

# The Daily Mountaineer.

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NO. 75.

**Daily Mountaineer,**  
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EDITORS AND PROPRIETORS.

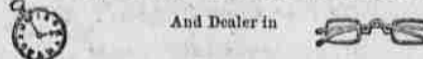
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Job Printing.

Every description of plain and fancy Job Printing executed with neatness and despatch, and forwarded as per order to any part of the country. Payment for Job Printing must be made on delivery of work.

**W. B. DOUGLASS,**

Practical Watchmaker,



And Dealer in

FINE WATCHES & JEWELRY,

DALLES, OREGON.

Established 1857.

**BALDWIN BRO.,**

DEALERS IN

**GROCERIES!**

CORNER OF

Main and Union Streets, Dalles.

J. C. BALDWIN mh21-1f [E. W. BALDWIN.

**FURNITURE! FURNITURE**

**DIERLAM & WENTZ,**

FURNITURE GLOBE HOTEL BUILDING,

Dalles City, have on hand a variety

Household Furniture,

embracing Tables, Chairs, Bureaus

Beds and Bedsteads, Bedding, Carpets

etc., etc., all of which will be sold at low rates. Furniture

Repaired, and Upholstering done to order. Also, on hand

Mattresses and Pillows. Spring Beds made to order. and 12

WM. MOABUS. O. B. KUGEL.

**WM. MOABUS & CO.,**

**CITY BAKERY,**

AND

PROVISION STORE,

Corner of First and B Streets.

WHOLESALE AND RETAIL DEALERS IN BREAD,

CRACKERS and Family GROCERIES.

Orders from a distance carefully filled and promptly

dispatched. 1-1f

**JOSEPH ELFELT,**

WHOLESALE AND RETAIL DEALER IN

Fancy & Staple Dry Goods,

CLOTHING, BOOTS AND SHOES,

HATS AND CAPS, AND

Gentlemen's Furnishing Goods

Fire-proof Stone Store, corner of Main and Court

streets. oc4-1f

**HUMASON & ODELL,**

ATTORNEYS & COUNSELLORS AT LAW

WILL PRACTICE IN THE SUPREME AND CIR

cuit Courts of Oregon, and the District Courts of

Washington Territory.

Particular attention paid to the collection of claims.

O. HUMASON Dalles, Ogn. J. A. ODELL.

**FURNISHED ROOMS**

TO LET,

By the Night, Week or Month,

NEXT DOOR TO JACKSON ENGINE HOUSE.

m21f MRS. SPRENGER.

**LANGLEY, CROWELL & CO.,**

IMPORTERS AND WHOLESALE

**DRUGGISTS,**

Corner of Clay and Battery Sts.,

**SAN FRANCISCO.**

mh22:36m.

74. 74.

**W. B. BROWN WARNER, M. D.**

OFFICE—74 SECOND STREET, between Washington

and Court.

Office Hours—9 to 12, A. M.; 2 to 4 P. M.; and 6 to 10, P. M.

**DR. B. W. MITCHELL.**

Office—WALDRON'S BUILDING.

RESIDENCE—Corner of Third and Washington Streets.

**C. B. BROOKS, M. D.**

Office—At Dr. Craig's Drug Store.

DALLES, OREGON.

NOTICE.

WE CALL THE ATTENTION OF THE PUBLIC TO the fact, that we have concluded to give up business and therefore, all parties indebted to us MUST PAY UP WITHIN NINETY DAYS or legal proceedings will be had. M. BROWN & BRO. Dalles, March 10, 1866. mh14

**FRENCH & GILMAN,**

IMPORTERS AND WHOLESALE

Dealers in Wines, Liquors

**GROCERIES,**

Miners' Goods, Boat Stores, &c.,

HAVE REMOVED TO THEIR

**NEW STONE BUILDING,**

CORNER OF

**Second and Washington Streets.**

DALLES CITY.

NOW IN STORE A LARGE AND COMPLETE AS

sortment of the very best brands of

**WINES AND LIQUORS.**

Also, a full assortment of

**GROCERIES & STAPLE GOODS.**

Constantly receiving our supplies direct from New

York and San Francisco, we are able and willing to sell

at a very small advance on San Francisco prices. They

hope by adopting a strictly correct and prompt method of

doing business, they will receive the patronage of the pub-

lic. se10-1f

**UMATILLA HOUSE,**

DALLES, OREGON.

**HANDLEY & SINNOTT, Prop'rs.**

THIS POPULAR HOUSE, CENTRALLY LOCATED,

Near the Steamboat Landing & Railroad Depot,

has been recently enlarged and improved, and will now

accommodate

**300 GUESTS.**

IT WILL BE CONDUCTED as heretofore, as a FIRST

CLASS HOUSE, and the patronage of the traveling

public is respectfully solicited.

Baggage taken to the House free of charge. House

open all night.

LARGE FIRE-PROOF SAFES TO DEPOSIT VALUABLES

Dalles, Oct. 4-1f.

**EMPIRE HOTEL,**

MAIN STREET, DALLES, OREGON,

**THOMAS SMITH, Proprietor.**

**A FIRST-CLASS HOUSE.**

IN THE CENTRE OF BUSINESS,

Near the Steamboat and Railroad Landings

Superior Accommodations for Families—and can ac-

commodate One Hundred and Fifty Guests.

