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**651 Help Wanted**

**FINANCIAL SPECIALIST**  
IMESD is looking for a Financial Specialist.  
Visit our website <https://www.applitrack.com/imesd/onlineapp/> to apply.  
Positions open immediately.  
Posting open until filled

The City of Pendleton is accepting applications for **Municipal Court Clerk**.  
For more information and to apply visit [www.pendleton.or.us/employment](http://www.pendleton.or.us/employment)

**JM Eagle of Umatilla, Or.**  
The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER**  
for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits to start immediately after hire, paid holidays. \$500 signing bonus based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**JM Eagle of Umatilla, Or.**  
The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**  
No experience necessary, employer is willing to train.  
Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work schedule may include weekdays, weekends and holidays.  
Pay is \$19 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. Benefits start immediately after hire. \$500 signing bonus based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR, 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

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**651 Help Wanted**

**Long Creek School District #17** of Long Creek, Oregon is seeking a qualified person to fill the **Maintenance/Janitor** positions for the 2022-2023 school year.  
Salary: \$16-\$25/hour depending on work experience and skill level. 2000 hours (50 weeks) per year. 40 hours/week; School year: 5 days @ 8 hours/day. Summer option: 4 days at 10 hours/day. Two weeks paid vacation (summer time). Benefits: PERS, Medical, Dental, and Optical plan paid. 12 sick leave days/year (accruable). Longevity stipend beginning of the 5th year. Three (3) month probationary period; Evaluation meeting at end of three months will determine job status.  
Position is open until filled. Long Creek School is an equal opportunity employer.  
For more information on the position, or how to apply, contact Jennifer Garinger 541-508-9164; [garingerj@granted.k12.or.us](mailto:garingerj@granted.k12.or.us), or Jennie Freeman: 541-508-9247; [freemanj@granted.k12.or.us](mailto:freemanj@granted.k12.or.us), or fax an application and resume to 541-421-3012.  
  
Applications available on the Long Creek School website: <http://www.longcreekschool.com> under Forms/Portals tab.

**MEDICAL ASSISTANT/  
X-RAY TECHNOLOGIST**  
  
Morrow County Health District has openings for 2 full-time Medical Assistant/X-Ray Technologist combined positions with minimum of Limited X-Ray License for all categories for Boardman Immediate Care Clinic. Starting range DOQ \$21.52 - \$23.88/hr, or \$22.52 - \$24.88/hr if also Certified Medical Assistant. Wage increase after 4-month probationary period. Duties include greeting and positively interacting with patients, assisting provider and taking X-Rays as directed. Performs a variety of procedures and assessment duties including vital signs, EKG and Oximetry. Performs phlebotomy and administers injections, records and updates information in EHR, does authorizations/referrals as requested. Requires highly organized individual with great positive attitude and excellent customer service skills who can work independently. Medical Assistant certification preferred, medical office experience with EHR required. Must have excellent interpersonal and communication skills and be a team player. Excellent benefit package including medical, dental, vision with health insurance for employee and spouse, or employee and children at no cost to you. Also life & long term disability coverages, paid sick, holidays, vacation, retirement, education reimbursement program, ground and air ambulance membership, more. Pre-employment drug screen and background check required. EEOE.

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**728 Dogs, Cats, Pets**



**AKC Wirehaired Pointing Griffons**  
Ch. AKC & Navhda prize one lines. Calm, quiet, non sheds. Hunting parents on site. No restrictions on AKC papers. 2 girls, 1 boy. \$1500. Barb 541-962-5484 Steve 541-962-5806

**102 Public Notices**

**EO-12238 NOTICE OF MEETING**

Notice is hereby given that the City of Echo City Council will meet on Tuesday, September 13, 2022, in the Echo City council chambers starting at 6:00 p.m. to consider the following request.

**Snow Subdivision SUB-1-22:** The applicant, Kyle Snow, requests approval of a tentative plat for Phase 1 of a residential subdivision. The request is to divide four existing parcels into 20-lots for residential development. The applicant intends to develop the lots with Single Family Homes. The properties are identified as Tax Lots 2100, 2200, 3600 on Assessors Map 3N2916DA and Tax Lot 2100 on Assessors Map 3N2916.

