### 664 Services

Tree trimming, tree removal stump removal, shrub pruning Call Extreme Tree Service 509-528-7819. Licensed and bonded.

Aloe Care Health, medical alert system. The most advanced medical alert product on the market Voice-activated! No wi-fi needed! Special offer - call and mention offer code CARE20 to get \$20 off Mobile Companion.

Call today - 1-844-749-0129

#### 728 Dogs, Cats, Pets

**AKC Wirehaired** Pointing Griffons Hunting parents. Barb 541-962-5484

### Steve 541-962-5806 831 Wanted to Buy

Small to medium used wood stove. 541-969-9831

#### **102 Public Notices**

### EO-12090 NOTICE OF SELF STORAGE

SALE Please take notice Keylock Storage - Pendleton located at 1220 Airport Rd., Pendleton, OR 97801 intends to hold a sale to sell the property stored at the Facility by the below list of Occupant who is in default at an Auction. The sale will occur as an online auction via www.storagetreasures.com on 7/4/2022 at 12:00AM. William Johnson Jr unit #G04. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details

Publish June 18, 25, 2022

#### EO-12109 **NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla No. 22PB05231

Estate of: Conie M. Wilson,

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the at-Dated and first published June

18, 2022 Chadd L. Wilson Pers. Rep. 744 N. 7th Ave Walla Walla, WA 99362 Jennifer E. Currin Corey Byler & Rew, LLP 222 ŠE Dorion Ave P.O. Box 218 Pendleton, OR 97801 Publish June 18, 25, July 2, 2022

Something for everyone in the Classifieds

# 101 Legal Notices

### **102 Public Notices**

# EO-12116 COUNTY OF UMATILLA NOTICE TO INTERESTED **PERSONS**

In the Matter of the Estate of Richard Cornell Hoffman, Deceased. Notice is hereby given that the estate matters are in effect, and that the Creditors of the Estate are proceeding with the execution of the Estate. All persons having claims against the estate are required to present them to the undersigned attorney for the Creditor at: 1906 Fourth Street, La Grande, OR 97850, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the attorney for the Creditor using the contact information within this notice.

Dated and first published June 18, 2022

Wade P. Bettis, Ph.D. P.C., OSB #720255. Attorney for Creditor 1906 Fourth St. La Grande, OR 97850 541-963-3313 ex 3

Published: June 18, 25, July 2,

#### EO-12111 NOTICE TO INTERESTED **PERSONS**

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 22PB04871

In the Matter of the Estate of: KAY M. WILLHOFT, aka Katherine Marie Willhoft.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Kay M. Willhoft, aka katherine Marie Willhoft, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorthe personal neys representative.

Dated and first published on June 18. 2022.

/s/ Richard Wade Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 Publish June, 18, 25, July 2,

### **102 Public Notices**

# EO-12120 PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Féderal assistance from City of Umatilla to construct the Umatilla Business Center and Business Incubator in City of Umatilla, Umatilla County, Oregon. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties.

The Umatilla Business Center project will include a number of improvements to existing City street and sidewalk infrastructure. improvements to Village Square Park, the repurposing of an old Post Office recently purchased by the City, and the construction of a two story addition to the Post Office. The two-story addition will be built immediately north of and adjoining the old Post Office forming an 11,500 sf mixed use facility fronting 6th Street. Around the new building, the City is focused on making a number of improvements to increase pedestrian & bicycle traffic, host community events, and within the Business Center, creating a multi-purpose Community Room space that serves a number of community organizations & functions. Sidewalk & Plaza improvements throughout the project block will connect the area between 6th/7th and I/H streets.. The project will be located 820 6th St. Umatilla, OR 97882. Project information is available for review at City Hall: 700 6th St, Umatilla, OR 97882. If you have any information regarding potential impacts environ-mental resources or historic properties associated with this proposed project, please provide

**EDA** Regional Environmental Officer Subject Line: Umatilla Business Center and Business Incubator SRO-REO@eda.gov or call 206-833-6035

it in writing to:

