

YPRES A BIG SOUVENIR SHOP

Virtually the City's Sole Industry Now is the Getting of Money From Tourists.

The future of Ypres is still uncertain. No one knows at present to what extent the town will be rebuilt as it was. All that is certain is that the former population of some 18,000 souls are now for the most part at Paris Plage and Blankenberghe and that most of them are anxious to return "home."

There are more than a thousand people living in Ypres today, but these are mainly adventurers from Brussels and elsewhere, who have been attracted by the chance of banking money out of visitors, says the London Times. A new Ypres is rising among the ruins of the old, but it is a wooden Ypres, of a character altogether repulsive to all who realize that a quarter of a million lives were given to defend the salient which takes its name from the town.

The new Ypres is a place of cafes and restaurants, of mobs of picture postcard hawkers, of pleasure wagons and omnibuses, of souvenir hunters and noise. There is a so-called "British tavern" in the grand palace itself, and the road to the Menin gate is lined with places of refreshment. In the town and its vicinity there are 135 cafes and restaurants, and everywhere among the tumbled heaps of brick and plaster, stone and girders men are eagerly hammering and building to increase the number.

The Belgian government has shown itself very willing to consider all reasonable proposals in the way of conserving the ruins and of erecting memorials. It has declared that the remains of the Cloth hall, cathedral and adjacent buildings will be left as they are. It has allotted to the Canadians certain sites by the Menin gate. It has promised a site for the erection of an English church. There has been talk of preserving the whole of the remains of the town as a memorial.

GREAT IS FROSTY MORNING

Health-Giving Air Seems to Bring New Life and Hope to Souls of Men and Women.

After gloomy days, the frosty morning comes as a benediction. It seems to put new life and new hope and new aspirations into the souls of men and women, remarks the Columbus Dispatch.

Not long ago there was a nasty week. Clouds and moisture—and depression. The sun was all but forgotten, for if it showed itself at all, it was with a sickly feeble glow. The muscles became flabby from the warm temperature; dispositions took on the nature of the weather. There was no elasticity in the step, no mirth in the voice, a slow, dull, listless tiredness took hold of people. And then came the frosty morning. One did not have to have eyes to know that the sun was shining, nor ears to hear the music of attuned Nature.

A hundred years were saved right here in the city in the quickened pace of the people. A thousand horsepower was added to the strength of the laborers. The good resolutions that were made would fill a library—and the inspirations that came to those who breathed deeply of the frost-laden air will keep the world agoing for another season. Great are the blessings of God scintillating from every crystal; divine music borne upon the wings of the health-giving air.

Airplane Saves Taxpayers' Money.

The practice of conveying prisoners to jail by airplane was begun in San Francisco recently when Ivan Gates, police aviator of the San Francisco department, flew across the bay to Alameda and returned with James M. Kelley, who had been sentenced to six months in jail. Kelley, who was brought across with no handcuffs on, says he enjoyed the trip across the bay, though it was rather short—less

than five minutes. The airplane went up 5,000 feet. Chief of Police White says: "Think what a saving it will be if we can send a plane to Reno or Los Angeles for a man and have him back in a few hours. Now there must be a long, expensive trip by train, with a stop over night at a hotel."

To Make Potato Flour.

Arrangements have been made in Great Britain for the establishment of mills for the production of potato flour, which it is hoped will be on a large scale. Although this industry has been established on the continent for several years it is a new one in Great Britain. The British ministry of foods has for some time been conducting experiments in potato flour, as there has been an overproduction of potatoes, and the flour will provide a means for the consumption of the over-supply.

Postgraduate Course.

A maidservant in the home of the poet Wordsworth, told a caller who asked to see her master's study, that he studied in the fields. No one can read Wordsworth's poems without realizing that however much he owed to books, he owed more to nature. No matter how many diplomas you may take, your education will not be complete till you have taken a postgraduate course in the open.—Gris' Companion.

Lucie Absent.

Artist (to patron)—"Yes, sir, I am wedded to my art." Patron—"Well, you certainly didn't marry for money."—London Mail.

Unkind Remarks.

In haste to catch a street car before the conductor closed the door, a man dropped a two-pound package of sugar in the street. The sack burst; the granulated cane was ruined. He had to wait for the next car and to hear what the vox populi exclaimed over the disaster. Here's some of it: "Just wait until his old woman meets him." "His crushed outs will taste foggy for three weeks." "Sweeten the corner where you are." Moral: Carry a basket.

tomorrow morning at 9:45. We believe that we have the largest attendance in town and an efficient corps of teachers are working to make it the best. The school is graded, and the instruction methods employed are, we believe, up to grade school standards. Enthusiasm and a jolly, homey feeling characterize the spirit of this "School of Religion." We believe you will like us. If you do not go to another Sunday school, come with us in the morning. —J. EDGAR PURDY, pastor.

