

EASTERN OREGON

marketplace

Place classified ads online at www.easternoregonmarketplace.com or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at classifieds@eastoregonian.com

Deadline is 3 p.m. the day before publication

East Oregonian

401 Garage/Yard Sales

Back yard sale: Sat & Sun, April 30 & May 1, 9am-5pm. 73318 SE 56th St., Pendleton. Antiques, lots of stuff, beadwork, hand crank forge, western riding & packing gear, 3 saddles, 1 kid saddle, 1 Hamley, 1 Ben Tarrell.

NELSON MOVING-ESTATE SALE 45678 Gopher Flats, Pendleton April 30 & May 1, 9AM-3:30PM 1/2 price day Sunday - Bid Box on Saturday Take Mission Hwy to 56th, right to Gopher Flats, left to 2nd drive on right Eastlake 2 piece desk, music cabinet, antique rocker, 2 dining sets, chairs, small chest, 2 small Oriental rugs, 2 flat screen tv's, lawyer style bookcase, Beautyrest adjustable bed frame, safe, strong box, office furniture, file cabinets, shredder, desk, housewares, pots, pans, Corning Ware, pottery, stainless and silver plate flatware, small appliances, cameras, marbles depression glass, collectibles, curios, art, china, linens, clothing, lots of sheet music, records, tapes, CD's, DVD, VHS, stereo components & speakers, bicycle, lots of books, 3 vintage flexible flyer sleds, technics electric piano & seat, camping, fishing rods & tackle, hand & power tools, yard tools, pressure washer, Weber Genesis grill, horse items bits, ropes, 16 gal buckets, portable kennels, household products, shelving & storage cabinets, hardware, cast iron. House and barn are full! Visa & Mastercard VINTAGE COURT ANTIQUES 541-377-0510 LOTS OF PARKING DON'T MISS THIS SALE!

502 Real Estate

541-377-6855 A PHONE CALL AWAY! Help to find the home for you with access to all possible homes on your list. Call Kerry for details /tour 541-377-6855 TURN HERE REALTY & TRAVEL 305 SW Court Ave.

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler John J. Howard & Assoc. (541) 377-9470

It's so easy to get your Classified ad! Just call 800-962-2819



101 Legal Notices

EO-11926 NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Echo City Council will meet and conduct a public hearing on Tuesday, May 10, 2022, in the city council chambers starting at 6 p.m. to consider the following request.

Madison Annexation ANX-1-22: The applicant, K and L Madison LLC, seeks approval to have their property, Tax lot 400 on Assessors map 3N2909, situated in the City of Echo's urban growth boundary annexed into the City limits. K and L Madison LLC requests annexation via Thielsen Road which connects the subject property and the City limits.

Written or oral comments may be presented at the hearing or directly at City Hall or mailed to 20 S. Bonanza Street PO BOX 9, Echo, Oregon 97826. Written comments must be received prior to 5:00 p.m. on the date of the hearing or submitted at the hearing. Comments must address how the application does or does not comply with the applicable criteria. This application is subject to the criteria in ORS 222.111.

A copy of the application and all documents and evidence submitted by or on behalf of the applicant are available for inspection at City Hall during normal business hours at no cost. A copy of the staff report will be available for inspection at no cost at least seven days prior to the hearing. Copies will be provided upon request at reasonable cost.

Failure to raise an issue at the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision makers an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on that issue. Failure of any person entitled to notice to receive notice shall not invalidate the City's action, provided the City can demonstrate notice was sent.

If special accommodations are needed for persons with hearing, visual, or manual impairments who wish to participate in the hearing, please contact City Hall at (541) 376-6038 at least 48 hours prior to the meeting so that appropriate assistance can be arranged.

If you have any questions about this application or need additional information, please contact the City Administrator, David Slaght, at (541) 376-6038, or via email at dave@echo-oregon.com Publish April 26, May 3, 2022

504 Homes for Sale

Interest Rates are Slowly on the Move Connect with Financing and find a home to suit you now... Please call or Text 541-377-6855 or Email Kerry at kjcbaird@gmail.com TURN HERE REALTY & TRAVEL 305 SW Court Ave., Pendleton

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler John J. Howard & Assoc. (541) 377-9470

What is on your Real Estate WISHLIST? Buying or selling. Call Kerry at 541-377-6855 for all your Real Estate needs.

