## 月aily <br> Flonntaiucer

 ,똔․
hbibtian terday was Good Fidaries - jester will be Easter Sunday. To day is the last of the fast of lient. The object of Lent, which is a fast of forty days immediately preceding Easier, has been diaputed, but it is generally rogarded as a time set apart for repent
unce over the sins of the past year ance over the sins of the past year
the number of forty days devoted to the number of forty duys devoted to it is rapposed to have reterence to the
Savior's forty days fant in the wilderness, to the forty days of the Deloge the forty days granted to the-Nine vites for repentanco, the forty $\bar{y} \cdot$ ars wandering of the Jows, or the time spent in fasting by Moses and Elias. The word, it is said by some, is of Saxon origin, and implies Spring, or the beason when the days "lengthen;" others that it is of German origin, and Fister is called by some writers the "Christian passover." The name is of Teutonic origin, derived froin the goddess or Sprin Einglish wuthore, come from the $S a d$ German oarly Christians differed Saxon. The the time of celebrating Eater-the churches of the west obsurving the nearest Sunday to the full moon of Nisan, without taking account of the day on which the passover wan celerated. The Asiatic churcties differed materially, and the dispute on this point became serious, when, after many years, the bishop of Rome was appealed to and was very preemptory in requiring the Asiatio Bishops to conform to the rule of the Weatern church. This they refused to do, and communion between the , wo churches was broken off. After this the question was again disenseed, and finally sattled for the whole chureh by adopting the rale which maken Easterday o be always the first Sunday after the foll moon which happens upon or noxt after March 21st, and if the foll moon bappens on a Sunday By thidarrangement Easter may come sa early as March 22d, or as late as April 25th. Good Friday is alway the last Friday in Lent, and the Friday beforo Easter Sunday, which will acconnt for its occurrence last yoar on April 14th, this year on April 1st, and next yerr on April 19th.-Ore. gonian.
Isorndiamiss,-Two of the old Hudson Bay buildings at this place containing, an We are informed, some eighty or one hun-
died tons of sheaf oats belonging to the Government. were burned on sunday eve. ning last, and a large shed full of straw on Monday evening. The two fires occurred nearly at the same hour-about nine o'clock, P. M., and appear to us to be acts of premedtaken to ferret out the perpretrators of such villiany, und to prevent similar cases which it is expected will if not prerented by the vigilance of those whose special duty it is to protect and preserve the property of the
Government.- Vancouver Register, March 31at.

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