# EASTERN OREGON COLOR COL

Place classified ads online at www.easternoregonmarketplace.com or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at classifieds@ eastoregonian.com

Deadline is 3 p.m. the day before publication

East Oregonian

We accept: VISA Mastercard

211 S.E. Byers Ave. 333 E. Main St. Pendleton, OR 97801 Hermiston, OR 97838

**102 Public Notices** 

EO-11909 REQUEST FOR PROPOSALS

FOR ARCHITECTURAL AND

**RELATED SERVICES** 

INTRODUCTION AND

**PURPOSE** 

Umatilla Hospital District invites

qualified individuals or firms to

submit proposals to provide Ar-

chitectural and related Services

for a new Medical Clinic Building

project. A description of the Proj-

ect, its estimated cost, and the

estimated time period for per-

formance of Proposer's services

is included with the Request for

ANNOUNCEMENT OF RE-

QUEST FOR PROPOSALS

The Umatilla Hospital District,

Umatilla, Oregon will receive

sealed proposals delivered to the

Family Health Associates clinic

building located at 1890 7th Street, Umatilla, OR, 97882 until 3:00 P.M., Thursday, May 4, 2022, for Architectural and related Serv-

ices. The selected firm will assist

staff in planning, designing, and

construction of a new clinic build-

ing project as outlined in Notice of

Request For Proposals for Architectural and Related Services

A complete Request for Proposal

Packet may be obtained by contacting Earl Eastman with Al-

Construction Solutions

Management

Request For Proposal

Services

liance

Architectural and Related

See www.easternoregonmarketplace.com for classified ads from all over Eastern Oregon

**EAST OREGONIAN • HERMISTON HERALD • BLUE MOUNTAIN EAGLE • WALLOWA COUNTY CHIEFTAIN** 

## **354 Auction Sales**

# **AUCTION** Sunday, April 24th 80824 Kik Rd

Hermiston, Oregon Auction starts at 11:00am, preview at 10:00am

Industrial air compressor, commercial tire balancer, motorized wheelchair, shotgur shells, 22 ammo, .45 and 357 ammo, 30-06 and 308 ammo Daisy pump up bb gun, 2 co2 bb guns, fishing reels, lanterns cub scout collection, pins col lectibles, tools, toys, and furni

Check for pictures on our Facebook page Fords Auction. All items are sold as is. Buyer's premium 10%. Pickup and pay the sale day.

Contact us for estate sales and consignments. Licensed and bonded in Washington. 541-561-5798 Ford or 541-314-3153 Colby

# 401 Garage/Yard Sales

Saturday 8am-2pm

2214 NW Ingram Ave. 701 NW 23rd Street **Pendleton** 

Neighborhood sale Furniture, clothing, books, lots of misc items.

# **502 Real Estate**

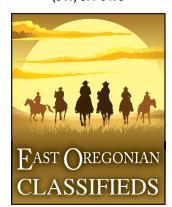
# 541-377-6855

A PHONE CALL AWAY! Help to find the home for you with access to all possible homes on your list. Call Kerry for details /tour 541-377-6855

**TURN HERE REALTY & TRAVEL** 305 SW Court Ave.

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!
Matt Vogler

John J. Howard & Assoc. (541) 377-9470







# You can find your dream home

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CLASSIFIED ADS work hard

for you. Try one today!

Intergovernmental

Publish April 23, 2022

# 101 Legal Notices

# **504 Homes for Sale**

# Interest Rates are Slowly on the Move

Connect with Financing and find a home to suit you now... Please call or Text 541-377-6855 or Email Kerry at kjcbaird@gmail.com TURN HERE REALTY & TRAVEL

305 SW Court Ave., Pendleton

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler John J. Howard & Assoc. (541) 377-9470

What is on your Real Estate WISHLIST? Buying or selling. Call Kerry at 541-377-6855 for all your Real Estate needs.

TURN HERE **REALTY & TRAVEL** 305 SW Court Ave., Pendleton

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market

**Matt Vogler** John J. Howard & Assoc. (541) 377-9470

2 cabins for 1 price on over 4 acres w/spring, includes barn w/ loft. Relax Winter & Summer with year around county road access. Weston Mt \$399,000. Call Kerry for details/tour. 541-377-6855

**TURN HERE** REALTY & TRAVEL 305 SW Court Ave., Pendleton

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler John J. Howard & Assoc. (541) 377-9470

# 651 Help Wanted



**BLACK-JACK DEALER** 

Play games for a living! Classes run Monday - Friday for 5 weeks starting April 25 thru May 27, 9am to 5:30pm. Great wages, benefits and co-workers! We will teach you what you need to know. Come the first day or call Billie or Caitlin at 541-966-1549. Classes will take place in the Birch room in the hotel lobby. Odds are you'll love it here!



