

664 Services

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Aloe Care Health, medical alert system. The most advanced medical alert product on the market. Voice-activated! No wi-fi needed! Special offer - call and mention offer code CARE20 to get \$20 off Mobile Companion. Call today - 1-844-749-0129

728 Dogs, Cats, Pets

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831 Wanted to Buy

Small to medium used wood stove. 541-969-9831

102 Public Notices

EO-12090 NOTICE OF SELF STORAGE SALE

Please take notice Keylock Storage - Pendleton located at 1220 Airport Rd., Pendleton, OR 97801 intends to hold a sale to sell the property stored at the Facility by the below list of Occupant who is in default at an Auction. The sale will occur as an online auction via www.storagetreasures.com on 7/4/2022 at 12:00AM. William Johnson Jr unit #G04. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. Publish June 18, 25, 2022

EO-12109 NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Umatilla No. 22PB05231

Estate of:) Conie M. Wilson,) Deceased) Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published June 18, 2022 Chadd L. Wilson Pers. Rep. 744 N. 7th Ave Walla Walla, WA 99362 Jennifer E. Currin Corey Byler & Rew, LLP 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331 Publish June 18, 25, July 2, 2022

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EO-12119 FAIR HOUSING RESOLUTION LET IT BE KNOWN TO ALL PERSONS OF Umatilla County that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage, rental services because of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. It is the policy of Umatilla County to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical and mental), familial status (1. children, and 2. Actual or perceived sexual orientation, gender identity or marital status or its members) or national origin. Therefore, the County does hereby pass the following Resolution: BE IT RESOLVED THAT within the resources available to the County through city, county, state, federal and community volunteer sources, the County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability (physical and mental), familial status (children) or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws. BE IT FURTHER RESOLVED that the County shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances. THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint. This resolution shall take effect April 19, 2022. RESOLUCIÓN DE VIVIENDA JUSTA QUE TODAS LAS PERSONAS DEL CONDADO DE UMATILLA SEPAN que la discriminación en la venta, alquiler, arrendamiento, publicidad de venta, alquiler o arrendamiento, financiación de viviendas o terrenos que se utilizarán para la construcción de viviendas, o en la prestación de servicios de corretaje, alquiler por motivos de raza, color, religión, sexo, discapacidad (física o mental), estado familiar (niños) u origen nacional está prohibido por el Título VIII de la Ley Federal de Enmiendas a la Vivienda Justa de 1988. Es una póliza del Condado de Umatilla apoyar la Ley de Enmiendas de Vivienda Justa de 1988 e implementar un Programa de Vivienda Justa para garantizar la igualdad de oportunidades en la vivienda para todas las personas independientemente de su raza, color, religión, sexo, discapacidad (física y mental), estado familiar (1. hijos, y 2. orientación sexual real o percibida, identidad de género o estado civil o sus miembros) u origen nacional. Por lo tanto, el Condado de Umatilla por la presente aprueba la siguiente Resolución: SE RESUELVE QUE, dentro de los recursos disponibles para el Condado a través de fuentes de voluntarios de la ciudad, el condado, el estado, el gobierno federal y la comunidad, el Condado ayudará a todas las personas que se sientan que han sido discriminadas por motivos de raza, color, religión, sexo, discapacidad (física mental), estado familiar (niños) u origen nacional en el proceso de presentar una queja ante la División de Derechos Civiles de Oregon o el Departamento de Vivienda y Desarrollo Urbano de EE. UU., División de Cumplimiento de la Oficina Regional de Seattle, para que puedan buscar equidad en virtud de leyes. SE RESUELVE ADEMÁS que el Condado publicará esta Resolución y a través de esta publicidad hará que los corredores y vendedores de bienes raíces, vendedores de viviendas privadas, propietarios de alquileres, administradores de propiedades de alquiler, anunciantes de bienes raíces y alquileres, prestamistas, constructores, promotores inmobiliarios, compradores de viviendas y o inquilinos de apartamentos para conocer sus respectivas responsabilidades y derechos en virtud de la Ley de enmiendas de vivienda justa de 1988 y cualquier ley u ordenanza estatal o local aplicable. EL PROGRAMA DE VIVIENDA JUSTA, con el fin de informar a los afectados sobre sus respectivas responsabilidades y derechos en relación con la ley de Vivienda Justa y los procedimientos de denuncia, incluirá como mínimo, pero no se limitará a: 1) la impresión, publicidad y distribución de esta Resolución; 2) la distribución de afiches, volantes, panfletos y otra información aplicable sobre Vivienda Justa proporcionada por fuentes locales, estatales y federales, a través de los medios locales de contactos comunitarios; y 3) la publicidad de los lugares donde se brindará asistencia a quienes deseen presentar una denuncia por discriminación. Esta resolución entrará en vigor el 19 de Abril de 2022. Publish June 25, 2022

