651 Help Wanted



Morrow County Health District is seeking a Director for Irrigon Medical Clinic, a Rural Health Clinic and Patient Centered Pri mary Care Home. Located in a recently expanded and updated clinic, the Director will manage the operations and delivery of services at the clinic. This in cludes implementing standards standard work protocols, poli cies and supervision of all clercal staff and medical assistants This is a leadership position and requires leadership skills and experience. Functions include increasing or ganizational awareness in the community served to increase patient volumes, working with various District partners to implement programs that promote health and access to primary care in the service area; work ng with various staff to ensure the clinic is certified and continuously meets criteria and compliance for various programs working collaboratively medical providers and staff to ensure meaningful quality met rics are selected, tracked and continuously improved. The Diworks closely with the COO, prepares annual clinic budgets with the CFO, and par-

ticipates in monthly Department Director Meetings. Requires excellent organizational and communication skills planning and project manage ment skills and the use of proj ect management tools. Critical capability, demon strated skill with software programs including Access, Excel PowerPoint and Word, required along with the ability to become an expert user of the District's Electronic Medical Record soft ware. Successful applicant must have five years of leader ship and management experi medical management preferred. Some college education required Bachelor degree in Healthcare Administration, Business, or reated field preferred. Pre-em ployment background check and drug screen required Starting salary \$75 - \$84+K with COLA 7/1 and after probation increase. Excellent benefits package. Complete job descrip tion and application are avail-

www.morrowcountyhealthdistrict.org or by calling HR Director Patti Allstott at 541-676-2949



GIVE your budget a break! Check today's classified ads for excellent buys on the items you need.

651 Help Wanted



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a PRODUCTION

LINE OPERATOR No experience necessary, employer is willing to train.

- Requirements: 18 years old
- Pass drug screen and background check Work schedule may include weekdays, weekends and

holidays Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm 7am. Great benefit package, medical, 401K and retirement. Benefits start im-

mediately after hire. Apply in person at 31240 Roxbury Rd, Umatilla OR 97882 or send resume to: branditurner@imeagle.com



CHIEF NURSING OFFICER Morrow County Health District is recruiting for a full-time Chief Nursing Officer at Pioneer Memorial Hospital in

Heppner, OR, a small 21-bed CAH located 45 miles south of Hermiston, OR. This position plans and coordinates nursing services with members of the Health District's medical and administrative systems. Also participates as a member of the District's Executive Team. The CNO is responsible for patient care, staff management, esource management, fiscal management and Nursing quality assurance. Position requires a minimum of an Associates of Applied Science degree in Nursing, BSN or Masters degree preferred, 2 5 years CNO/DNS experience or demonstrated progressive supervisory experience, current license Oregon ACLS/PALS/TNCC certifica-

become certified. Background check and drug screen required. \$131,120 - \$148,354K to start, Cost of Living Adjustment and excellent benefits.

102 Public Notices

EO-11877 NOTICE OF SCHOOL BOARD **MEETING-**SUPPLEMENTAL BUDGET

InterMountain Education Service District will hold a regular monthly Board Meeting on Wednesday April 20, 2022 at 4:00 pm, in the Lodgepole Meeting room at 2001 SW Nye Avenue, Pendleton Oregon. A supplemental budget will be considered at this meeting. [ORS 294.471(3)] Publish April 12, 2022

Take a Moment

651 Help Wanted

651 Help Wanted

102 Public Notices

EO-11889 **CITY OF UMATILLA** STATE REVENUE SHARING **PUBLIC HEARING**

A public hearing will be held at 6:00 p.m. on April 19, 2022 in the Umatilla City Council Chambers, 700 Sixth Street, Umatilla, Oregon. The purpose of the hearing is to discuss possible uses of State Revenue Sharing Funds. Citizens can provide written and oral comments regarding the relationship between revenue sharing funds and the entire budget.

