

102 Public Notices

**EO-12031
NOTICE OF BUDGET
COMMITTEE MEETING**

A public meeting of the Budget Committee of the Helix Park and Recreation Division, Umatilla, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at 120 Columbia, Helix, Oregon 97835. The meeting will take place on May 25, at 6:30 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 18, 2022 at 116 SE 2nd St., Pendleton, between the hours of 8:00 am and 5:00 pm.

Published: May 19, 21, 2022

**EO-12016
NOTICE TO INTERESTED
PERSONS
IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
UMATILLA PROBATE CASE
NO. 22PB03638**

In the Matter of the Estate of Linda Marie Burgus, Deceased.

NOTICE IS HEREBY GIVEN that Rebecca Lee Newkirk has been appointed as the Personal Representative of the above estate. All person having claims against the estate are required to present them to the undersigned attorney for the Personal Representative at 1785 Willamette Falls Dr. #2, West Linn, OR 97068, within four months of the date of first publication of this notice or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorney for the Personal Representative. Dated and first published on May 19, 2022. David M. Mitchell, OSB No. 134294 Attorney for the Personal Representative Published: May 21, 28, June 4, 2022

**EO-12040
NOTICE OF BUDGET
COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Pilot Rock, Umatilla County, State of Oregon, to discuss the budget for the fiscal year, July 1, 2022, to June 30, 2023, will be held at Pilot Rock Council Chambers, Pilot Rock. The second meeting will take place on May 25, 2022, at 6:00 PM. The purpose of the meetings is to continue review of the budget and to receive comment from the public. If an additional meeting is needed, it will be held June 1, 2022. A copy of the budget document may be inspected or obtained on or after May 5, 2022, at City Hall, between the hours of 8:00 AM and 5:00 PM. Notice of this meeting is also posted on the City website at www.cityofpilotrock.org. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The Budget Committee will hold a public hearing at this time to provide citizens the opportunity for input on possible uses for State Revenue Sharing money. Funds expected to be received total approximately, \$19,000. May 21, 2022



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**EO-12039
NOTICE TO INTERESTED
PERSONS
IN THE CIRCUIT COURT
OF THE STATE OF OREGON
FOR UMATILLA COUNTY
Case No. 22PB03795**

In the matter of the Estate of Robert Dale Hilling.

NOTICE IS HEREBY GIVEN that Ronald L. Sperry III has qualified and been appointed as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present them, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the Personal Representative, Ronald L. Sperry III, c/o DC Law, P.O. Box 1265, Roseburg, OR 97470, or the claims may be barred. All persons whose rights may be affected by the proceedings of this estate may obtain additional information from the records of the Court or the Personal Representative. Dated and first published this 21st day of May 2022. Personal Representative: Ronald L. Sperry III, OSB #091525 DC Law, McKinney & Sperry PC PO Box 1265 Roseburg, OR 97470 Telephone: 541-673-4451 Fax: 541-673-1202 Publish May 21, 28, June 4, 2022

**EO-12042
Blue Mountain
Community College
REQUEST FOR PROPOSALS
- OWNER'S ADVISOR
RFP 2223-01 A NEW CON-
STRUCTION DESIGN-BUILD
PROJECT**

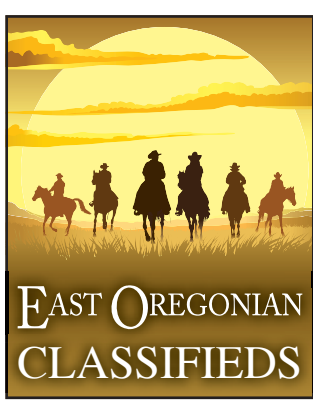
Request for Proposals due June 2nd, 2022 at 2:00 PM

Blue Mountain Community College (the "Owner") requests Proposals from Owner's Advisors for the FARM II Project (the "Project"). The "FARM II" facility or "the Project" consists of a new building that will include classrooms, labs, student use areas, office and administrative use areas for BMCC's Unmanned Aerial Systems, Event and Hospitality and Agriculture programs, as well as an indoor rodeo arena that includes a bleacher seating area and covered stall area to provide a practice and performance arena for the College's Rodeo Team.

Request for Proposals documents may be obtained from Blue Mountain Community College business office via email to contracts@bluecc.edu or at <http://loreregonbuys.gov/>. RFP's will be accepted via email only at contracts@bluecc.edu no later than 2:00 PM on June 2nd, 2022.

Blue Mountain Community College, a Community College District created within the context of Oregon Revised Statutes, is an Affirmative Action/Equal Opportunity Employer. Minority and Women-Owned Businesses are encouraged to participate in this solicitation.

The College is not liable for any costs incurred by a consultant in the preparation of the RFQ. Publish May 21, 24, 26, 28, 31, 2022



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**EO-12032
NOTICE OF BUDGET HEARING**

A public meeting of the Lower McKay Water Control District will be held on June 14, 2022 at 4:30pm at 2001 SW Nye Av. Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Lower McKay Water Control District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 116 SE 2nd Street, Pendleton, Oregon, between the hours of 1:00pm and 4:00 p.m. weekdays. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year

Contact: Chris Cockburn Telephone: 541-276-3521 Email: chris@candmc-cpas.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2020-21	Adopted Budget This Year 2021-22	Approved Budget Next Year 2022-23
Beginning Fund Balance/Net Working Capital	165,788	162,000	170,000
All Other Resources Except Current Year Property Taxes	1,430	1,000	850
Current Year Property Taxes Estimated to be Received	17,187	16,000	17,000
Total Resources	184,405	179,000	187,850