Presbyterian.

If there is any one thing above another, in which a Christian should be interested, it is the welfare of the souls about him. It is this that prompts many of the sacrifices that are sometimes made in the interests of others. This is what has prompted the series of sermons that are being preached in the morning service. This series on "Soul Winning" promises to do much good. The next one in the series will be on Sunday morning. The special subject will be "The Pathway of the Soul-Winner." If you like straight talk, "hot off the bat" as is sometimes said, give this subject a hearing.

For reasons that cannot be avoided and which will be more fully explained from the pulpit on Sunday evening, the pastor cannot preach on the "Lord's Coming" as he had announced. The subject is not dropped but postponed for two weeks. The subject for Sunday evening is in line with what was said last week and it is the one that most logically follows what we had to say. The subject will be "Ecclesiastical Babylon, or Satan's Chief Ally." Many things, even more startling than some that were brought out last week, will be made in this sermon. The statements of prophecy do not represent events that are in the far off distant future; but they record happenings that are at our very door. It is this that makes it such an interesting subject at this time. Here is a question for any who care to answer it: "How Much of the Fulfillment of the Bible do you See in the Columns of the News Paper You Read Every Day?"—H. C. HART-RANFT, pastor.

Scandinavian-Lutheran

In the Scandinavian-Lutheran church, Rev. Frederick A. T. Cornhusen will preach Sunday morning at 11 o'clock and in the evening at 8 o'clock. The morning as well the evening sermon will be in Norwegian. Song and music. The Sunday school begins at 10 o'clock. You are cordially invited.

Baptist.

Sunday, January 25, Sunday school at 9:45 a. m., morning address, 11 a. m. Subject, "If St. Paul Should Come to Bend," Evening Services, "Brotherhood Meeting," 7 p. m. Evening sermon. Subject, "Follow Me," 7:30 p. m. Baptismal services, 8:15 p. m.

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IF they listen to preachers of class hatred there can only be failure as a result.

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At the Churches

Methodist-Episcopal.

The pastor will preach both morning and evening at the "Little Brown Church" tomorrow.

In the morning the theme will be "Does it Pay to Pray."

At the Happy Sunday Evening service, 7:30 o'clock the pastor will resume the interrupted "Puzzle Sermons," the topic for tomorrow evening being "The Puzzle About Hell." Join the happy crowd at the "Little Brown Church" Sunday school.

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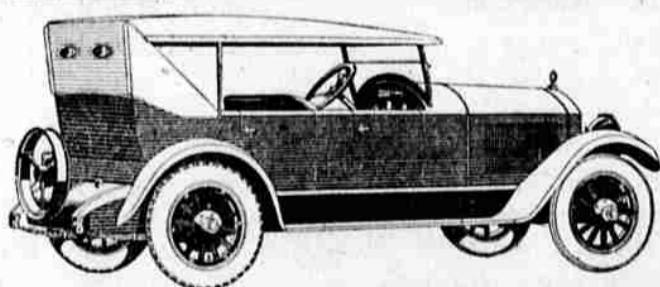
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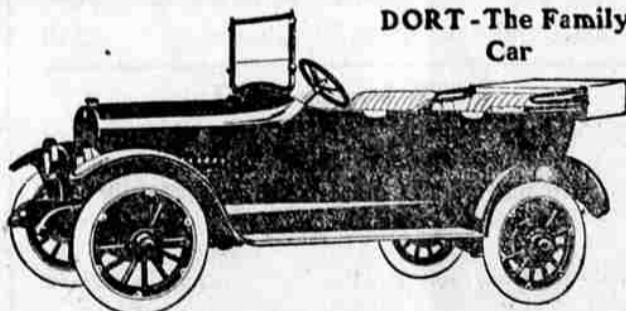
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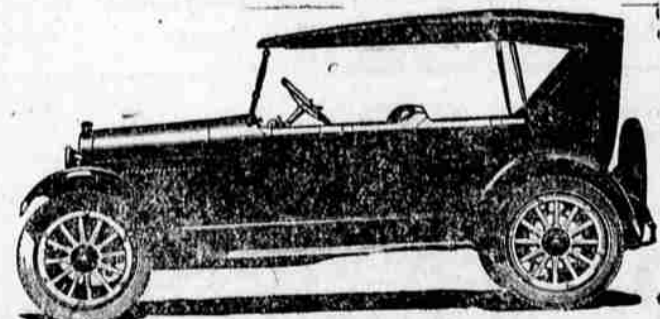


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