Melissa Ince, CPA Finance & Administrative Services Director April 12, 2022

EO-11894 **MEETING NOTICE**

The Westland Irrigation District Board of Directors will meet Wednesday, April 20, 2022, 10:00 a.m. at Westland Irrigation District Office, 77096 Hwy 207, Echo, OR 97826. Agenda items include: Ordnance Project; Watershed and Improvement Plan; CTUIR Settlement; priority updates. The board may meet in executive session pursuant to ORS 192.660(2)(f), which allows the board to meet in executive session to consider information or records which are attorney-client privileged. The board may take up additional agenda items arising after this notice. For remote access or more information call the District office at 541-667-2030. April 12, 2022



NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the URFPD #7-405. Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at 305 Willamette Ave., Umatilla, OR 97882. The meeting will take place on May 4, 2022 at 6:30

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee wil Itake place. Any person may appear at the meeting and discuss the proposed programs

with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 25, 2022 at 305 Willamette Ave., between the hours of 8 a.m. and 3 p.m. Publish April 12, 28, 2022

EO-11896 CITY OF PENDLETON INVITATION TO BID

Sealed bids for the SW Houtama Road Water Line Project will be received by the City of Pendleton, c/o Tim Simons, Community Development Director, 500 SW Do-rion Avenue, Pendleton, OR 97801 until 2:00 pm local time on the 4th day of May, 2022, plainly marked "SW Houtama Road Water Line Project". All bidders must be prequalified and all prequalifications must be submitted to the City by 1:00 pm the day before the bid opening. Public bid opening will be available via Zoom or at the Community Development Department at City Hall, same address as above, at 2:00 pm local time Wednesday, May 4, 2022. Contact the Community Development Department at 541 966-0203 or Jutta Haliewicz at 541-966-0240,

jutta.haliewicz@ci.pendleton.or.u s, for the Zoom link. Bid documents may be obtained for a nonrefundable fee of \$50.00 from the Community Development Director's office located at the same address as above or by calling (541) 966-0203. Documents are also available online at the OregonBuys website:

https://oregonbuys.gov/bso/view/ login/login.xhtml or on the City of Pendleton's website:

www.pendleton.or.us/rfps. For the nearest location of a review copy, contact the Community Development Director's office. Bid documents will be available until 5:00 pm, April 29, 2022. EO Publish: April 12, 2022

WHY WAIT! GET YOUR CLASS AD NOW!

651 Help Wanted



Assessment Specialist I

IMESD is looking for a helpdesk person. Applicants with strong communication skills, excellent organizational skills, attention to detail and the ability to multi-task in a fast-paced work environment are encouraged to visit

https://intermountain.tedk12.com/hire/index.aspx to review the posting and application process.

Position is Open Until Filled

102 Public Notices

EO-11888 **CITY OF UMATILLA** SECOND NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Umatilla, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at City Hall, 700 Sixth Street, Umatilla, Oregon. The meeting will take place on the 19th day of April, 2022 at 6:00 p.m. The purpose is to receive the budget message and document of the City. If the budget is not approved by the Budget Committee at the first meeting, a second meeting will take place on the 3rd day of May, 2022 at 6:00 p.m. at the same lo-

A copy of the budget document may be inspected or obtained on or after April 15th, 2022 at 700 Sixth Street, P.O. Box 130, Umatilla, OR. 97882 between the hours of 8:00 a.m. and 5:00 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Melissa Ince, CPA Finance & Administrative Services Director Publish April 12, 2022

EO-11895 **Blue Mountain Community** College REQUEST FOR QUALIFICATIONS RFQ 2223-01 A NEW CON-

STRUCTION DESIGN-BUILD **PROJECT** Statements of Qualifications due May 4th, 2022 at 2:00 PM

Blue Mountain Community College (hereafter referred to as "BMCC") seeks Statements of Qualifications (SOQ's) from qualified Design-Builders to provide design and construction services for the Project. The "FARM II" facility or "the Project" consists of a new building that will include classrooms, labs, student use areas, office and administrative use areas for BMCC's Unmanned Aerial Systems, Event and Hospitality and Agriculture programs, as well as an indoor rodeo arena that includes a bleacher seating

Rodeo Team. Request for Qualifications documents may be obtained from Blue Mountain Community College business office via email to contracts@bluecc.edu or http://oregonbuys.gov/.

area and covered stall area to

provide a practice and perform-

ance arena for the College's

SOQ's will be accepted via email only at contracts@bluecc.edu no later than 2:00 PM on May 4th,

Blue Mountain Community College, a Community College District created within the context of Oregon Revised Statutes, is an Affirmative Action/Equal Opportunity Employer. Minority and Women-Owned Businesses are encouraged to participate in this solicitation.

