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1/2 price AKC standard, blue eyed Aussie pups. 3 males, \$750 with papers. Best offer without, and neuter agreement. Call 509-240-2040 no texting. Milton Freewater, OR

**840 Miscellaneous**

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**102 Public Notices**

**EO-12187  
PERSUANT TO ORS  
CHAPTER 87**

Notice is hereby given that the following vehicle will be Sold, for cash to the highest bidder, on 8/24/2022.

The sale will be held at 10:00am by SWAG Diesel Performance 199 B Punkin Ctr Rd, Hermiston, OR

2005 Dodge 2500  
VIN=3D7KS28C85G861268

Amount due on lien \$3920.00

Reputed owner(s)  
BENALES, MICK  
AMERICAN CREDIT ACCTP.  
Publish August 11, 18, 2022

CASH buyers are reading your classified ad.

**501 Open Houses**

**Open House!**  
**3308 SW KIRK AVE., PENDLETON**  
**SATURDAY, 8/20/22 • 1:00PM TO 3:00PM**  
COVID-19 PROTOCOL FOLLOWED



**STOP BY FOR YOUR CHANCE TO WIN 1 OF 2 \$25 DAIRY QUEEN GIFT CARDS!**

Welcome home to this expansive 4 bedroom/2 bath home in Pendleton's Sherwood area. Offering over 1,000 square feet on each level allows room for a large family. On the main level, you will enjoy 3 bedrooms, full bathroom, dining room, and kitchen. The basement boasts a large family room, laundry room, storage space, full bathroom, one bedroom and an office/bonus room. Large back yard with great shade trees. Walking path to Sherwood School & enjoy movies in nearby Community Park. Call today! Jason VanNice 760 409-6842c. #22277934

**\$300,000**

**Jason VanNice**  
Broker  
760-409-6842

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www.cbfarley.com  
541-276-0021 • 37 SE Dorion • Pendleton, OR 97801

**501 Open Houses**

**Open House!**  
**312 NW 11TH, PENDLETON, OR.**  
**SATURDAY, 08/20/22/ 2:00PM TO 4:00PM**  
COVID-19 PROTOCOL FOLLOWED



**PRICE REDUCED**

North Hill Gem! Updated 3 bed 2 bath home. 2048 sq ft on 2 levels. Kitchen and main level bathroom completely remodeled and updated. Huge fenced back yard and the above ground pool is included in the sale! Call now! Jerry Baker 541-969-6378c. #22443471

**\$289,900**

**Jerry Baker**  
Broker  
541-969-6378

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**102 Public Notices**

**EO-12175  
NOTICE TO INTERESTED  
PERSONS**

In the Circuit Court of the State of Oregon for Umatilla County

In the Matter of the Estate of Josephine Marie Lavadour, deceased.  
Case No. 22PB06958

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Josephine Marie Lavadour. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Michael B. Collins, OSB #801951, of attorneys for the personal representative. Dated and first published August 4, 2022. Anthony Ray Lavadour, personal representative, c/o Collins Law Firm, LLC, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publish August 4, 11, 18, 2022

**EO-12214  
BID ADVERTISEMENT**

South Lift Station Pumps  
Bid #09082022.1

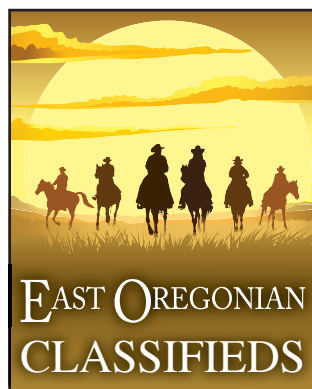
Bids Due: 09082022

South Lift Station Pumps must be submitted no later than 2:00 pm, local time, on 09082022. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

**Work consists of: Materials only to include (4) Flowserve 16GM/ 3 Stage Trim as Needed**

Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.

A copy of the scope of work may be obtained on August 16, 2022. Please email [Bids@portofmorrow.com](mailto:Bids@portofmorrow.com) to obtain a copy. Publish August 18, 2022



If you have an eye for real value, you'll eye the classified ads daily!

**501 Open Houses**

**102 Public Notices**

**EO-12188  
PERSUANT TO ORS  
CHAPTER 87**

Notice is hereby given that the following vehicle will be Sold, for cash to the highest bidder, on 8/26/2022.

The sale will be held at 10:00am by SWAG Diesel Performance 199 B Punkin Ctr Rd, Hermiston, OR

2007 Dodge 2500  
VIN=3D7KS28A57G840363

Amount due on lien \$21389.09

Reputed owner(s)  
BAKER, SHENA  
CASY BAKER  
USAA FED SAVINGS  
Publish August 11, 18, 2022

**EO-12199  
NOTICE TO INTERESTED  
PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA  
No. 22PB06982

In the Matter of the Estate of DENNIS PATRICK DOHERTY, Deceased.

NOTICE IS HEREBY GIVEN that SHIRLEY BAKER has been appointed persona representative of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at O'HANLON LAW OFFICES, LLC, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Timothy J. O'Hanlon.