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount 2020-21	Adopted Budget This Year 2021-22	Approved Budget Next Year 2022-23
Materials and Services	20,099	179,000	187,850
Unappropriated Ending Balance and Reserved for Future Expend	164,306	0	0
Total Requirements	184,405	179,000	187,850

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name of Organizational Unit or Program	FTE for that unit or program		
Total FTE	0	0	0

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *

It is anticipated that the District will incur cost share expenses for a McKay Creek Watershed/Basin study to be conducted during the upcoming fiscal year. Currently the District's share of those costs are projected at \$33,000. It is anticipated that property tax collections will increase slightly.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2020-21	Rate or Amount Imposed This Year 2021-22	Rate or Amount Approved Next Year 2022-23
Permanent Rate Levy (rate limit .2094 per \$1,000)	.2094	.2094	.2094

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$0	\$0
Other Bonds	\$0	\$0
Other Borrowings	\$0	\$0
Total	\$0	\$0

PUBLISH MAY 21, 2022

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**EO-12033
NOTICE OF BUDGET HEARING**

A public meeting of the Riverside Mission Water Control District will be held May 24, 2022 at 5:15pm at 116 SE 2nd Street Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Riverside Mission Water Control District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 116 SE 2nd Street, Pendleton, Oregon, between the hours of 1:00pm and 4:00 p.m. weekdays. This budget is for an annual budget period. This budget was prepared on a basis of

Contact: Chris Cockburn Telephone: 541-276-3521 Email: chris@candmc-cpas.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2020-21	Adopted Budget This Year 2021-22	Approved Budget Next Year 2022-23
Beginning Fund Balance/Net Working Capital	567,271	545,000	535,000
All Other Resources Except Current Year Property Taxes	4,770	4,275	2,775
Current Year Property Taxes Estimated to be Received	0	0	0
Total Resources	572,041	549,275	537,775

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount 2020-21	Adopted Budget This Year 2021-22	Approved Budget Next Year 2022-23
Materials and Services	21,811	399,275	387,775
Unappropriated Ending Balance and Reserved for Future Expend	550,230	150,000	150,000
Total Requirements	572,041	549,275	537,775

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name of Organizational Unit or Program	FTE for that unit or program		
Total FTE	0	0	0

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *

No significant changes are expected in activities as compared to previous years. It is anticipated that expenditures and property tax resources will remain approximately the same as previous years.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2020-21	Rate or Amount Imposed This Year 2021-22	Rate or Amount Approved Next Year 2022-23
Permanent Rate Levy (rate limit .8388 per \$1,000)	0	0	0
Local Option Levy	0	0	0
Levy For General Obligation Bonds	0	0	0

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$0	\$0
Other Bonds	\$0	\$0
Other Borrowings	\$0	\$0
Total	\$0	\$0

PUBLISH May 21, 2022

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**EO-12037
NOTICE OF BUDGET HEARING**

A public meeting of the Irrigon Community Park & Recreation Maintenance District will be held on May 30, 2022 at 7:00pm at Irrigon Fire Department Meeting Room, 705 North Main, Irrigon, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Irrigon Community Park & Recreation Maintenance District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Irrigon City Hall, between the hours of 8:00am and 5:00pm or by emailing a request to irrigonparkdistrict@gmail.com. This budget is for an annual budget period. This budget was prepared on a cash basis of accounting, which is the same as the preceding year.

Contact: Dave Cooley, Vice-Chairman Telephone: 541-561-6459 Email: irrigonparkdistrict@gmail.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2020-2021	Adopted Budget 2021-2022	Approved Budget 2022-2023
Beginning Fund Balance/Net Working Capital	345,100	357,821	415,695
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	4,500	3,000	8,000
Federal, State and all Other Grants, Gifts, Allocations & Donations	63,353	210,000	462,500
All Other Resources Except Current Year Property Taxes	2,306	2,200	2,700
Current Year Property Taxes Estimated to be Received	105,826	108,379	113,458
Total Resources	\$521,085	\$681,400	\$1,002,353

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount 2020-2021	Adopted Budget 2021-2022	Approved Budget 2022-2023
Personnel Services	29,115	37,500	40,000
Materials and Services	107,431	86,000	102,700
Capital Outlay	1,625	210,000	220,000
Debt Service	0	0	0
Contingencies	0	2,100	10,000
Unappropriated ending balance/reserved for future expenditures	0	345,800	629,653
Total Requirements	\$138,171	\$681,400	\$1,002,353

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE)

FTE by Organizational Unit or Program			
District FTE	0	0	0
Total FTE	0	0	0

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING

The District will be preparing for the second phase of the parking lot improvements and is also planning improvements to the sports complex such as construction of the East Playground in the ballfield area. Other activities include an off-leash pet area, an event gazebo in the park and raising irrigation valve boxes. We are also working on securing funding/grants to replace moorage docks, as needed.

PROPERTY TAX LEVIES			
	Rate 2020-2021	Rate 2021-2022	Rate 2022-2023
Permanent Rate Levy (rate limit \$ 0.4061 per \$1,000)	\$0.4061	\$0.4061	\$0.4061

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1	Est. Debt Auth., but not incurred on July 1
Total	\$0	\$0

Publish May 21, 2022

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**EO-12036
STATEMENT OF NONDISCRIMINATION**

Helix Telephone Co. is the recipient of Federal financial assistance from the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1 Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- 2 Fax: (202) 690-7442; or
- 3 Email: program.intake@usda.gov

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The person responsible for coordinating this organization's nondiscrimination compliance efforts is Delinda Kluser, General Manager. Any individual or specific class of individuals, who feel that this organization has subjected them to discrimination, may obtain additional information on the above statutes and regulations from USDA. May 21, 2022