

The Bend Bulletin

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SATURDAY, MARCH 10, 1917

CATTLE SHIPMENT BIG

Oregon Trunk Takes 18 Cars of Bees to Portland Market.

To take charge of one of the largest shipments of cattle sent from Central Oregon to the Portland markets this season, J. T. Hardy, freight and passenger agent for the Oregon Trunk line, left this morning for Terreboune, where a majority of the stock is to be loaded.

The shipment comprises 18 carloads of high grade beef steers, most of them from the Prineville section.

COMPTROLLER CALLS FOR BANK REPORTS

(By United Press to the Bend Bulletin)
WASHINGTON, D. C., March 10.—Comptroller of the Currency John Skelton Williams, has issued a call for statements of condition of national banks at the close of business on March 5.

At the Movies

Grand Theatre.

Walter Law, one of the later of the popular moving picture stars, will appear in the popular Fox film, "An Unwelcome Mother," a play that is heralded as one that every woman should witness. The story of the play is as follows, and will be presented at the Grand Theatre Sunday and Monday evenings:

Ellnor, a child of the waves, is found adrift by old Peter, a light-house keeper, and raised by him at his home. When she is grown, she meets Mason, a rough sailor, and goes through a ceremony with him which he calls marriage. He takes a ring from her finger and another from his own, binds them together on a key-ring, and throws them into the sea.

Then he leaves her, saying that he will return some day. Meanwhile, she meets Hudson, a rich widower, who educates her and marries her. When she gets to his home, she learns that the memory of his first wife is held sacred by his children and they will have nothing to do with her.

She decides to leave, and as she opens the door, she finds Mason there, waiting for her. Hudson has followed, and he listens while she tells him the whole story. He allows her to choose her own course, and she is about to go away with Mason, when little Ann, the eldest of the children, comes to her and takes her hand.

"We love you. Don't go," she says. And Ellnor stays.

Bend Theatre.

In "Less Than the Dust," at the Bend Theatre Sunday Matinee and Sunday, also Monday evening, Mary Pickford will be seen as a little cast-away, an orphan of English birth, who, deserted and alone, becomes alike to the natives and dwells among the lowest caste of the Hindoos. At the opening of the story a rebellion, caused by some dispute over the sacred rights of the people and their abuse by the provincial government, is in progress and the natives and soldiers of the British garrison being in conflict. Radha, the girl portray-

ed by Miss Pickford, has been adopted by a sword maker. During the warfare, she meets Captain Richard Townsend of the local garrison. She is greatly impressed by him and looks up to the soldier as an exalted person. In a later scene when the little girl in her playful and innocent way, falls into the sacred waters of the pool at the temple she is charged with desecration and is attacked by an infuriated mob of fanatical natives. Captain Townsend arrives on the scene and saves her.

Mrs. Bradshaw, the wife of a fellow officer of Townsend's, has fallen in love with the latter and when she learns of his friendliness for the girl resents it and shows her dislike at all times. However, Radha still clings to her admiration for the young captain. During a severe fight between soldiers and natives the girl saves the life of the captain when he falls wounded in the field. During the rebellion the foster father of Radha is thrown into prison and before she can get his release Captain Townsend is sent to England on a furlough to recuperate from his wounds. Then it is that she organizes a rescuing party and attempts to get her father out of prison. She is about to be killed when her father reveals the fact that the girl is not his daughter but is the child of an English officer who, becoming addicted to drugs, had dropped to the level of a social derelict. Radha knowing the officer, has shown him great sympathy, never knowing of the relationship.

Be Given at Close of Fiscal Year
The derelict is the grandson of a wealthy Englishman. Radha is sent to England to see him and also to find Captain Townsend. It develops that Townsend is a nephew of the same old gentleman who has died before the girl reaches England. Arriving at the estate, Radha is surprised to find her father there. She tells him of her foster father's plight and the officer uses his influence to get his release. The little girl remains in England and is sent to school.

Gradually the fondness for each other grows into a love, and Townsend and Radha are married, and return to India. In the rebellion Captain Bradshaw has been killed. His widow still has an affection for Townsend and on the assumption that Radha is illegitimate she succeeds in persuading her to leave her husband.

Overcome with grief, the girl goes to a chemist, secures a poison and goes off to the desert to die. Here she is found by Captain Townsend and the colonel of his regiment, the wife dying when Radha was born, and he having given the child over to the sword maker who had raised her as a native.

Sunday in Bend Churches

Sunday at the Methodist Church. Sunday, March 11, will be a day full of great interest at the Methodist church. In fact there will be something doing all the time. The "Best Sunday School in the City" meets at 10 a. m. The recent contest has put new life into the school. The classes are teeming with life and activity. There isn't an idle moment or person to be found during its session. Prof. Francis has been inaugurating some fine new plans that have taken hold. We are a little jubilant this week for we are at the head of the list on the contest with Prineville. This contest has been going on since the first of the year and up until now we have been behind. The school took a fine lead last Sunday. The results are as follows: Bend is ahead with 8749 points and Prineville is a close second with 8395 points. The contest bids fair to be of great interest for the next four weeks, when it will close. If you are not attending Sunday school, we would like to have you enrolled just for the sake of winning over Prineville. We, of Bend, can't afford to have our good record beaten.

Eleven o'clock is the boys' and girls' time at church. Once a month the pastor preaches a special sermon to the boys and girls. The topic for this Sunday will be, "What a Boy Can Do." Fathers and mothers, it will pay you to be present and listen to this message. Some one has said "Train up a boy in the way he should go, and be sure you go that way yourself." Another has said, "I want my boy to be the kind of a man he thinks I am and expects me to be." There will be special music by the choir. At 3 p. m. the Sunday school at Kenwood meets. This is a thriving little school of about 50 members, but there are many more boys and girls in that neighborhood who ought to be present. There are Bible classes for all.