Dated and first published on August 13, 2022.  
By: /s/Shirley Baker  
Personal Representative  
Publish August 18, 25, September 1, 2022

**EO-12215  
BID ADVERTISEMENT**

Madison Reuse Expansion  
Bid #09082022

Bids Due: 09/08/2022

Madison Reuse Expansion – Materials Only.

Madison Reuse Expansion must be submitted no later than 2:00 pm, local time, on 09/08/2022. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

**Work consists of: Materials Only delivered to the site - 10" IPS, 14" C900, 16" C900, 20" C900, 24" C900 and supporting hardware and valves.**

Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.

A copy of the scope of work may be obtained on August 16, 2022. Please email [Bids@portofmorrow.com](mailto:Bids@portofmorrow.com) to obtain a copy. Publish August 18, 2022



**101 Legal Notices**

**102 Public Notices**

**EO-12205  
PENDLETON PLANNING  
COMMISSION  
PUBLIC HEARING NOTICE**

City Hall Council Chambers  
500 SW Dorion Avenue,  
2nd Floor  
August 25, 2022  
7:00 pm

The Planning Commission will conduct the following hearing:

a **SUB22-06:** Land Division request to subdivide 28 acres, creating 115-116 residential lots within the R-1 zone east of the Pendleton Christian School on SW Hailey Avenue. The subdivision will include one bulb-out, two cul-de-sacs, and connectivity for future development west of the proposal. New rights-of-way are proposed with this application. Subdivisions require Planning Commission review and approval. The property can be specifically identified on Assessor Map 2N321600 Tax Lot 00100, Umatilla County.

For additional information or questions, contact the City Planning Department, 500 SW Dorion Avenue, Pendleton, Oregon 97801, 541 966-0204, TDD 541 966-0230, fax 541 966-0251 or at [www.pendleton.or.us](http://www.pendleton.or.us). For accommodations for hearing, visual or manual impairment or an interpreter, contact the City Planning Department by the Monday before the meeting.  
Tim Simons, Director  
Community Development Dept.  
Publish: August 18, 2022

**EO-12210  
NATIONAL FOREST TIMBER  
FOR SALE  
UMATILLA NATIONAL  
FOREST**

The Lovlett Fire Salvage Sale is located within T. 7 S., R. 27 E., Sections 17-20; E.W.M., Surveyed, Morrow County, Oregon. The Forest Service will receive Sealed bids at Supervisor's Office, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801 before or at the time of public bid opening at 10:00 AM local time on 09/20/2022 for an estimated volume of 54 CCF of Douglas-fir and Western Larch sawtimber, and 50 CCF of Ponderosa Pine sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 27 CCF of White Fir and Other Coniferous Species grn bio cv that the bidder agrees to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Supervisor's Office, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801 and Heppner Ranger District, Umatilla National Forest, 117 Main St, Heppner, OR 97836.

Information regarding this sale can be found on our website at: <http://www.fs.usda.gov/main/umatilla/home>. USDA is an equal opportunity provider, employer, and lender. Publish August 18, 2022

**About Public Notices**

Public notices inform citizens about the activities of government bodies —such as budgets and public hearings, upcoming meetings and elections —so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**101 Legal Notices**

**102 Public Notices**

**EO-12208  
NOTICE OF RECEIPT OF  
BALLOT TITLE AND NOTICE  
OF ELECTION**

Notice is hereby given on August 16, 2022, the Umatilla School District filed a ballot title for the November 8, 2022 General Election ballot with Umatilla County Elections Division.

The following shall be the ballot title:

Caption: Bonds to Provide Intermediate School Building and CTE Spaces

Question: Shall the District issue up to \$45,200,000 in bonds to build school buildings and CTE spaces; receive \$4,000,000 matching grant? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

Summary: Umatilla School District proposes a bond measure not to exceed a principal amount of \$45.2 million and will receive state matching funds of \$4 million if bonds are approved.

If approved this measure would finance capital costs, including:

- Construction of new intermediate (grades 4-6) school building on South Hill to support increased students, including full-sized gym and increased playing field access.
- Updates to CTE building for Clara Brownell MS.
- Construction of new CTE building at Umatilla HS, including future expansion space for classrooms and additional gym.
- Renovation of McNary Heights ES to become a K-3 school.
- Site improvements, demolition, furnishings, equipment, bond issuance costs.

Bonds may be issued in multiple series; each maturing within 31 years from issuance. The estimated initial, annual tax rate is \$1.19 per \$1,000 of assessed value with an estimated total annual tax rate of \$2.12/\$1,000 of assessed value for all District general obligation bonds. Actual levy rate may differ due to final interest rates and changes in assessed value.

As indicated in ORS 250.195, an elector may file a petition for review of ballot title in Umatilla County Circuit Court no later than 5:00 p.m. August 26, 2022.