The College is not liable for any costs incurred by a consultant in the preparation of the RFQ. Publish April 9, 12, 14, 16, 19,

EVERYTHING is coming up results

when you use a classified ad!

101 Legal Notices

102 Public Notices

EO-11866 NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the Umatilla Hospital District #1, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at Family Health Assoc. Medical Clinic, 1890 7th Street, Umatilla, OR 97882. The meeting will take place on April 20, 2022 at 6:00 pm.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

a copy of the budget document may be inspected or obtained on or after April 20, 2022 at Family Health Assoc. Clinic, between the hours of 9:00 am and 5:00 pm. Publish April 12, 19, 2022

EO-11893 NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of BLUE MOUNTAIN COMMUNITY COLLEGE DIS-Baker, Morrow Umatilla Counties, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held via Zoom at https://bluecc.zoom.us/j/9733022 0871?pwd=c3VGTmVQaXI-

wUWJVdWZ5NE5FcEEzdz09 or by phone at 1-253-215-8782. The meeting ID is 973 3022 0871 and passcode is 911962. The meeting will take place on April 25, 2022 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected on-

https://www.bluecc.edu/about/administration/finance no later than April 25, 2022.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. If you would like to provide public comment during the meeting, we ask that you notify Shannon Franklin at Shannon.franklin@bluecc.edu no

later than 12:00 pm the day of the meeting or by mail to Shannon Franklin, Board Secretary, 2411 NW Carden Ave, Pendleton, OR 97801. If a person with disability needs assistance in order to participate in the meeting, or if you wish to offer your comments regarding the proposed budget, please notify Shannon Franklin at 541-278-5951. If deemed necessary by the Budget Committee, a second meeting will be held on May 10, 2022 at 5:00 p.m. and a third meeting will be held on May 12, 2022 at 5:00 p.m. Both of these meetings will be held via Zoom at the same Zoom link and phone number listed above and public comment will be handled in the same manner as outlined

This Notice of Budget Committee Meeting is also posted at www.bluecc.edu. Publish April 12, 2022



101 Legal Notices

EO-11899 **PUBLIC NOTICE**

Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, April 26, 2022 beginning at 6:30 p.m. to consider the following request and will make a recommendation to the city council to approve or deny the applicants' request. The Umatilla City Council will then conduct a public hearing as part of its regular agenda on May 3, 2022 in the city council chambers with the meeting starting at 7:00 p.m. to consider the planning commission's recommendation on the request and will make the final decision to approve or deny the request at that time, or at a later date and time as specified, if the hearing is con-

City of Umatilla Street Vacation SV-1-22: The applicant in this matter, City of Umatilla, seeks approval of a street vacation for an abandoned ROW in the Mcnary area. The substantive review standards and procedures are contained in ORS chapter 271 271.005 through 271.230.

Notice of application, a map of the request area, and copies of the applicable review standards are being mailed to the applicants, and all property owners of record within the affected area identified under OBS 271,080. and other appropriate agencies at least 14 days prior to the first

Comments and concerns will be heard at the hearings. Written testimony may be submitted to the Planning Department, 700 Sixth Street, PO Box 130, Umatilla, Oregon 97882 prior to 5:00 p.m. on the date of the hearings, or at the hearings. Please submit written comments at least 10 days prior to the hearing if you wish to have your comments included in the staff report that will be presented to the Planning Commission. Comments or concerns submitted through e-mail will not be accepted.