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION** LINE OPERATOR

No experience necessary, employer is willing to train.

Requirements: 18 years old

Pass drug screen and background check

Work schedule may include weekdays, weekends and holidays Pay is \$17 per hour DOE.

Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. Benefits start im-

mediately after hire. Apply in person at 31240 Roxbury Rd, Umatilla OR 97882 or send resume to: branditurner@jmeagle.com

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JM Eagle Building essentials for a better tomorro

651 Help Wanted

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a
CLASS A CDL
TRUCK DRIVER

for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits to start immediately after hire, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

## 664 Services

Tree trimming, tree removal, stump removal, shrub pruning. Call Extreme Tree Service, 509-528-7819. Licensed and bonded.

# **102 Public Notices**

# EO-11912 NOTICE TO INTERESTED PERSONS In the Circuit Court of

the State of Oregon for the County of Umatilla No. 22PB03556

Estate of: Gordon W. George Deceased

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attornev.

Dated and first published April 16, Philip G. George

Pers. Rep. 5234 N. Allen Pl Spokane, WA 99205 Jennifer E. Currin Corey Byler & Rew, LLP 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331

Publish April 16, 23, 30, 2022 EO-11913

**PERSONS** IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **UMATILLA** 

NOTICE TO INTERESTED

In the Matter of the Estate of PAULINE ELIZABETH DUKE,

NOTICE IS HEREBY GIVEN that IYNN C. DUKE has been appointed personal representative of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at O'HANLON LAW OF-FICES, LLC, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Timothy J. O'Hanlon.

Dated and first published on April 16, 2022.

By: /s/Lynn C. Duke Personal Representative Publish April 16 ,23, 30, 2022

HOMES SELL FAST IN CLASSIFIEDS!

# 101 Legal Notices

#### EO-11922 SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for the City of Pendleton, Umatilla County, State of Oregon, for the fiscal year July 1, 2021 to June 30, 2022 will be held at the Council Chambers, 500 SW Dorion, Pendleton, Oregon. The "in-person" hearing will take place on the 3rd day of May, 2022 at 7:00 p.m. Public may join the meeting by Zoom with instructions on the City Council Agenda posted on the City website. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the preliminary supplemental budget document can be inspected on or after April 28th on the City's website at www.pendleton.or.us. To obtain a hard copy, call 541-966-0331 after April 28th during regular City Hall business hours. This budget notice is also posted on the City's website.

#### SUMMARY OF SUPPLEMENTAL BUDGET Current Increase

-0-

750,000

**Appropriations** (Decrease) County Housing Infrastructure Revolving Fund

\$750,000 Expenditure Revolving Loan Operations -0-750,000 Total Requirements \$750,000 Create fund to receive and distribute housing infrastructure funding from the County.

Amended **Total Revised** \$750,000 750,000

750,000

\$750,000

# 102 Public Notices

# EO-11903 NOTICE TO INTERESTED **PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **UMATILLA** Probate Department Case No. 22PB02841

In the Matter of the Estate of Thomas Anthony Kligel

NOTICE IS HEREBY GIVEN that Patrick R. Kligel, has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative at 12909 SW 68th Parkway, Suite 160, Portland, OR 97223, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorfor the personal representative.

Dated and first published on April

Patrick R. Kligel, Personal Representative Launa Lawrence Helton. OSB No. 040692 Helton Law Office, LLC 12909 SW 68th Parkway, Suite 160 Portland, OR 97223 Tel (503) 303-0057 Fax (503) 719-8993 launà@helton-law.com Published: April 16, 23, 30, 2022

# EO-11892 NOTICE TO INTERESTED **PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATII I A PROBATE DEPARTMENT CASE No: 22PB03077

In the Matter of the Estate of: ALICE ARLENE PALMER, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of ALICE ARLENE PALMER, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be

affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorpersonal nevs for the representative. Dated and first published on April

s/ DONALD LEWIS PALMER Personal Representative c/o Cameron Bendixsen. Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 Bendixsen Law, P.C 245 East Main, Suite E Hermiston, OR 97S38 Tele:S41-S67-5S64 Fax: 541-567-2599 cameron@bendsxsen.com Publish April 9, 16. 23. 2022

# H`AST ( )REGONIAN

**EVERYTHING** is coming up results when you use a classified ad!

Materials and Services

**Total Requirements** 

Publish April 23, 2022

Contingencies

101 Legal Notices

basis of accounting that is the same as the preceding year.