/s/ Kim Lindell  
Election Manager  
Umatilla County, Oregon  
Publish August 18, 2022

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**101 Legal Notices**

**EO-12209  
LEGAL NOTICE**

Bluebird and Blackjack Mines: Engineering Evaluation and Cost Analysis

**Purpose & Description**  
The United States Forest Service (USFS) is announcing the availability of a (Draft) Engineering Evaluation/Cost Analysis (EE/CA) for a Non-Time-Critical Removal Action for the Bluebird and Blackjack Mines (Sites). The Bluebird and Blackjack Mines are located on public lands administered by the Umatilla and Wallowa-Whitman National Forests, approximately 3 miles southwest of the town of Granite, Oregon. The Blackjack Mine is located approximately one mile upstream of the Bluebird Mine. Both Mines are located directly adjacent to Clear Creek within the Granite Mining District and have been the subject of numerous investigations during the last 20 years.

The Draft EE/CA report for the Sites has been prepared in accordance with the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) and the National Oil and Hazardous Substances Contingency Plan (NCP). The purpose of this report is to present a detailed analysis of remediation and cleanup alternatives that can be used for the decision-making process for immediate and future action(s). In addition, the analysis presented in this report includes a discussion of background information, previous investigations, removal action objectives, site characterization, applicable or relevant and appropriate requirements (ARARs), a risk assessment, the development and screening of alternatives, and the recommended removal action alternative by Applied Intellect (Draft EECA developer).

Alternatives considered in the Draft EECA include a no further action, removal of sludge to an on-site repository, removal of sludge for off-site disposal, upgrading existing sludge ponds, constructing new wetland treatment areas, upgrading water collection and pipeline systems at the Blackjack Mine, and installing Adit Plug(s) at the Blackjack Mine.

The USFS invites the public to review and submit written comments during the 30-day public review/comment period beginning August 18, 2022, the publication date of this notice. The USFS will consider all public comments on the Draft EE/CA before finalizing the document and issuing an Action Memorandum.

Written comments may be submitted by e-mail to: Mario A. Isaias-Vera, USFS Region Six, On-Scene Coordinator (OSC), [mario.isaias-vera@usda.gov](mailto:mario.isaias-vera@usda.gov); or to Andrew Chamber, USFS Region Six, Program Manager for Environmental Engineering, [Andrew.chamber@usda.gov](mailto:Andrew.chamber@usda.gov). The public may also contact Paul Gennett, Geologist and Minerals Administrator, North Fork John Day Ranger District, at (541) 427-5351 for additional information; or at [Paul.gennett@usda.gov](mailto:Paul.gennett@usda.gov).

The Draft EE/CA is available for download at the following link: <https://www.fs.usda.gov/detail/umatilla/landmanagement/projects/?cid=fseprd1046698>. A hard copy of the Draft EECA report may be reviewed at: North Fork John Day Ranger District, 401 West Main, Ukiah, OR. All written comments must be e-mailed to the USFS OSC no later than Friday, September 16, 2022, for consideration in the Final EE/CA.

Note: Due to the coronavirus (COVID-19) pandemic, no public meetings will be held at this time.

**Documents (that should be available):**  
Bluebird Blackjack Mines, (Near Final Draft) Engineering Evaluation/Cost Analysis, Applied Intellect, December 16, 2020

Tables (8 included)

Drawings & Figures (23 included)

Appendices (11 included)

Publish August 18, 2022

**102 Public Notices**

**EO-12211  
NATIONAL FOREST TIMBER  
FOR SALE  
UMATILLA NATIONAL  
FOREST**

The Crossbow SBA (DxP) Sale is located within T. 5 N., R. 41 E., Sections 2, 3, 9-11, 14-18, 20-23, and 26. The Forest Service will receive Sealed bids at Supervisor's Office, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801 before or at the time of public bid opening at 10:00 AM local time on 09/20/2022 for an estimated volume of 5488 ton of Douglas-fir and Western Larch sawtimber, and 18014 ton of White Fir and Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 3663 ton of White Fir and Other Coniferous Species grn bio cv that the bidder agrees to remove at a fixed rate. This is a small business set-aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will re-advertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Supervisor's Office, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801.

Information regarding this sale can also be found on our website at: <https://www.fs.usda.gov/umatilla/> USDA is an equal opportunity provider, employer, and lender. Publish August 18, 2022

**EO-12217  
NOTICE OF REGULAR  
MEETING**

**OF BOARD OF DIRECTORS  
OF MID-COLUMBIA WATER  
COMMISSION**

Notice is hereby given that Mid-Columbia Water Commission will hold a regular meeting of the Board of Directors on Thursday, August 25, 2022, at 7:00 a.m. at NOWA offices located at 32996 Koester Ln., Stanfield, OR 97875 or by virtual conferencing. Contact David M. Blanc prior to the meeting for instructions on how to attend by virtual conferencing by calling (541) 215-4810 or by email at [dblanc@blancfirm.com](mailto:dblanc@blancfirm.com).

The Board may go into executive session to consider information subject to the attorney-client privilege and exempt by law – ORS 192.660(2)(f) or for the purpose of conducting deliberations with persons designated to negotiate real property transactions – ORS 192.660(2)(e).

Agenda items are as follows: Legislative update, Mitigation Water and Mitigation Use Water Rights Permits and Crust II. Publish August 18, 2022



**101 Legal Notices**