The Epworth League meets at 6:30 p. m. Mrs. F. Thordarson leads. The topic is "Cultivating the Grace of Sympathy." These young people's meetings are well attended, but we would like to have them better attended. It is a good place to spend a Sunday evening.

At 7:30 p. m., the people's popular service. The pastor plans on having something of special interest each Sunday evening. The music is always good. If you don't think so, come and find out. The spirit of the service is always helpful. This Sunday evening the pastor will preach on "The New Ten Commandments." The first and the third as the pastor

will give them, are "Thou shalt have other gods before thee, besides God, even the Almighty Dollar and thine own selfish pleasure." The third is, "Thou shalt utter a curse to thy manhood, for profanity is a virtue in a man or a woman." Come and hear the rest of them. You will find a good seat, and a pleasant time at the "Homelike Church."

W. C. STEWART, Pastor.

First Lutheran Church.
Sunday at 11 o'clock, a. m., there will be services with laying of the cornerstone in the First Lutheran church. Supt. E. B. Slethdahl, from Seattle, will officiate, assisted by Rev. H. C. Hartranft, of the Presbyterian church, and the pastor of the church.

An offering will be taken. Sunday school as usual. Evening services at 7:45.

J. H. BRONO, Pastor.

Baptist Church.
Ten o'clock a. m., Bible school; 11 a. m. morning worship, the subject being, "The Care of the Souls"; 3 p. m. Junior church; 6:30 Christian Endeavor; 7:30 evening worship.

J. L. PERINGER, Pastor.

Christian Science Society.
The services of the Christian Science society will be held in Sather's hall at 11 a. m. Sunday school will be held at 9:45 a. m.

Catholic Church.
Masses are said at 7:30 a. m. and 10 a. m. Mass is said on Saturday at 8:30 a. m., followed by religious instruction for children.

Presbyterian Church.
Do you know that there is a plan and a set of specifications for the erection of a place of worship given in the Bible? Do you know that the working out of that plan required one and a half tons of gold, five and a half tons of brass, five and a half tons of pure silver? Do you know that in addition to all this, there were thousands of yards of the best mohair cloth, and many square yards of the most handsome, hand-made embroidery that the world has ever known? Do you know that directions are given for the making of a set of gowns for a priest that cost over \$1500? These are only a few of the interesting things that will appear in the Sunday evening lecture on the "Tabernacle Furniture." If you are interested in learning something from

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the Bible, you cannot afford to miss this lecture. It will be vividly impressed by the use of a hand made chart.

The morning service will be of interest because of the exposition of Romans which is being given. You are invited to come and bring your Bible. If you have Biblical questions,

and "hard nuts to crack," bring them around, we will take a swing at them.

The primary business of the church is to bring the information that God gave concerning himself in the Bible, to the world of humanity. This is what we are trying to do, and you are invited to come and learn.

H. C. HARTRANFT, Pastor.

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10 per cent. cash \$2.50 monthly

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The Difference Between Ethical Dentists and the KING BEE DENTISTS

The ethical dentists, according to their own acknowledgement through eminent writers in their Dental Journals, say: "While we ethical Dentists create a demand for dentistry, we prohibit the public from receiving our services. About all the Ethical dentists have done to advance dentistry is to increase our fees—scarcely anything else. True, we have introduced new appliances for the practice of dentistry, and almost always the strongest argument for so doing is that we can demand larger fees—get more money from our patient. How can we ridicule the dentist who advertises reasonable prices and does good work when the Ethical Dentists educate the public to the need of dental work and then deny it to them with prohibitive prices. Many a man who wants only value received will not patronize the Ethical Dentist because of their exorbitant prices when they can go to dentists from our same colleges with worlds of experience and get the use of the most modern appliances and most skillful workmen and from fair men who want only legitimate prices for their work. The Ethical Dentists write and read their paper and works, suggesting how we can raise our fees, telling what we are getting for an operation, and complain because we cannot get more, but our advertising dentist is doing most of the up-to-date work for the thinking public because they are working hard to prove that the best dentistry can be and is done at reasonable prices."

We are told by the highest medical authority that **Bad Teeth Mean Sickness, Disease and Death**

TOOTH TROUBLES

Why Teeth Discolor and Decay.

You know, despite all your brushing, your teeth continue to decay. All you do and all you use fail to prevent it. The trouble lies in a slimy film you can always feel with your tongue. It is so pronounced that your teeth would feel harsh and rough without this germ-breeding film and yet it is this film that causes the decay. We do not intend here to tell you why all of this, we simply say that with the above facts your teeth must and do decay.

It is no longer prohibitory to have your teeth attended to. The King Bee Dentists make it possible for all to have their teeth replaced or filled by experts of well-known skill, at prices within your reach. If you have already lost your teeth we can make you new ones that fit and look natural, or if you have some teeth of your own left, we can replace those missing with solid ones true to life, as good as your own were or better, as they cannot decay, and will remain in position so you cannot remove them. Our price for perfect work in gold or porcelain crown and bridge work is \$5 per tooth. We expect and ask only a living scale.

No Charge for EXTRACTION! When Other Work is ORDERED.

Full Set of Teeth, upper or lower,	\$10.00
Gold Crown, 22k	5.00
Bridge Work, 22k	5.00
Bridge Work, porcelain	5.00
Crowns, porcelain	5.00
Fillings	1.00

Lady Assistant Always In Attendance.

The King Bee Dentists

BACKED BY 20 YEARS OF EXPERIENCE.

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DR. A. C. FROOM, Professional Manager. Hours: 8:30 a. m. to 8:30 p. m. Sundays 9:00 to 5:00