Comments received by the EDA Regional Environmental Officer by 5:00 pm PST on July 11th will considered. A copy of the NEPA/NHPA decisional document will be available upon request by the above EDA Regional Environmental Officer. Publish June 25, 28, 30, 2022

EO-12122

## REQUEST FOR PROPOSALS

The City of Boardman is soliciting proposals from qualified firms of certified public accountants to audit the City of Boardman's financial statements for the fiscal year ending June 30, 2022 with the option of auditing the City of Boardman's financial statements for the three subsequent fiscal years. The firm must be qualified to perform independent audits of municipalities of the State of Oregon. To respond to this RFP, please find the full RFP at: https://www.cityofboardman

.com/rfps or call City Hall at 541-481-9252. Completed RFP submittals are due to the Boardman City Hall by 4:00 pm, Friday, July 22, 2022. Publish June 25, 2022

HOMES SELL FAST IN CLASSIFIEDS!

# 101 Legal Notices

### 101 Legal Notices EO-12119

#### LET IT BE KNOWN TO ALL PERSONS of Umatilla County that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage, rental services because of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. It is the policy of Umatilla County to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical and mental), familial status (1. children and 2. Actual or perceived sexual orientation, gender identity or marital status or its members) or national

origin. Therefore, the County does hereby pass the following Resolution: BE IT RESOLVED THAT within the resources available to the County through city, county, state, federal and community volunteer sources, the County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability (physical and mental), familial status (children) or national origin in the process of filing a complaint with the Oregon Civil Right's Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they

FAIR HOUSING RESOLUTION

BE IT FURTHER RESOLVED that the County shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property mangers real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assis tance will be provided to those seeking to file a discrimination complaint.

This resolution shall take effect April 19, 2022.

may seek equity under federal and state laws.

# **RESOLUCIÓN DE VIVIENDA JUSTA**

QUE TODAS LAS PERSONAS DEL CONDADO DE UMATILLA SEPAN que la discriminación en la venta, alquiler, arrendamiento, publicidad de venta, alquiler o arrendamiento, financiación de viviendas o terrenos que se utilizarán para la construcción de viviendas, o en la prestación de servicios de corretaje, alquiler por motivos de raza, color, religión, sexo, discapacidad (física o mental), estado familiar (niños) u origen nacional está prohibido por el Título VIII de la Ley Federal de Enmiendas a la Vivienda Justa de 1988. Es una póliza del Condado de Umatilla apoyar la Ley de Enmiendas de Vivienda Justa de 1988 e implementar un Programa de Vivienda Justa para garantizar la igualdad de oportunidades en la vivienda para todas las personas independientemente de su raza, color, religión, sexo, discapacidad (física y mental), estado familiar (1. hijos, y 2. orientación sexual real o percibida, identidad de género o estado civil o sus miembros) u origen nacional. Por lo tanto, el Condado de Umatilla por la presente aprueba la siguiente

SE RESUELVE QUE, dentro de los recursos disponibles para el Condado a través de fuentes de voluntarios de la ciudad, el condado, el estado, el gobierno federal y la comunidad, el Condado ayudará a todas las personas que se sientan que han sido discriminadas por motivos de raza, color, religión, sexo, discapacidad (física mental), estado familiar (niños) u origen nacional en el proceso de presentar una queja ante la División de Derechos Civiles de Oregón o el Departamento de Vivienda y Desarrollo Urbano de ÉE. UU., División de Cumplimiento de la Oficina Regional de Seattle, para que puedan buscar equidad en virtud de leyes.

SE RESUELVE ADEMÁS que el Condado publicará esta Resolución y a través de esta publicidad hará que los corredores y vendedores de bienes raíces, vendedores de viviendas privadas, propietarios de alquileres, administradores de propiedades de alquiler, anunciantes de bienes raíces y alquileres, prestamistas, constructores, promotores inmobiliarios, compradores de viviendas y o inquilinos de apartamentos para conocer sus respectivas responsabilidades y derechos en virtud de la Ley de enmiendas de vivienda justa de 1988 y cualquier ley u ordenanza estatal o local aplicable.