# earl@alliancemcs.com. Umatilla Hospital District may reject any proposal not in compli-ance with prescribed procedures

and requirements and may reject for good cause any and all proposals upon a finding of the District that it is in the public interest

The Request for Proposals will be published in the Tri City Herald and East Oregonian on Saturday, April 16th,2022 and April 23nd, 2022. Request for Proposal available

April 16, 2022 Deadline for inquiries and requests for clarification 3:00pm -April 27, 2022 Proposal Due Date 3:00 PM -

Interviews (If needed) May 10,

May 4, 2022

# Board Approval March 18, 2022 Publish April 16, 23, 2022

Public notices inform citizens about the activities of government bodies -such as budgets and public hearings, upcoming meetings and elections -so

About Public Notices

that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices,

summons, and calls for bids



WHY WAIT! GET YOUR CLASS AD NOW!

# **101 Legal Notices**

# EO-11930

NOTICE OF BUDGET HEARING A public meeting of the Umatilla River Water Control District #1 Board of Directors will be held on May 4, 2022 at 10:30 am at 216 SE 4th Street, Room 130, Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Umatilla River Water Control District #1 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 216.5E 4th Street, Room 112, Pendleton, Oregon between the hours of 8:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a

Approved Budget

Next Year 2022-23

500

10,000

69.500

60,000

69,500

9,500

Contact: Douglas R. Olsen Telephone: 541-276-7111

FINANCIAL SUMMARY - RESOURCES TOTAL OF ALL FUNDS Actual Budget Amount 2021-22 Beginning Fund Balance/Net Working Capital 46,000

Fees, Licenses, Permits, Fines, Assessments & Other Service Federal, State & all Other Grants, Gifts, Allocations & Donations Revenue from Bonds and Other Debt Interfund Transfers / Internal Service Reimbursements

Unappropriated Ending Balance and Reserved for Future Expendit

Permanent Rate Levy (rate limit .5724 per \$1,000)

All Other Resources Except Current Year Property Taxes 500 Current Year Property Taxes Estimated to be Received **Total Resources** 56.500 FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

#### PROPERTY TAX LEVIES Rate or Amount Imposed Rate or Amount Approved

This Year 2021-22 Next Year 2022-23 .5724 - \$1,000 .5724 - \$1,000

50,000

6,500

56,500

STATEMENT OF INDEBTEDNESS - None

Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held 116 SE 2nd Street, Pendleton, Oregon on April 27, 2022 at 5:15pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget may be inspected or obtained on or after April 21, 2022 at 116 SE 2nd Street, Pendleton, Oregon between the hours of 8am and

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EO-11927 NOTICE OF BUDGET

**COMMITTEE MEETING** 

A public meeting of the Budget

Committee of the Riverside Mis-

sion Water Control District,

Publish April 21, 23, 2022

# EO-11937 RFP PORT OF MORROW SURFACE WATER TREATMENT PLANT REQUEST FOR PROPOSAL PROPOSALS DUE 4:00 P.M. MAY 19TH, 2022

Proposals submitted for supply of construction special inspection, must be submitted by email, fax, or a sealed envelope to the Port of Morrow, P.O. Box 200 (No. 2 Marine Drive), Boardman, Oregon 97818 not later than 4:00 p.m., local time, on the 19thday of May 2022. At that time they will be opened. Proposals will not be accepted after this hour and date.

General description of the inspection includes but not limited to:

The successful Proposer will be required to complete the design of 1 or 2 water treatment facilities including, but not limited to, site development, chemical feed systems, membrane filters, piping, electrical, instrumentation and controls, and pre and post treatment for a supply capacity of 14.4 mgd and 7.2mgd. The water treatment facilities will be required to meet POM's finished water goals and expectations which are being developed by the Project Team as part of the Project Definition phase of the Project. The Port will provide any existing geotechnical engineering report for the site and surveying for the project. The county building code allows for a typical bearing capacity of 1500 lb/sf to be used and the facilities should incorporate this design.

The Port of Morrow reserves the right to reject for good cause, any or all Proposals, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each Proposal must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120.

A copy of the construction plans may be obtained on April 21ST, 2022 from Jacob Cain at Jacobc@portofmorrow.com or at the Port of Morrow office, No. 2 Marine Drive, Boardman, Ore-

Contact Information: Jacob Cain, PE jacobc@portofmorrow.com PH: (541) 481-7678 CELL: (541) 571-5148 Publish April 23, 2022



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