A copy of the application, and all documents and evidence submitted by or on behalf of the applicants are available for inspection at no cost, and a copy will be provided upon request at reasonable cost. A copy of the staff report and the planning commission's recommendation will be available for inspection at no cost at least seven days prior to the hearing. A copy will be provided upon request at reasonable cost.

Umatilla City Hall is handicapped accessible. If special accommodations are needed for persons with hearing, visual, or manual impairments who wish to participate in the hearing, please contact City Hall at (541) 922-3226 at least 48 hours prior to the meeting so that appropriate assistance can be arranged.

If you have any questions about this application, please call the City of Umatilla Planning Department at (541) 922-3226x110. Publish Àpril 12, 19, 2022



101 Legal Notices

EO-11867

NOTICE OF SHERIFF'S SALE

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order TX2022-02, by the County Commissioners of Umatilla County, Oregon, will on the 3rd day of May, 2022, at the hour of 10:00 a.m., sell to the highest bidder in Room 130 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALÉ TO BE FREE OF DEFECT OR ENCUMBRANCE.

BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF

ACCESS AND UTILITIES, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids and to remove any property from the sale at any

1. 08-03, 4N2904 TL#801; ACCT #165635; RMV \$1,760; MINIMUM BID \$1,760; ADJACENT TO THE A LINE CANAL AND ELKVIEW LN, NEAR THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .31 ACRES; ZONED EFU.

MILTON FREEWATER AREA:

 07-01, 5N3512DD TL#6200; ACCT #156753; RMV \$1,380; MINIMUM BID \$1,380; LOCATED ADJA-CENT TO MCEVOY'S ADDITION, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXI-MATELY .05 ACRES; ZONED R-2.

2. 07-01, 5N3512DD TL#6300; ACCT #156754; RMV \$1,780; MINIMUM BID \$1,780; LOCATED ADJA-CENT TO MCEVOY'S ADDITION, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXI-MATELY .07 ACRES; ZONED R-2.

3. 07-10, 6N3514D TL#705; ACCT #129800; RMV \$60; MINIMUM BID \$60; LOCATED ADJACENT THE PROPERTY LOCATED AT 53560 STATELINE RD, NEAR THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .01 ACRES; ZONED EFU.

 16-08, 2N3202DD TL#2300; ACCT #103010; RMV \$60,030; MINIMUM BID \$60,030; LOCATED AT 1530 SE ALEXANDER PL, IN THE CITY OF PENDLETON; LOT SIZE IS .11 ACRES; ZONED R-2.

16-01, 2N3203CD TL#13300; ACCT #104280; RMV \$1,830; MINIMUM BID \$1,830; LOCATED NEAR THE 500 BLOCK OF NW 15TH DR, IN THE CITY OF PENDLETON; LOT SIZE IS .22 ACRES; ZONED

3. 16-01, 2N3210DB TL#1901; ACCT #144695; RMV \$51,070; MINIMUM BID \$51,070; LOCATED AT 514 SW 13TH ST, IN THE CITY OF PENDLETON; INCLUDES PERSONAL PROPERTY MANUFACTURED STRUCTURE; LOT SIZE IS .12 ACRES; ZONED R-2.

4. 16-36, 2N3212 TL#801; ACCT #143074; RMV \$133,850; MINIMUM BID \$133,850; LOCATED AT 44786

5. 16-22. 3N31 TL#4300U2; ACCT #107141; RMV \$17,320; MINIMUM BID \$17,320; LOCATED ADJACENT TO YOAKUM RD NEAR 184. THIS IS A 25% UNDIVIDED INTEREST. ZONED EFU.

MISSION RD, NEAR THE CITY OF PENDLETON; LOT SIZE IS 2.06 ACRES; ZONED EFU.

07-26, 4N35 TL#3900; ACCT #135005; RMV \$9,900; MINIMUM BID \$9,900; LOCATED ADJACENT TO UPPER DRY CREEK RD, NEAR THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY 7.44

Terry Rowan Umátilla County Sheriff

By: Sterrin Ward Umatilla County Deputy Sheriff Publish Date: Ápril 5, 12, 19, 26, 2022

ACRES; ZONED EFU.