EL PROGRAMA DE VIVIENDA JUSTA, con el fin de informar a los afectados sobre sus respectivas responsabilidades y derechos en relación con la ley de Vivienda Justa y los procedimientos de denuncia incluirá como mínimo, pero no se limitará a: 1) la impresión, publicidad y distribución de esta Resolución 2) la distribución de afiches, volantes, panfletos y otra información aplicable sobre Vivienda Justa proporcionada por fuentes locales, estatales y federales, a través de los medios locales de contactos comunitarios; y 3) la publicidad de los lugares donde se brindará asistencia a quienes deseen presentar una denuncia por discriminación

Esta resolución entrará en vigor el 19 de Abril de 2022. Publish June 25, 2022

NOTICE OF BUDGET HEARING A public meeting of the Morrow County Board of Commissioners (governing body) will be held on June 29, 2022 at 9:00 am at the Bartholomew Building, Upper Conference Room 110 N. Court St. Heppner, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Morrow County Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Morrow County Bartholomew Building located at 110 N. Court St. Heppner, OR between the hours of 8:00 a.m. and 5:00 p.m. or online at www.co.morrow.or.us. This budget is for an annual budget party.

TOTAL OF ALL FUNDS	Actual Amount 2020-21	Adopted Budget This Year 2021-22	Proposed Budget Next Year 2022-23
eginning Fund Balance/Net Working Capital  ees, Licenses, Permits, Fines, Assessments & Other Service Charges  aderal, State and All Other Grants, Gifts, Allocations and Donations	16,400,466 8,985,179 10,178,389	20,884,908 10,289,748 22,685,467	30,782,6 10,830,2 13,030,9
evenue from Bonds and Other Debt terfund Transfers / Internal Service Reimbursements	6,886,047	12,263,793	15,900,0
Other Resources Except Property Taxes sperty Taxes Estimated to be Received Total Resources	12,990,833 10,582,385 <b>66,023,299</b>	885,918 11,268,214 <b>78,278,048</b>	905, <sup>-</sup> 12,225, <b>:</b> <b>83,674,!</b>
FINANCIAL SUMMARY - REQUIREMEN' sonnel Services			13,504,6
oital Outlay	9,884,735 7,902,006	24,892,166 11,674,147	16,684, 15,115,
ot Service rfund Transfers	372,784 6,886,047	589,588 12,338,057	774, 15,900,
ntingencies cial Payments	3,540,007	6,246,365	6,743, 5,646,
appropriated Ending Balance and Reserved for Future Expenditure  Fotal Requirements	25,687,436 <b>66,023,299</b>	9,061,267 <b>78,278,048</b>	9,304, <b>83,674</b> ,
FINANCIAL SUMMARY - REQUIREMENTS BY C me of Organizational Unit or Program FTE for that unit or program	DRGANIZATIONAL L	INIT OR PROGRAM *	
ard of Commissioners FTE	566,950 5.0	676,593 5.0	709,
ministration FTE	545,824 5.0	600,944 5.0	731,
unty Assessor/Tax Collector FTE	786,409 7.0	931,195 7.0	920,
unty Treasurer FTE	126,747	137,565 1.0 365,424	137,
untly Clerk FTE terans	369,401 3.0 98,259	365,424 3.0 119,954	376, 119,
FTE ard of Prop Tax Appeals	2.0 2,057	2.0 2,936	3,
FTE stice Court	296,229	335,763	343,
FTE strict Attorney	3.0 392,200	3.0 439,146	439,
FTE venile	3.0 357,053	3.0 410,274	410,
FTE eriff	3.0 3,941,600	3.0 4,653,813	4,681,
FTE alth FTE	31.0 1,270,178	31.0 1,578,985	1,605,
