get from your pastor two leaflets: "Bird's Eye View of the Budget of 1920-21" and "What Your Money Will Buy". Read "The Four-Fold Task of the Presbyterian Church" (40 cents, of New Era Headquarters).

Come to Church on Sunday

New Era Movement
Presbyterian Church
in the U. S. A.
Cooperating with Interchurch World Movement

How much should I give to make this a better world?

A CERTAIN man in New York filled out his income tax report.

It showed an income so large that his tax was 53%. And his total gifts to church and charity for the year were \$148.

Think of it—thousands spent for luxuries and pleasure for himself; and \$148 to leave the world a little better than he found it!

Most of us do better than that; but not so very much better.

Our average daily gift for all church causes is

- less than we spend for daily papers
- less than a local telephone call
- less than a third of the day's car fare
- less than 3 cents a day

No wonder that 80% of the ministers of America are paid less than \$20 a week. No wonder that the church hospitals turn away thousands of sick people a year. No wonder that China has only one doctor for every 400,000 people. No wonder that every church board and charity society is forever meeting deficits, forever passing the hat.

It isn't because we are selfish; it isn't because we don't want to help. It's just because no one has ever put up a great big program to us, and asked us to think of the work of the church in a systematic businesslike way.

The Interchurch World Movement represents the united program of thirty denominations. They have surveyed their whole task, no business could have done it better.

They have budgeted their needs; no business could have a more scientific budget. They have united to prevent the possibility of waste and duplication. At least a million dollars will be saved by the fact that thirty individual campaigns are joined in one united effort.

And they come to the men or women who love America—to you—this week asking you to use them as the channel through which a certain definite part of your income can be applied to make this a better world.

Only you can determine what part of your income that should be.

It's a good time right now to answer that question. We're passing through the world just once; how much better will the world be because you passed through?

United
Financial
Campaign



April 25th
to
May 2nd

The INTERCHURCH
World Movement
of North America

The publication of this advertisement is made possible through the cooperation of thirty denominations.



Why the Cleveland Six is Multiplying its Friends

The Cleveland Six is making new friends every day, thousands of them every month, because it brings them so much more than they had even dared to expect,—so much more of the pleasure of driving, and the ease of driving and of the comfort of riding.

The motor of the Cleveland Six—designed by the Cleveland company's own engineers, tested in road work and engineering shops for three years before being offered to the public, and now built in the company's own great factory—is something new to countless thousands of motorists who prefer the light six type of car.

They have never driven behind just such a motor as this. The wonders of

its pick-up and flexibility are exceptional and the brakes sure. Low underslung spring construction and soft restful cushions give the Cleveland unusual qualities of comfort.

Since first sent out on its journey into the big world of motordom, last July, the Cleveland Six has made friends, and multiplied them. Thousands of owners know what a good car it is and they tell their friends.

When You See and Drive the Cleveland Six, You Want It

Touring Car (Five Passengers) \$1385 Roadster (Three Passengers) \$1385
Sedan (Five Passengers) \$2195 Coupe (Four Passengers) \$2195
(Prices F. O. B. Cleveland)

Deschutes Garage

CLEVELAND AUTOMOBILE COMPANY, CLEVELAND, OHIO

\$1385