TURN HERE REALTY & TRAVEL 305 SW Court Ave., Pendleton

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market Analysis.

Matt Vogler John J. Howard & Assoc. (541) 377-9470

2 cabins for 1 price on over 4 acres w/spring, includes barn w/loft. Relax Winter & Summer with year around county road access. Weston Mt \$399,000. Call Kerry for details/tour. 541-377-6855

TURN HERE REALTY & TRAVEL 305 SW Court Ave., Pendleton

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler John J. Howard & Assoc. (541) 377-9470

651 Help Wanted

The Oregon Judicial Department's Umatilla County Circuit Court, is looking for a new Judicial Services Specialist 3 (Court Clerk). To find out more and apply, please follow this link by May 10, 2022: https://tinyurl.com/2p8n6cbp

JM Eagle Building essentials for a better tomorrow JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a PRODUCTION LINE OPERATOR No experience necessary, employer is willing to train. Requirements: 18 years old Pass drug screen and background check Work schedule may include weekdays, weekends and holidays. Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. Benefits start immediately after hire. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

WHY WAIT! GET YOUR CLASS AD NOW!

651 Help Wanted

JM Eagle Building essentials for a better tomorrow JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a CLASS A CDL TRUCK DRIVER for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits to start immediately after hire, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

664 Services

Tree trimming, tree removal, stump removal, shrub pruning. Call Extreme Tree Service, 509-528-7819. Licensed and bonded.

102 Public Notices

EO-11911 REQUEST FOR BIDS (RFB)

Confederated Tribes of the Umatilla Indian Reservation (CTUIR) - Housing Department Seeking BIDS for removing and replacing existing siding on 9 duplexes - Residential Rental Units

- 801/803 Elderberry Loop 805/807 Elderberry Loop 809/811 Elderberry Loop 813/815 Elderberry Loop 817/819 Elderberry Loop 821/823 Elderberry Loop 825/827 Elderberry Loop 824/826 Elderberry Loop 808/810 Elderberry Loop

Project Summary: Remove and replace siding at each structure. Administrative Contact: Penny Bott (pennybott@ctuir.org) 541-429-7921 Technical Contact: Tanner Michael (tannermichael@ctuir.org) 541-429-7922

Bids will be received at the following address: CTUIR - Housing Department Attn: Tanner Michael, Maintenance Manager 51 Umatilla Loop Pendleton, OR 97801

Until 1:30 p.m., prevailing local time May 23, 2022. Bids must be in a sealed envelope marked "Sealed Bid." Bids will not be accepted if they are turned in later than the deadline specified above.

Critical Dates:

Work Site Tour: May 10, 2022 @ 1:15 PM Question Submission Deadline: May 16, 2022 @ 12:00 PM Bid Submission Deadline: May 23, 2022 @ 1:30 PM Project Initiation (estimate): June 1, 2022 Project Completion: September 30, 2022

Walk-through of the work site for contractors is scheduled for May 10, 2022 @ 1:15 pm, contractors should meet at the Housing Department Office located at 51 Umatilla Loop, Pendleton (Mission), Oregon.

Contractors, please note that CTUIR must know 1) your State of Oregon's contractor's license number; 2) your contractor's license class; 3) the scope and amount of your insurance and return it with your bid

By submission of an RFB, the contractor agrees, if his/her bid is accepted, to enter into a contract with the Confederated Tribes of the Umatilla Reservation (CTUIR) Housing Department and to deliver all product as specified in his/her quote for the proposed costs and within completion date.

The contractor shall, without additional expense to the CTUIR, be responsible for complying with any Federal or Tribal laws, codes and regulations applicable to the performance of the work.

Contractors should be advised that, prior to award of any contract, the CTUIR Purchasing Department reserves the right to conduct a pre-award survey for the purpose of determining the contractor's responsibility and capacity to perform the contract. This survey may include review of prior subcontracting agreements, financial capacity, and quality of work performed on other contracts.

