## 

Lhat Hope for tag Chioo Route The more we think and hear suid sboue the lato earthquake in San Francisco and the eruption of Mount Hood in Oregon, the more we are confirmed in the belset that the cays of that people are nuabored. To be sure, there is a bare possibility of those underground distarbances being a supernutura warning to the inhabitants to do bot ter in the fatare, with the promise of
longer lease of earthly existence. In the case of Oregon, the tinger of Divine wrath seems plainly visible. The great floods of 62 demonstrated that a surplus of water was not exactly the element for destroying the Webleet and the bigh water dodge, of Noab memory, is abandoned in their case. Even granting that they should mus ter up industry sufficient to commenoe a modern Tower of Babel, they would again have the advantage of the Grand Arobitect on the question of a "Con fasion of Tongues"-having a langaage of their own that they could tall back on, and which is undoubtedly beyond the knowledge even, let aloti the control, of the Powers above Ba there is evidently to bo no escape from the wrath to come. Mount Hood is overlooking the movements of that people like the sword of Damoclen ready at the parting of a hair, to dis gorge a bellyful of fire and brimstone all over them. We may be censured somewhat for this, but "let facts be submitted to a candid wonld." An
earthquake would have but little effinet an the foothold of a Webfoot-he could stand any amount sloshing around, and perhaps feel the better for it. But the Columbia Biver is in danger of being elosed by an eruption of Hood, and with the fate of the Brother Jonathan staring the traveler in the face, we are again prompted to recommend the advantages of the Chice ronte over that of the Oregon We think everything is atated so plainly, that it is not necassary to discou
further on the sugject at present.

Falar Appearanees.-The Now York Sun warns its readers not to take hectic flush of seeming prosperity for the bloom of real personal or national health. It therefore soberly and wisely says: "Government is in debt iwenty seven hundred millions of dollars-all contracted with in the last five years. Every dollar of that debt, which bears interest, is distributed among the people, and every taxpayer muet bear a share of the burden, according to the taxable valuation of his proporty. It matters not how much of this interest is paid by direct tax, or how much in the way of internal revenue ; in one way or another it all rests apon the people, and the country at large is junt the said twenty seven hundzed ajilion dollars poorer than it would have been without the war, to say nothing of the general wastage of resources, How is it, then that wo are apparently richer, while in reality a great deal poorer than before the rebellion ? the truth is, tha our present condition is annatural, baseless, transitory. The war created an artificial prosperity, which, although well enough for the individuals who ' made bay while the sun shone,' was actitious and unreal, so far as the country was concerned."
A New Religiove Movement.-A singular religious movement was be gun in England a few weeks ago. It is proposed to unite the members of Greek charches in friendly commanion' and the public journals report that three hundred churches in Eng land bave assented to the measure The institation is formed under the title of "The Association for the Promotion of the Unity of Christendom," to unite in a bond of intercessory prayer among members. They a.e not tu compromise any principles which they, rightly or wrongly, hold
dear ; they are simply asked to nuit for the prowstion of a high and tooly end the namer of the members ar on be kept strictly private, sand the who join thon imposed lupon those ase -of the asseciation is the duily which is added, in the case of priests, the offering, ut leant once in three monthy, of the Holy nacrifice.
A man dining with a friend, one day, was strack by the earnestinesm with which onc of the litile girls regarder lum. He therntore took her opon his knee. and began tulking with her. "Pleane, nir," said she, presently, "tell me what's in thi Tell me, my hinle dear, why you wish o know" "Because, Sir, I heard mammanay that sou were next door to a trute.
A woman in one of the census disriets on Long Island gave to the etaumeratos the names of twenty of leved then, and then said the be but she could'nt just theu remember their names.

Whitling, reading aloud from a let cer just received, of a friend who had been "washed overboard," was taken back by a precociou* five.year old iqquiry if the man was too dirty to be washed on board the nhip.
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