Written or oral comments may be presented at the hearing or directly at City Hall or mailed to 20 S. Bonanza Street PO BOX 9, Echo, Oregon 97826. Written comments must be received prior to 5:00 p.m. on the date of the hearing or submitted at the hearing. Comments must address how the application does or does not comply with the applicable criteria. This application is subject to the City of Echo Subdivision Administrative Regulations as well as the criterion contained in the R-1 Zoning district(9-4A) of the City of Echo Zoning Administrative Regulations.

A copy of the application and all documents and evidence submitted by or on behalf of the applicant are available for inspection at City Hall during normal business hours at no cost. A copy of the staff report will be available for inspection at no cost at least seven days prior to the hearing. Copies will be provided upon request at reasonable cost.

Failure to raise an issue at the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision makers an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on that issue. Failure of any person entitled to notice to receive notice shall not invalidate the City's action, provided the City can demonstrate notice was sent.

If special accommodations are needed for persons with hearing, visual, or manual impairments who wish to participate in the hearing, please contact City Hall at (541) 376-6038 at least 48 hours prior to the meeting so that appropriate assistance can be arranged. If you have any questions about this application or need additional information, please contact the City Administrator, David Slaght, at (541) 376-6038, or via email at [dave@echo-oregon.com](mailto:dave@echo-oregon.com) September 3, 6, 2022

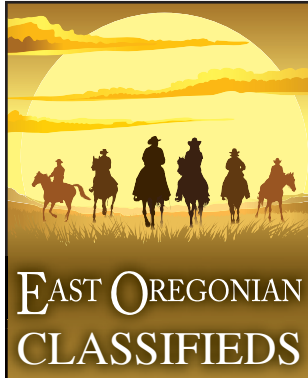
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**102 Public Notices**

**EO-12207 NOTICE OF SHERIFF'S SALE**

On September 21, 2022 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 325 NW Third St, Pilot Rock, Oregon 97868. The court case number is 21CV37467. HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN TRUST, SERIES 2006-WF1 ASSET BACKED PASS-THROUGH CERTIFICATES is plaintiff, and UNKNOWN HEIRS AND DEVISEES OF JERRY THERON ROE; UNKNOWN HEIRS AND DEVISEES OF RHONDA ANN ROE; JAMES MCDONOUGH; UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY; OCCUPANTS OF THE PREMISES is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) Publish August 23, 30, September 6, 13, 2022



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**102 Public Notices**

**EO-12206 NOTICE OF SHERIFF'S SALE**

On September 21, 2022 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 365 NE Elm St, Pilot Rock, Oregon 97868. The court case number is 19CV50717. U.S. BANK, NATIONAL ASSOCIATION is plaintiff, and UNKNOWN HEIRS AND DEVISEES OF LEO L HASKETT, UNKNOWN HEIRS AND DEVISEES OF LAWANDA HASKETT; UNKNOWN HEIRS AND DEVISEES OF LEO HASKETT, DONNA HASKETT, UNKNOWN HEIRS AND DEVISEES OF PARLEY HASKETT, DAVID HASKETT, CYRUS HASKETT, TREVIA GROESBECK, TWYLA HASKETT, UNKNOWN HEIRS AND DEVISEES OF DARLENE. M. TWIDWELL, STATE OF OREGON, OCCUPANTS OF THE PROPERTY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) Publish August 23, 30, September 6, 13, 2022

**About Public Notices**

Public notices inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**102 Public Notices**

**EO-12243 PUBLIC NOTICE City of Boardman Land Use Hearing**

The City of Boardman Planning Commission will hold the following hearing of public interest on Wednesday, September 28, 2022, at 7:00 p.m. at the Boardman City Hall, 200 City Center Circle, Boardman, Oregon 97818 in the Council Chambers. For information on meeting participation via Zoom please visit the City of Boardman's webpage at [www.cityofboardman.com](http://www.cityofboardman.com).

A-BDC22-002. This proposed amendment to the Boardman Development Code (BDC) Chapter 4.1 Types of Applications and Review Procedures will change appeal time lines, add a category of owner, and accomplish other minor housing keeping changes. The applicable criteria for changes to the BDC are found in Chapter 4.1 Section 4.1.600 Type IV Procedure

Opportunity to voice support or opposition to the above request or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on those issues.

Copies of the staff report and all relevant documents will be available on or before September 22, 2022. For more information, contact Carla McLane, Planning Official, at (541) 481-9252 or by email at [mclanec@cityofboardman.com](mailto:mclanec@cityofboardman.com).

Dated this 2nd day of September 2022  
PUBLISHED: September 6, 2022



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