RFB must be signed and dated: if a joint venture is submitting the RFB, each joint venture must sign the RFB.

Sincerely, Penny Bott, Procurement CTUIR Housing Department Publish April 21, 26, 2022

CASH buyers are reading your classified ad.

102 Public Notices

EO-11880 NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS WITHIN AREA OF REQUEST

April 5 & April 26, 2022

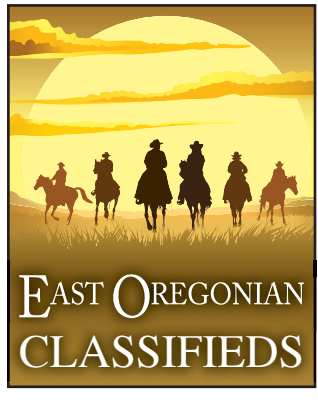
NOTICE IS HEREBY GIVEN that the Pendleton City Council will conduct a public hearing beginning at 7:00 p.m., May 3, 2022, at the City Hall Council Chambers, 500 S.W. Dorion Avenue, 2nd Floor, to consider the following:

VAC22-01: The City has received a request to vacate a portion of the public rights-of-way along SE 13th and 14th Streets. The portion of rights-of-way to be vacated is SE 13th Street and SE 14th Street between SE Isaac Avenue and SE Jay Avenue, along Franklin Grade Road. The request affects Assessor map 2N-32-11AC, Tax Lot(s) 02600 located at 817 SE 13th Street, and Assessor map 2N-32-11AD, Tax Lot(s) 00300 and 00400. The vacation is being pursued to create a road system that follows the topography and to accommodate a proposed development. Utility companies have consented to this right-of-way vacation.

Publish April 5, 26, 2022

About Public Notices

Public notices inform citizens about the activities of government bodies - such as budgets and public hearings, upcoming meetings and elections - so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.



CHILDREN'S outgrown clothing, toys and furniture sell quickly with a classified ad.

Check today's classified ads for excellent buys on the items you need!

101 Legal Notices

102 Public Notices

EO-11881 NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS WITHIN AREA OF REQUEST

April 5 & April 26, 2022

NOTICE IS HEREBY GIVEN that the Pendleton City Council will conduct a public hearing beginning at 7:00 p.m., May 3, 2022, at the City Hall Council Chambers, 500 S.W. Dorion Avenue, 2nd Floor, to consider the following:

VAC22-02: The City has received a request to vacate a portion of the public right-of-way along SE 17th Street. The portion of right-of-way to be vacated is SE 17th Street between SE Goodwin Avenue and SE Isaac Avenue. The request affects Assessor map 2N-32-11AA, Tax Lot(s) 04600, and Tax Lot(s) 04700 located at 1651 SE Isaac Avenue. The vacation is being pursued to create a viable building pad for a single-family dwelling. Utility companies have consented to this right-of-way vacation.

Publish April 5, 26, 2022

EO-11939 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Hermiston Cemetery District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Burns Mortuary, 685 W Hermiston Ave, Hermiston, OR 97838. The meeting will take place on May 10, 2022, at 2:00 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Additionally, questions or comments may be submitted electronically to secretary@hermistoncemetery.org by 5:00 PM on May 09, 2022.

A copy of the budget document may be inspected or obtained on or after May 6, 2022, at www.hermistoncemetery.org or at Burns Mortuary, 685 W Hermiston Ave, Hermiston, OR 97838, between the hours of 9:00 AM and 5:00 PM. Notice also posted at: www.hermistoncemetery.org Published April 26, 2022

ADVERTISERS who want quick results use classified ads regularly.

101 Legal Notices

EO-11867 NOTICE OF SHERIFF'S SALE

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order TX2022-02, by the County Commissioners of Umatilla County, Oregon, on the 3rd day of May, 2022, at the hour of 10:00 a.m., sell to the highest bidder in Room 130 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR ENCUMBRANCE. BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS AND UTILITIES, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids and to remove any property from the sale at any time.