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EO-12116 COUNTY OF UMATILLA NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Richard Cornell Hoffman, Deceased. Notice is hereby given that the estate matters are in effect, and that the Creditors of the Estate are proceeding with the execution of the Estate. All persons having claims against the estate are required to present them to the undersigned attorney for the Creditor at: 1906 Fourth Street, La Grande, OR 97850, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the attorney for the Creditor using the contact information within this notice. Dated and first published June 18, 2022 Wade P. Bettis, Ph.D. P.C., OSB #720255, Attorney for Creditor 1906 Fourth St. La Grande, OR 97850 541-963-3313 ex 3 Published: June 18, 25, July 2, 2022

EO-12111 NOTICE TO INTERESTED PERSONS

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 22PB04871

In the Matter of the Estate of: KAY M. WILLHOFT, aka Katherine Marie Willhoft, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Kay M. Willhoft, aka katherine Marie Willhoft, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on June 18, 2022. /s/ Richard Wade Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 Publish June, 18, 25, July 2, 2022

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EO-12120 PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from City of Umatilla to construct the Umatilla Business Center and Business Incubator in City of Umatilla, Umatilla County, Oregon. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties. The Umatilla Business Center project will include a number of improvements to existing City street and sidewalk infrastructure, improvements to Village Square Park, the repurposing of an old Post Office recently purchased by the City, and the construction of a two story addition to the Post Office. The two-story addition will be built immediately north of and adjoining the old Post Office forming an 11,500 sf mixed use facility fronting 6th Street. Around the new building, the City is focused on making a number of improvements to increase pedestrian & bicycle traffic, host community events, and within the Business Center, creating a multi-purpose Community Room space that serves a number of community organizations & functions. Sidewalk & Plaza improvements throughout the project block will connect the area between 6th/7th and I/H streets.. The project will be located 820 6th St. Umatilla, OR 97882. Project information is available for review at City Hall: 700 6th St, Umatilla, OR 97882. If you have any information regarding potential impacts environmental resources or historic properties associated with this proposed project, please provide it in writing to: EDA Regional Environmental Officer Subject Line: Umatilla Business Center and Business Incubator SRO-REO@eda.gov or call 206-833-6035 Comments received by the EDA Regional Environmental Officer by 5:00 pm PST on July 11th will be considered. A copy of the NEPA/NHPA decisional document will be available upon request by the above EDA Regional Environmental Officer. Publish June 25, 28, 30, 2022

EO-12122 REQUEST FOR PROPOSALS

The City of Boardman is soliciting proposals from qualified firms of certified public accountants to audit the City of Boardman's financial statements for the fiscal year ending June 30, 2022 with the option of auditing the City of Boardman's financial statements for the three subsequent fiscal years. The firm must be qualified to perform independent audits of municipalities of the State of Oregon. To respond to this RFP, please find the full RFP at: https://www.cityofboardman.com/rfps or call City Hall at 541-481-9252. Completed RFP submittals are due to the Boardman City Hall by 4:00 pm, Friday, July 22, 2022. Publish June 25, 2022

HOMES SELL FAST IN CLASSIFIEDS!

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Table with multiple sections: EO-12121 NOTICE OF BUDGET HEARING, FINANCIAL SUMMARY - RESOURCES, FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION, FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR PROGRAM, STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING, PROPERTY TAX LEVIES, STATEMENT OF INDEBTEDNESS.