Meals.....50 cts. Lodging.....50 cts.

Fire Proof Safe for deposits of valuables.

House open all night. Baggage taken to the House

free of charge. THOMAS SMITH, Proprietor.

**CO UMBIA RIVER MINES.**

**A. R. BOOTH,**

WHITE BLUFFS, W. T.,

FORWARDING AND COMMISSION MERCHANT,

AND GENERAL DEALER IN

**MERCHANDISE**

AND

**MINERS' SUPPLIES.**

PACK AND SADDLE HORSES FOR SALE.

FREIGHTS CONSIGNED to my care for Colville

Kootenai, or the Upper Columbia Mines, will re-

ceive prompt attention. White Bluffs, Oct. 1st, 1864. oc21f

**NEW FRUIT, GROCERY**

—AND—

**PROVISION STORE.**

THE UNDERSIGNED INFORMS HIS FRIENDS and

the public generally, that he has just established on

Main street, next door to J. Juker, Tobaccoist,

**A NEW STORE!**

where he keeps constantly on hand a large assortment of

selected FRUIT. Also, in store a complete stock of choice

GROCERIES, PROVISIONS, VEGETABLES, &c. All of which will be sold, wholesale and retail, at RE-

DUCE PRICES. Come and see and satisfy yourself. se13-1f JOHN SPOITO.

**COLUMBIA RIVER MINES!**

A. R. BOOTH.....HARRY NEVISON.

**BOOTH & NEVISON,**

Forwarding and Commission Merchants

AND DEALERS IN GENERAL MERCHANDISE,

White Bluffs, W. T.

FREIGHT FOR COLVILLE, UPPER COLUMBIA,

KOOTENAI and BLACKFOOT MINES promptly

forwarded. Mark Goods B. & N., White Bluffs, W. T.]

REFERENCES:

PORTLAND—Richards & McCracken, Allen & Lewis, and

Hodge & Caley.

DALLES—Bloch, Miller & Co., French & Gilman.

**M. BROWN & BRO.,**

WHOLESALE AND RETAIL DEALERS IN

FANCY AND STAPLE

**DRY GOODS!**

GROCERIES, PROVISIONS, &c.

Mr. M. BROWN, being a resident of San Francisco, we

are enabled to offer great inducements to purchasers. We

respectfully invite the public to examine our stock before

purchase elsewhere. mh14

Stone Store, north side Main street, Dalles.

**Democratic State Ticket.**

FOR CONGRESS:

**JAMES D. FAY,**

Of Jackson.

FOR GOVERNOR:

**JAMES K. KELLY,**

Of Wasco.

FOR SECRETARY OF STATE:

**LAFAYETTE LANE,**

Of Multnomah.

FOR STATE TREASURER:

**JOHN C. BELL,**

Of Marion.

FOR STATE PRINTER:

**JAMES O'NEARA,**

Of Linn.

FOR PROSECUTING ATTORNEY—FIFTH DISTRICT.

**J. H. SLATER,**

Of Union.

**Democratic County Ticket.**

For Representatives,

O. HUMASON, 1

F. T. DODGE.

For Sheriff,

A. W. FERGUSON.

For Clerk,

F. S. HOLLAND.

For Treasurer,

A. W. BUCHANAN.

For Commissioners,

G. F. HERBERT,

JOHN WILLIAMS.

For Assessor,

HARRISON CORUM.

For School Superintendent,

E. P. FITZGERALD.

For Surveyor,

W. T. NEWCOMB.

For Coroner,

DR. C. B. BROOKS.

Virginia City, Montana & Blackfoot

**OVERLAND STAGE LINE!**

**BEN. HOLLIDAY, Proprietor.**

**CONCORD STAGES**

LEAVE BOISE CITY EVERY OTHER DAY FOR

**BLACKFOOT,**

Salt Lake City, Denver City,

MISSOURI RIVER,

Connecting at SALT LAKE CITY with Concord Stages

Running to

Virginia City, Nevada,

AND SACRAMENTO, CALIFORNIA.

FARE:

Boise City to Salt Lake City.....\$100 00

" " " Virginia City, Montana..... 125 00

" " " Missouri River, Legal Tender \$300,

Gold, \$100..... 400 00

For further information apply at

OVERLAND STAGE LINE OFFICE,

Boise City, I. T.,

J. N. TODD, Agent.

**TO TEAMSTERS AND DAIRYMEN!**

**FEED! FEED!!**

**BRAN,**

**SHORTS,**

**GRAIN,**

AND

**FEED**

OF ALL KINDS, FOR SALE BY

**R. H. LAW,**

25 Front Street, Portland,

Opposite O. S. N. Warehouse.

mh19-1f.

N. H. GATES. E. E. HAFT.

**GATES & HAFT,**

Attorneys & Counsellors at Law,

DALLES, OREGON.

**Union State Ticket.**

FOR CONGRESS:

**RUFUS MALLORY,**

Of Marion.

FOR GOVERNOR:

**GEO. L. WOODS,**

Of Wasco.

FOR SECRETARY OF STATE:

**SAMUEL E. MAY,**

Of Marion.

FOR STATE TREASURER:

**E. N. COOKE,**

Of Marion.

FOR STATE PRINTER:

**W. A. McPHERSON,**

Of Linn.

FOR PROSECUTING ATTORNEY FIFTH DISTRICT:

**C. B. MEIGS,**