HERMISTON AREA: 1. 08-03, 4N2904 TL#801; ACCT #165635; RMV \$1,760; MINIMUM BID \$1,760; ADJACENT TO THE A LINE CANAL AND ELKVIEV LN, NEAR THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .31 ACRES; ZONED EFU.

MILTON FREEWATER AREA: 1. 07-01, 5N3512DD TL#6200; ACCT #156753; RMV \$1,380; MINIMUM BID \$1,380; LOCATED ADJACENT TO MCEVOY'S ADDITION, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .05 ACRES; ZONED R-2.

2. 07-01, 5N3512DD TL#6300; ACCT #156754; RMV \$1,780; MINIMUM BID \$1,780; LOCATED ADJACENT TO MCEVOY'S ADDITION, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .07 ACRES; ZONED R-2.

3. 07-10, 6N3514D TL#705; ACCT #129800; RMV \$60; MINIMUM BID \$60; LOCATED ADJACENT THE PROPERTY LOCATED AT 53560 STATELINE RD, NEAR THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .01 ACRES; ZONED EFU.

PENDLETON AREA: 1. 16-08, 2N3202DD TL#2300; ACCT #103010; RMV \$60,030; MINIMUM BID \$60,030; LOCATED AT 1530 SE ALEXANDER PL, IN THE CITY OF PENDLETON; LOT SIZE IS .11 ACRES; ZONED R-2.

2. 16-01, 2N3203CD TL#13300; ACCT #104280; RMV \$1,830; MINIMUM BID \$1,830; LOCATED NEAR THE 500 BLOCK OF NW 15TH DR, IN THE CITY OF PENDLETON; LOT SIZE IS .22 ACRES; ZONED R-2.

3. 16-01, 2N3210DB TL#1901; ACCT #144695; RMV \$51,070; MINIMUM BID \$51,070; LOCATED AT 514 SW 13TH ST, IN THE CITY OF PENDLETON; INCLUDES PERSONAL PROPERTY MANUFACTURED STRUCTURE; LOT SIZE IS .12 ACRES; ZONED R-2.

4. 16-36, 2N3212 TL#801; ACCT #143074; RMV \$133,850; MINIMUM BID \$133,850; LOCATED AT 44786 MISSION RD, NEAR THE CITY OF PENDLETON; LOT SIZE IS 2.06 ACRES; ZONED EFU.

5. 16-22, 3N31 TL#4300U2; ACCT #107141; RMV \$17,320; MINIMUM BID \$17,320; LOCATED ADJACENT TO YOAKUM RD NEAR I84. THIS IS A 25% UNDIVIDED INTEREST. ZONED EFU.

WESTON AREA: 1. 07-26, 4N35 TL#3900; ACCT #135005; RMV \$9,900; MINIMUM BID \$9,900; LOCATED ADJACENT TO UPPER DRY CREEK RD, NEAR THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY 7.44 ACRES; ZONED EFU.

Terry Rowan Umatilla County Sheriff

By: Sterrin Ward Umatilla County Deputy Sheriff Publish Date: April 5, 12, 19, 26, 2022

102 Public Notices

EO-11943 NOTICE OF INTENT TO USE HERBICIDE

Hermiston Irrigation District intends to use aquatic herbicide in their canal system this summer beginning May 2, 2022. The herbicides to be used are Captain EPA #67690-9 with active ingredient copper and Naticque EPA #67690-10. Interested persons may call the district office at 541-567-3024 for further information and instructions on how to request 24-hour advance notice before application. Publish April 26, 2022

EO-11941 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT No. 22PB03299

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of James Eugene Giusti, Deceased. Notice is hereby given that Christina Hernandez has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 1906 Fourth Street, La Grande, OR 97850, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative.

Dated and first published April 26, 2022

Christina Hernandez, Personal Representative

Wade P. Bettis, Ph.D. P.C., OSB #720255, Attorney for Personal Representative 1906 Fourth St. La Grande, OR 97850 541-963-3313 ex 3

Published: April 26, May 3, 10, 2022



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