rie inning FTE	11.0 358,555 5.0	11.0 639,587 5.0	772,
FTE FTE	100,390 1.0	156,757 1.0	156,
FTE	20,830	125,933 1.0	534,
rveyor FTE	178,625 1.0	169,183 1.0	172,
seum FTE	11,000	11,000	11,
olic Works Administration FTE  Big Works General Maintenance	251,520 - 536,434	76,085 - 711,514	76
olic Works General Maintenance FTE id Waste Transfer Station - North	526,434 3.0 64,282	711,514 3.0 44,425	781, 64.
id Waste Transfer Station - North FTE id Waste Transfer Station - South	64,282 1.0 85,045	44,425 1.0 60,706	64, 163,
THE STATE OF THE S	1.0 1,070,251	1.0 3,042,189	3,169,
FTE omputer	168,961	221,759	355,
FTE eed Dept.	- 122,591	142,668	142,
FTE eritage Trail	1.0 765	1.0 32,063	51,
FTE ad Equipment Reserve	1,681,741	2,237,911	1,771,
FTE ad FTE	- 8,742,957 21.0	- 11,442,070 21.0	8,987,
FTE	-	1,824,613	2,248,
mmission on Children & Families FTE	-	-	66,
port FTE	236,701	968,980	814,
w Library FTE	3,737	42,506	40,
1 Emergency FTE	279,404 5.0	1,281,780 5.0	996,
rveyor Preservation FTE	4,550	255,876	288,
lley Buttes License Fees FTE punty School	1,876,380 - 238,341	2,179,368 - 201,350	2,346, 201,
FTE e School	20,059	20,265	20.
FTE ir	137,930	- 404,310	445,
FTE omputer Reserve	1.0	1.0 77,006	107,
FTE ecial Transportation	- 282,130	1,394,475	1,612,
FTE ogramming Reserve	1.0	1.0 114,955	187,
FTE FTE	2,290	22,721	21,
FTE FTE	114,893	132,545	172
tims/Witness Assistance	99,411 1.0	143,769 1.0	129
illow Creek Wind Fees FTE	109,482	136,885	91
MI Grant FTE	18,396	65,328 -	36
ed Equipment Reserve FTE	-	25,797	30,
F Vehicle Reserve FTE	-	578,449	669
r Roof Reserve FTE  pital Improvement Fund	- - 3,964,907	27,052 - 6.117.322	10.049
pital Improvement Fund FTE ety Committee	3,964,907 - 40,804	6,117,322 - 18,892	10,049
ery committee FTE acher Reserve		- 25,985	26
FTE odeo	-	20,000	12,
FTE stice Court Bails/Fines	- 556,574	529,190.0	540
FTE  rk's Records	- 2,717	23,503	22
FTE JIII Impact FTE	-	30,007 -	30
FTE FTE	- -	26,258 -	36
FTE FTE	- 1,526 -	1,282,736 -	1,506
ks FTE	812,248 2.0	963,050 2.0	937
uity FTE	7,093	21,000	626
Iding Reserve FTE	-	1,338,623	1,073
uor Control FTE ster Planning	-	887 -	16
ater Planning FTE FEST Service Fund	6,000 - -	258 - 78,538	16. 87.
rest Service Fund FTE rurt Security	- 25,580	76,356 - 89,351	87,
FTE ho Wind Fees	- 76,333	101,885	101,
FTE epherds Flat Fees	1,812,887	1,672,351	1,661,
FTE FA Grant Fund	96,603	546,036	1,054,
FTE	1.0 631,049	1.0 942,006	840
FTE IE Carty	3.0 2,437,303	3.0 2,450,694	3,503
FTE priff Reserve FTE	5,496	23,760	19,
FTE electridge Wind	-	2,073,720	2,430,
chard Wind FTE siliency Fund	- - 1,341,805	141,619 - 13,254,518	154, 9,400,
FTE n-Departmental / Non-Program FTE	2,956,382	7,241,387	11,186,
FTE tAllocated to Organizational Unit FTE	25,687,434	- - -	
Total Requirements	66.023.299	78,278,048	83,674,

STATEMENT OF INDEBTEDNESS

Estimated Debt Outstanding

on July 1.

4.13470

6.860.000

4.13470

Estimated Debt Authorized, But

Not Incurred on July 1

4.13470

Permanent Rate Levy (rate limit 4.1347 per \$1,000)

LONG TERM DEBT

Local Option Levy Levy For General Obligation Bonds

neral Obligation Bonds

Other Borrowings - Capital Leases